

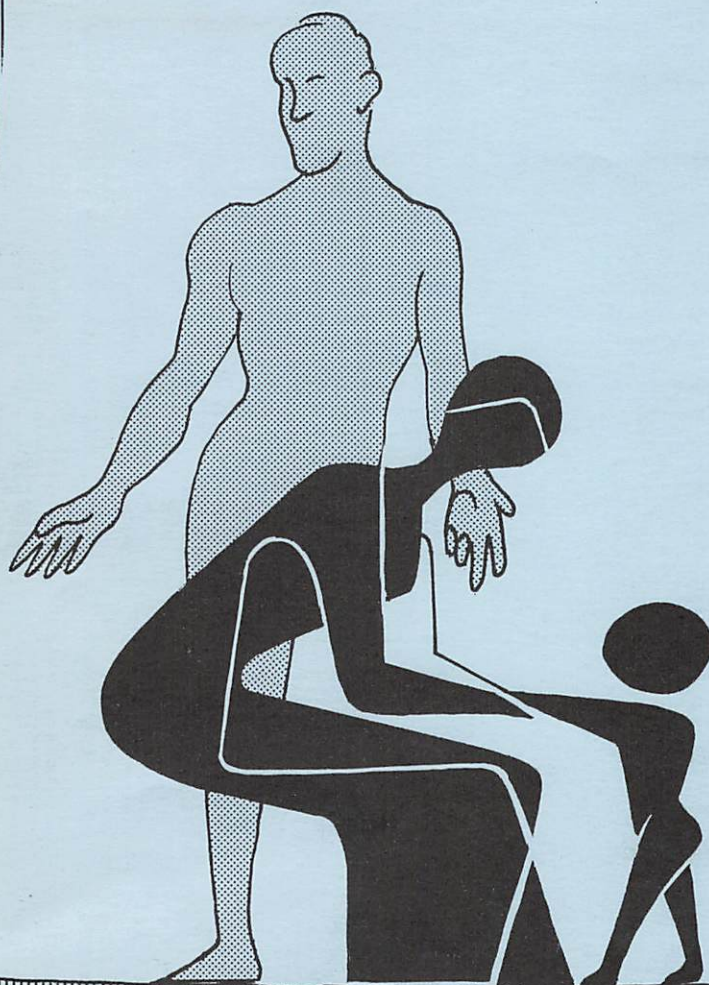
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Saskatchewan **GENEALOGICAL SOCIETY**

BULLETIN

1976



VOLUME 7 NO. 2

CSGS

The Saskatchewan Genealogical Society was formed in February of 1969 with the following aims:

- (1) to promote the study of genealogy and genealogical research within the Province of Saskatchewan,
- (2) to build up a library of genealogical guides and handbooks, reference sources, and family and local histories, which would be available to all members,
- (3) to publish a bulletin which would be the official organ of the Society and which would include articles on genealogical research and methodology, results of the members' research, etc., and which would serve as a vehicle for members' queries,
- (4) to establish ties with other genealogical societies for exchange of ideas and information, etc.,
- (5) to establish seminars and workshops on genealogical research and methodology.

The Bulletin will be published quarterly, as close to February, May, August, and November as possible. Deadline for material presented for publication will be 15 December, 15 April, 15 July, and 15 October. All material should be sent to The Editor, Saskatchewan Genealogical Society Bulletin, Box 1894, Regina, Sask. If possible, all manuscripts, queries, and news items should be in a form for immediate use. Manuscripts should be fully referenced and signed.

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Opinions expressed in articles by contributing writers does not necessarily represent the point of view of the Saskatchewan Genealogical Society. Authors will be responsible for their statements and errors.

Membership is for the calendar year at \$7.50 per person or family. Subscription to the Bulletin is concurrent with membership.

Each member in good standing shall be entitled to one free query of reasonable length per issue of the Bulletin.

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SASKATCHEWAN GENEALOGICAL SOCIETY

BULLETIN

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Editor's Note: Subscribers may expect publications at the middle of each quarter: February, May, August, November. The deadline for material for the next issue is 15 July, 1976.

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THE ARCHIVAL ORGANIZATION OF THE UNITED CHURCH OF CANADA

by

Rev. R. Gerald Hobbs, B.A., B.D., D.R.S.**

*The New Home for the Central Archives
of the United Church of Canada*

The United Church Archives is rather an unknown quantity to many of the ministers and lay members of our Church. For this reason, I am including an historical sketch of the organization in the annual report of the Committee on Archives this year.

During the nineteenth century, a considerable amount of archival material was gathered by the various Canadian Presbyterian Synods and Methodist Conferences. The colleges of these denominations served as repositories. The Methodists of Eastern British America amassed a collection at the library of Mount Allison University and the Presbyterians gathered another collection at the Presbyterian College in Halifax. Today this material forms part of the Maritime Conference Archives of the United Church of Canada. Similar collections for Western Canada were formed at Wesley and Manitoba Colleges in Winnipeg. The latter are now part of the Manitoba Conference Archives.

In the province of Ontario, the Church of Scotland Synod assembled an Archives at Queen's University, while the Canada Presbyterian Church and its antecedents, the Presbyterian Church of Canada (Free Church) and the United Presbyterian Church in Canada, assembled a collection of records at Knox College. The Wesleyan Methodists gathered material at Victoria College and the Episcopal Methodists at Albert College, Belleville. Most of this material is now part of the collection of the Central Archives of the United Church of Canada.

For many years archival work was carried on in most of the Canadian Churches by a few interested individuals. One example of this activity was the Canadian Methodist Historical Society, organized at a meeting of the Theological Union of Victoria University in 1899 as a nationwide historical society for the Methodists of Canada. The libraries of the various Methodist Colleges were used as depositories,

* Reprinted from The Bulletin, 1973, The Committee on Archives of the United Church of Canada, by kind permission of Rev. Glen Lucas, M.A., Archivist-Historian of the United Church of Canada.

** Dr. Hobbs is a minister of the United Church of Canada and is on the teaching staff of Huntington College, Laurentian University.

with that of Victoria University as the main one. When the Birge-Carnegie Library at Victoria University was under construction (1908-1910), an appeal was made to the Methodist Church, which produced a subscription of one third of the cost of the building on the understanding that the Historical Society collection would be housed within it in perpetuity.

The Canadian Methodist Historical Society had a very chequered career. It did not prove to be a satisfactory organization from the standpoint of the Church, and its report to the General Conference of 1918 marked the end of its existence. The same General Conference established a Department of Archives in its place, under the direct control of the Church, and appointed Dr. John Maclean of Winnipeg as the first official archivist of the Church.

In 1917 the General Assembly of the Presbyterian Church in Canada appointed its first archivist in the person of Colonel Alexander Fraser, the Archivist of the Province of Ontario. Under his wise guidance a valuable collection of records of the Presbyterian Church in Canada was assembled.

The formation of the United Church of Canada in 1925 led to the partial consolidation of the archival work of the Presbyterian and Methodist Churches. Colonel Fraser was appointed chairman of the Committee on Historical Matters (renamed the Committee on Archives in 1932) and Dr. Maclean was appointed archivist. Plans were implemented for the organization of regional Conference Archives across Canada and consideration was given to the erection of a suitable archives building in Toronto. The church extension programme undertaken immediately after church union, coupled with the financial chaos caused by the Great Depression, made it necessary to set aside plans for a Central Archives.

The renamed Committee on Archives negotiated an agreement with Victoria University in 1940 for transferral of certain archival materials from the Wesley Buildings to the Birge-Carnegie Library. Miss Margaret Ray was given the task of organizing the material.

The Twelfth General Council (1946) appointed Dr. Lorne Pierce, Book Editor of the Ryerson Press, as Chairman of the Committee on Archives. Under Dr. Pierce's vigorous leadership, the Central Archives as they are presently constituted, started to take form. One of the first steps of the Committee was the employment of Dr. E.C. Kyte, recently retired Chief Librarian of Queen's University, to set up the organizational structure for the Central Archives. Dr. Kyte worked under very discouraging circumstances but progress was made. He gathered into one location a great deal of material scattered throughout the Wesley Buildings at 299 Queen Street West in downtown Toronto.

Active measures were taken to bring together scattered collections of records relating to the history of our Church. A large section of the Presbyterian Church in Ontario did not enter the United Church of

Canada, creating a unique situation in this province regarding the archives of that body. In 1925 the Legislature of the Province of Ontario took into its custody those archives housed at Knox College and placed them in the Legislative Library. In March of 1950, an Act was passed by the Legislature vesting these archives in the United Church of Canada. In return, the United Church relinquished its claim on the Caven Library at Knox College.

Other Presbyterian material, including the archives of the Church of Scotland Synod of Canada at Queen's University, and papers of the various Boards and Committees of the Church which were already in the possession of the United Church, was brought together.

There was a considerable amount of Methodist material housed at Victoria College Library, and much more at the Wesley Buildings in Toronto. The main body of Canadian Methodists had owned a publishing house from 1829 onward, and the offices of the denomination were housed in the same building as the publishing house. Probably for this reason, more correspondence has survived for the Methodists than for any other Canadian Protestant denomination. The consolidation of this material produced a large collection for the Central Archives.

Little Congregational material, apart from a few minute books of District Associations and Unions, some overseas mission correspondence and local church records, has survived. The denomination was not large in Canada and did not have a central church office until a few years before church union.

The first full-time Archivist-Historian for the United Church, the Rev. George Boyle, was appointed in 1953. On Dr. Boyle's appointment, the Archives collection was moved into part of the basement of the newly constructed Students' Union at Victoria College (Wymilwood). Dr. Boyle resigned to join the staff of Victoria College in 1958.

Dr. Arthur G. Reynolds was appointed his successor, and under his guidance the collection was further expanded. The quarters in Wymilwood became inadequate and provision was made to accommodate the Archives in part of the sub-basement of the new library building of Victoria College. The move was carried out during the summer of 1961.

Dr. Reynolds resigned his position in 1965 to join the faculty of Emmanuel College. The present Archivist-Historian, The Rev. Glenn Lucas, was appointed in October of that year and took office the following May.

Dr. Lorne Pierce resigned as Chairman of the Committee on Archives in 1960 and was succeeded by Dr. John Webster Grant. Dr. Grant continued in office until 1966 when Dr. Goldwin S. French was appointed.

Continued growth of the collection and continued increase in the number of researchers made larger quarters imperative. By 1969, even

routine housekeeping duties had become almost impossible because of crowded conditions. Serious negotiations were begun between the Church and Victoria University about relocation of the Archives, and these culminated in a mutually satisfactory arrangement whereby the basement and all but one room of the main floor of the Birge-Carnegie building was made available to the Archives. Victoria University carried out some necessary repairs to the fabric of the building and the United Church of Canada underwrote most of the cost of the renovation of those sections occupied by the Archives. The Church also made a substantial grant towards equipment and furnishings. The Committee on Archives appointed a Special Names Committee, under the chairmanship of Mrs. Ralph Mills in April of 1972, to raise further funds necessary for equipment. Contributions large and small were received from interested individuals within the Church and various Foundations. The fine response indicated the interest in this work within the Church.

The Archives collection was moved to the Birge-Carnegie building on Labour Day weekend of 1972. Twelve vanloads of material had been packed during the preceding three weeks by the Archives staff and four students were employed for a few days. The move was effected without incident, and the material was unpacked and reshelfed within three weeks.

The official opening in the new quarters took place December 4, 1972. Dr. Bruce McLeod, Moderator, officiated, assisted by the Secretary of General Council, the former Secretary of General Council and the President of Victoria University. In spite of unfavourable weather, two hundred and twenty-five people were present for this occasion.

The new quarters have made possible the shelving of all of our material, including items which have been in storage for several years. They provide attractive work areas for staff and researchers. Our number of researchers continues to grow and many of our visitors comment on our fine facilities. During 1973 we had over four hundred researchers make use of our collection.

The United Church Archives
Victoria University
73 Queen's Park Crescent East
Toronto, Ontario
M5S 1K7

Newfoundland Conference

About 1950, the late Mr. H.N. Burt, a dedicated layman of the Newfoundland Conference, became active in archival work within the Conference. Prior to this, little had been gathered. In 1955 Harrington School was built by the Board of Governors of the United Church Prince of Wales College (the successor of the Methodist College,

St. John's) and a large walk-in vault was installed, towards which Newfoundland Conference and the central Committee on Archives of the United Church of Canada contributed. Half of this vault was to house the Newfoundland Conference Archives.

Following Mr. Burt's death, Mr. Walter F. Butt was appointed Conference archivist. Mr. Butt has carried on a very active collection program of circuit records and District meeting minutes for the Newfoundland Conference of the Methodist Church and corresponding bodies within the United Church of Canada.

Walter F. Butt
Archivist, Newfoundland Conference
6 Kent Place
St. John's, Newfoundland

The Maritime Conference Archives

This collection of records and papers from Maritime Congregationalist, Methodist, Presbyterian and United Churches is housed in a large, fireproof room in the basement of the modern Pine Hill Residence in Halifax.

Commencing about a century ago items of historical value were sent to the colleges for safekeeping. Presbyterians forwarded theirs to Pine Hill, where they were kept in a vault installed in the building opened in 1899. Methodist material was kept in the Mount Allison Library at Sackville.

In 1959 the present room was prepared and the material at Pine Hill moved in, under the leadership of the Librarian, Dr. J.B. Hardie. To this was added all the Conference archives from Mount Allison in 1968. Improvements and new equipment have been put in, and now there is not only shelf space for the records, but also facilities for research, microfilm reading, etc. Finding aids are under continuous development. Cooperative schemes have been developed with the Central (United Church) Archives at Toronto, the National Archives in Ottawa, and the three Maritime Provincial Archives. We are also the archives for the newly-organized Atlantic School of Theology.

In addition to the records of the various courts of Maritime churches, going back nearly two centuries, we have over a hundred serials published by British and American, as well as Canadian bodies, letters and mementos from early mission fields, the correspondence of early church leaders, pictures of ministers, and much else. There is a shelf of histories of local congregations, and assistance is given in writing these. Congregations are invited to place their records here for safekeeping.

The Archives is administered by the Conference, and is in the care of the Rev. E. Arthur Betts, Ph.D., who was appointed in 1963.

Maritime Conference Archives
Pine Hill Divinity Hall
Francklyn Street
Halifax, N.S.

Montreal-Ottawa Conference Archives

The Montreal-Ottawa Conference archives were first housed in a vault in St. James' Church, Montreal. These represented a consolidation of the archives of the Montreal Conference of the Methodist Church (formerly at the Wesleyan College, Montreal), part of the archives of the Montreal and Ottawa Synod of the Presbyterian Church and some records of the Congregational Union, formerly at the Congregational College, Montreal. Part of the minutes of the Presbytery of Montreal of the Presbyterian Church did not pass to the United Church of Canada and some of the early minutes of the Presbytery of Glengary were destroyed in a fire about 1913.

A considerable collection of material has been assembled over the years. In 1949 it was moved to Divinity Hall at McGill University, where it was housed until 1966, when it was removed to the Church Centre at St. Luke's United Church, 3480 Decarie Boulevard, Montreal. Mr. Douglas Walkington has served as Archivist in recent years and the Rev. Ralph Watson, Secretary of Montreal Presbytery, and his staff, assist with enquiries.

Montreal-Ottawa Conference Archives
Church Centre, St. Luke's United Church
3480 Decarie Boulevard
Montreal 260, Quebec

Bay of Quinte Conference Archives

The Bay of Quinte Conference Archives are housed at the United Church Archives, Victoria University, Toronto.

There have been three "Bay of Quinte Conferences" and this can cause researchers confusion, since they do not cover the same geographic area. The first of these was the Bay of Quinte Conference of the Methodist Episcopal Church (1844-1884). It covered the section of Ontario from Napanee east to the Quebec border. The second "Bay of Quinte Conference" existed from 1884-1925. It had within its bounds all of the Methodist congregations from the village of Odessa on the east to Oshawa on the west. The present Bay of Quinte Conference of the United Church of Canada extends from Brockville on the east to Pickering on the west and includes all or part of the former Methodist Bay of Quinte and Montreal Conferences and the former Presbyterian Toronto and Kingston and Montreal and Ottawa Synods. Because of the above, it has been difficult to assemble an archives for this Conference. By 1955 most of the records were pulled together to form the present "Bay of Quinte Conference Archives."

Toronto Conference Archives

The Toronto Conference Archives have been housed at Victoria College since the formation of the United Church of Canada. Prior to 1925, the Archives of the Toronto Conference of the Methodist Church were housed at Victoria College and the Archives of the Synod of Toronto and Kingston were housed at Knox College. These were put together in 1948 and form the nucleus of our present Toronto Conference Archives.

Hamilton Conference Archives

The Hamilton Conference Archives have been housed at the United Church Archives, Victoria College for twenty years. These contain records of the various courts of the Methodist and Presbyterian churches prior to 1925 and the United Church of Canada since that time, as well as local church records. In spite of the rather small number of Presbyterians entering the United Church in this area in 1925, the Hamilton Conference Archives contains the minutes of all of the pre-1925 presbyteries of the Synod of Hamilton and London.

London Conference Archives

The Archives of London Conference of the Methodist Church are housed at the United Church Archives, Victoria College, Toronto. In the Presbyterian Church there was an outstanding local church historian, Rev. Frances Ballantyne (1847-1931) who was responsible for publishing sixty-two local church histories for the London Presbytery of the Presbyterian church. At church union in 1925, he was elected London Conference Archivist. He was succeeded in 1930 by Rev. D.N. McCamus. In 1933 the Conference records were placed in a fireproof depository in the basement of Metropolitan United Church, London. In 1958 all records from this depository were transferred to the United Church Archives, Toronto. Rev. R.B. Cumming was the very active archivist of this Conference for many years.

Manitoba Conference Archives

The Very Rev. Andrew Baird, the first Presbyterian minister in Alberta and long a professor at Manitoba College in Winnipeg took a keen interest in historical matters of the Presbyterian Church on the prairies. Dr. Baird cared for the archives of the Synod of Manitoba and Northwest, the Synod of Manitoba and, after church union, the Manitoba Conference of the United Church of Canada. He was one of the leading Presbyterian ministers in Western Canada and he kept files of correspondence relating to Indian missions, home missions and Manitoba College. These files and the archives of the Synod of Manitoba form the major part of the Manitoba Conference Archives.

The Rev. John Maclean, librarian of Wesley College, was appointed

archivist of the Methodist Church in 1918. Dr. Maclean continued to reside in Winnipeg and made Wesley College his base of operations. He gathered together a complete file of minutes of District Meetings and other records of the Manitoba Conference of the Methodist Church.

All of this material, plus a limited amount for the United Church of Canada, is housed in a room in the library of the University of Winnipeg.

Manitoba Conference Archives
United Church of Canada
University of Winnipeg
Portage Avenue
Winnipeg, Manitoba

Saskatchewan Conference Archives

Saskatchewan Conference Archives consolidates the archives of the Synod of Saskatchewan of the Presbyterian Church and Saskatchewan Conference of the Methodist and United Church. The principal section of the collection is the archives of the Saskatchewan Conference of the United Church of Canada. The archives are located in the library of St. Andrew's College at the University of Saskatchewan. The archivist is Dr. R.D. Tannahill.

Saskatchewan Conference Archives
United Church of Canada
St. Andrew's College
University of Saskatchewan
Saskatoon, Saskatchewan

Alberta Conference Archives

There was little or no attention paid to archival work in any of the antecedent denominations of the United Church of Canada in Alberta Conference. The first reference to archives in the Alberta Conference minutes appears in the 1937 minutes. Dr. G.W. Kerby was appointed chairman of a committee on archives of the Conference and a collection program was initiated. Mrs. Florence Scoffield was appointed archivist in 1957, and has continued to serve. In 1960 the Rev. Ernest Nix was appointed convener of the Conference committee and gave vigorous leadership until his removal from Alberta in 1968.

The archives are housed in the library building of St. Stephen's College on the campus of the University of Alberta.

Alberta Conference Archives
United Church of Canada
St. Stephen's College
University of Alberta
Edmonton, Alberta

British Columbia Conference Archives

On December 16, 1914, the Historical Committee of Westminster Presbytery was formed and decided to write "an accurate and condensed account of the History of Presbyterianism in British Columbia from its earliest inception to the present." To do this, all ministers in the province were asked to send historical information on their congregations. British Columbia Synod in 1915 picked up this concern and urged congregations to save minute books, photos and deeds.

The work begun by a handful of forward-looking men with an appreciation of the past was carried into the United Church. The Historical Committee (renamed the Archives and Historical Committee in 1938) held annual meetings at Conference with well-attended banquets and prominent speakers from the university, church, and community. The committee concentrated on building up files on ministers and congregations in the Conference, and from these files regular histories of congregations and biographies appeared in the *Western Recorder* during the 1930s and early 1940s.

In 1947 and 1948 arrangements were made with the provincial archivist, Willard Ireland, a United Church layman, for copying church records and with Union College (now Vancouver School of Theology) for storing the originals. After the death in 1968 of the Rev. John Goodfellow secretary or convener of the Committee since the early 1920s, the biography and congregational files came to the archives where they have been incorporated into the regular collection. With the appointment of Mrs. Marilyn Harrison as part-time archivist six years ago, the archives collection has seen enormous growth and greatly increased use by the many history students, professors, writers, and those searching baptismal records and church history.

British Columbia history is recent and only in the past few years has the general public become aware of, or interested in, the earlier period. Now, British Columbia Conference Archives is one of the places where "the past comes alive."

British Columbia Conference Archives
United Church of Canada
Vancouver School of Theology
600 Iona Drive
Victoria, B.C.

* * * * *

COME TO THE REUNION

There will be a BIGELOW family reunion in Queenston, Ontario just across the border from Niagara Falls, in Pavilion #1, on 4 July 1976. at 10 a.m. Co-chairpersons of the day are Mr. and Mrs. R.L. Hoffman of St. Catharines, Ontario; Mr. and Mrs. Lem Bigelow of Welland, Ontario; and Mr. and Mrs. Roy Bigelow of Burlington, Ontario. If you plan to attend send a post card to Mrs. Lew Hoffman, 4 Oakridge Avenue, St. Catharine's, Ontario, Canada L2T 2M5. Forge, the Bigelow Society Quarterly, is published by The Bigelow Society, 12990 Wooden Road R2, Jonesville, Michigan, U.S.A. 49250.

- - - - -

The JACKSON family reunion will be held on Sunday, 4 July 1976 in the Memorial Hall, Binbrook, Ontario. John Jackson was born 200 years ago in 1776 in Old Rattray (Blairgowrie) Perth, Scotland. Two sons, David and William, came to Canada in 1832. John and his youngest son Thomas came in 1833, and James, the eldest, came in 1843 with his family. They settled in Binbrook, Caistor, and Grimsby Townships. There are WARDS and RODGERS in Saskatchewan who are descendents of John Jackson. The Jackson Family Record Kith and Kin was published recently. Chairman of the 1976 Renunion is Ross Jackson, R.R. 3, Flesherton, Ontario N0C 1E0.

* * * * *

QUERIES

FANDREY
MOOCH

Mrs. Georgina Fandrey, Box 292, Springside, Sask., would like to contact anyone who could help in researching her husbands family. They came from Germany to the U.S.A. in the late 1800's. His mother was born in Poland of German parents.

- - - - -

TUFFORD
DUFORD

William Edward Tufford, 5018 Dewdney Avenue, Regina S4T 1B9 would appreciate help in searching his ancestors. On 11 September 1738, Philip TOFORT landed in Philadelphia from the ship "Robert and Alice." Philip and family were believed to be his progenitor family. They settled in New Jersey. Later two groups, United Empire Loyalists and Pennsylvania Germans settled in Ontario. He lacks information from 1738 to 1821.

* * * * *

THE LAND SURVEY SYSTEM IN SASKATCHEWAN

by Dirk Hoogeveen

As genealogists, one invariably is interested in locations. It could be the location of a cemetery, piece of land, or homestead quarter. The following is a description of the land survey system in Saskatchewan. The method followed is extremely simple in that with a set of numbers and a highway map and a ruler, it is possible to pinpoint most locations quite readily. Of course, a municipality map which, is on a larger scale, will provide more information on the exact area in which one is interested.

Above the forest belt, a different system of surveys proved necessary because of the presence of large lakes, muskegs, and other types of obstructions. The system described is applicable in the populated area in which genealogists in Saskatchewan are mostly interested. This area is shown on Figure 1.

In the systems of survey adopted in Saskatchewan, the boundaries are straight lines running from east to west and from south to north. The unit of division is the section, a parcel of land one mile square comprising an area of 640 acres. The road allowances are not included in the sections. They are in between the sections and hence, in addition to them. The sections are grouped into "townships" six miles square containing 36 sections.

The east and west boundaries of these squares coincide with "meridians of longitude" shown on your maps as straight lines meeting at the North Pole; the north and south boundaries coincide with "parallels of latitude" shown as curved lines running from east to west.

The townships are numbered in regular succession from south to north beginning at the southern boundary of the province with number 1. A column of townships is called a range, and these are numbered from east to west beginning with number 1 at each of certain meridians of longitude called "Principal Meridians." The Principal Meridians in the province used as starting points for surveys are the 2nd forming part of the eastern boundary of the province, the 3rd lying in the centre of the province, and the 4th which is the western boundary. The situation of any township is thus easily found, for example "Township 32 in Range 20, West of the 3rd Meridian" would identify the township numbered 32 in the column or range number 20 between the 3rd and 4th Principal Meridians.

These Principal Meridians are adopted as starting places for convenience in surveying and to maintain accuracy in the laying out of the townships and sections. The first meridian from which the survey of the western provinces was begun is a little west of Winnipeg and is known as the 1st principal meridian. This meridian is at a degree of longitude 98. This 98 is applicable at the 49th parallel (U.S.-Canadian border). Near Winnipeg, it is 97° 27' 28" .4. The others

already mentioned are at degree 102, degree 106 and degree 110 respectively (western provincial boundary).

From these meridians as starting places, lines are surveyed due westward called "Base Lines." The first of these, called the "First Base Line," is the southern boundary of the province, the 49th parallel. Other base lines parallel with the First are run at intervals northward of twenty-four miles are these are numbered in regular succession.

The method of survey is thus: From a principal meridian, a base line is run westward. On this base line beginning at the meridian, six sections of the exact width of 80 chains are marked off with a road allowance one chain wide on the west side of each section. (A surveyor's "chain" is 66 feet long and 80 chains make one mile). The six sections with their road allowance make up the width of the township. The township and the section boundary lines are then run due north and south of the base lines for a depth of twelve miles each way.

Since the meridians become closer and closer together, as they run north and further apart as they run south, the townships will become gradually less than, or more than, six miles in width for a distance of twelve miles north and twelve miles south from the base line upon which they are measured, and their boundaries will not meet the boundaries of the townships measured upon the base lines next north and south. To meet this difference and to keep the townships and sections at nearly equal in area as possible, the township boundary lines running from one base are joined with those from the next base by a short line east to west. The break thus formed is called a "jog" and the line east and west upon which the succession of these jogs occur is called the "correction line." (See Figure 2). The correction lines and the jogs in the north and south roads are therefore found north of every even township of which the number is not divisible by four, for example, 2, 6, 10, 14, 18, etc. This could serve as a means of orientation in the countryside.

Townships are divided into "Sections" containing 360 acres, more or less, and sections into "Quarter Sections" containing 90 acres, and again into "Legal Sub-divisions," containing 40 acres, more or less.

The 36 sections forming a township are numbered consecutively in rows beginning with number 1 in the southeast corner and proceeding along the south boundary to number 6 in the southwest corner. The next row ~~above~~ is numbered from west to east beginning with number 7 immediately north of number 6 and reaching number 12 at the east boundary. This order of numbering is followed through the township ending with number 36 in the northeast corner. (See Figure 2).

Between every two rows of sections, a road allowance of one chain (66 feet) in width running east and west is provided and these, with the road allowances already mentioned on the west of the sections, gives access on three sides of every section.

Quarter sections are not numbered but are known by the points of the compass as "the Northeast quarter of Section 10, Township 30, Range 12, West of the 2nd Meridian; the Southwest Quarter of Section 18, Township 22, Range 14, West of the 3rd Meridian," and so on. (Figure 3).

The particulars given are of the present, the Third system of survey, and apply to the greater part of the province. The earlier systems, the First and Section, were followed only through a small area of the province and differ from each other only in minor details and from the Third system only in that the road allowances are one and a half chains (99 feet) wide, on every side of the section.

In certain localities, where settlement had come before survey was made, the system was suspended and a "settlement survey" carried out to allow the settler to retain his improvements and to disturb as little as possible existing conditions.

To mark the boundaries throughout the survey certain signs, posts and other evidences were used, called "monuments." At the northeast corner of each section, four holes are dug at equal distances apart and a post of iron (formerly of wood) driven at the centre. On this post are marked the number of the section and township and range. The corners of the quarters are indicated by posts also but marked with only $\frac{1}{4}$." Where the corner occurs in a pond or other inaccessible place, it is shown by means of a "witness monument" on the line at the nearest convenient point to the corner, and recording on the post planted there the distance and the direction from it of the true corner.

The areas of the different survey systems are shown in Figure 5. The first system of surveys occurs in the southeast corner of the province along the Manitoba boundary and near Prince Albert. The second system of surveys occurs along the 49th parallel near Estevan and in an area near Yorkton and Melville. The third survey system applies to the greater portion of the southern half of the province. The total surveyed area comprises about 130,000 square miles.

* * * * *

N.B. Articles on the background of the Saskatchewan Survey System by Dr. J. Archer will be published in future issues of the Bulletin beginning with Volume 7, Number 3.

* * * * *

"The cheapest way to have your family tree traced is to run for office."

* * * * *

PROVINCE OF SASKATCHEWAN

The map displays the geographical features of Saskatchewan, including its major rivers and lakes. The North Saskatchewan River flows from the northwest towards the center, while the South Saskatchewan River flows from the southwest towards the center. Other rivers shown include the Assiniboine, Qu'Appelle, and Moose. Lakes depicted include Lake Athabasca, Lake Winnipeg, Lake Quill, Lake Wapiti, and Lake St. James. Major cities and towns marked on the map are Regina, Saskatoon, Swift Current, Moose Jaw, and Yorkton. The map is overlaid with a grid with numbers 1-30 along the top and bottom edges, and letters A-J along the left and right edges.

Sketch Map of Saskatchewan indicating the system of survey.
Each square represents a township. Shaded area shown on Figure 2.

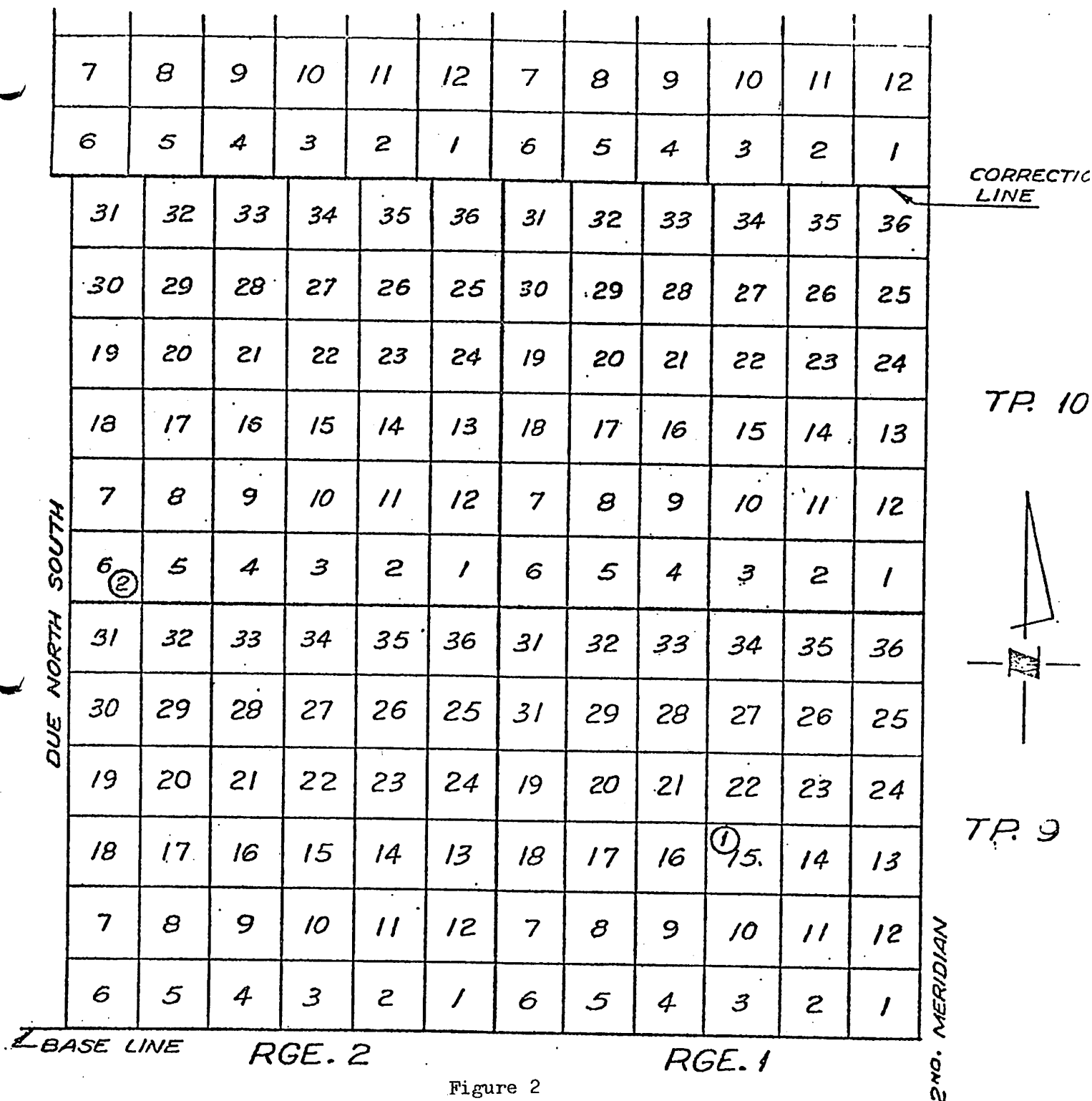
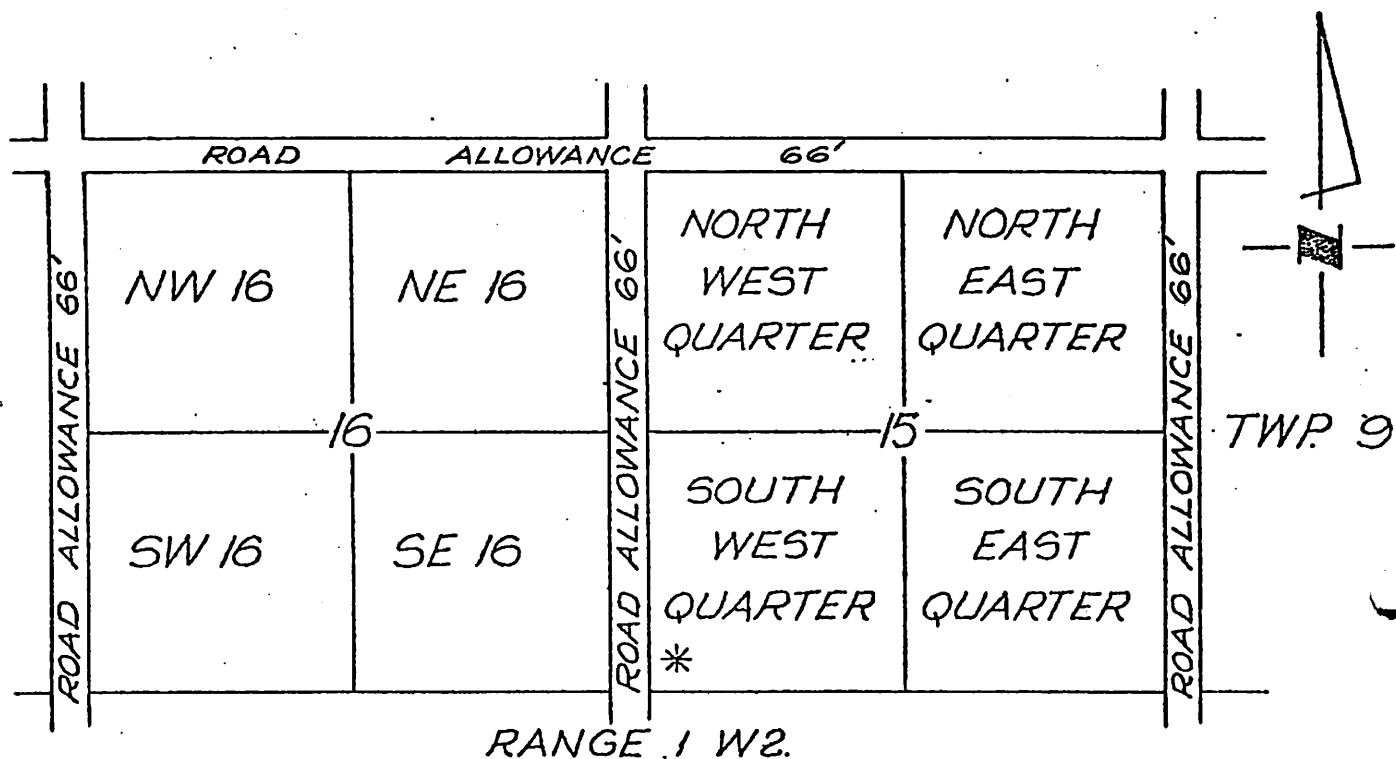


Figure 2

Plan showing the division of each township into 36 sections (each 360 acres). Townships are six miles square. Each row is called a township, each column is termed a range.

NOTE: Correction line necessary because meridians converge at North Pole. Method of describing a location is as follows:

- (1) Section 15, Township 9, Range 1, West of the Second Meridian. (15-9-1-W2)
- (2) Section 6, Township 10, Range 2, West of the Second Meridian. (6-10-2-W2)

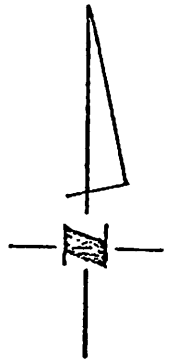


Sections are divided into quarters of 160 acres each and are known by the points of the compass.

NOTE: North - south roads are one mile apart.
East - west roads are two miles apart.

* SW-15-9-1-W2

Figure 3



13	14	15	16
12	11	10	9
** 5	6	7	8
4	3	2	1

15

TOWNSHIP 9

RANGE 1 W2.

Plan showing section as divided into legal subdivisions.
Each approximately 40 acres.

** LSD-5-15-9-1-W2

Figure 4

RECENT ACQUISITIONS*

by Judy Thompson

Kidd, Betty H. Using maps in tracing your family history. Ottawa Branch O.G.S., 1974. 48 p. illus., maps (Donated by D'Arcy Hande).

Pine, L.G. Heraldry, ancestry and titles: questions and answers. Gramercy Pub. Co., 1965. 122p (Donated by Doris Meeres).

Barrow, Bernard G. Materials for the creation of records, part 1 - paper and inks. Genealogical Society of the Church of Jesus Christ of Latter-Day Saints, 1969. 3 l. Area A - 5a - World Conference on Records and Genealogical Seminar (Donated by Doris Meeres).

Barrow, Bernard G. Preservation by restoration of documents, part 1 - lamination and deacidification procedures. Genealogical Society of the Church of Jesus Christ of Latter-Day Saints, 1969, 2 l. Area A - 6a - World Conference on Records and Genealogical Seminar (Donated by Doris Meeres).

Nelson, Clark W. Preservation by restoration of documents, part 11 - use of adhesive tapes, silking, etc. and home repairs, plastic folders, etc. Genealogical Society of the Church of Jesus Christ of Latter-Day Saints, 1969. 7 l. Area A - 6b - World Conference on Records and Genealogical Seminar (Donated by Doris Meeres).

Wascana Cemetery. R.M. Sherwood 159, copied by Robert and Irene Pittendrigh, October, 1975. In Lumsden charge of the United Church of Canada, NE corner, section 17, 18, 21, W2. 4 p.

Prince Edward Island Department of Health. Pioneer cemeteries restored (P.E.I.). 6 p. (Donated by D'Arcy Hande).

Scott-Giles, C.W. Boutell's heraldry, by C.W. Scott-Giles and J.P. Brooke-Little. New York, Frederick Warne, 1966. 329 p. coat of arms (Donated by Judy Thompson).

Banting, Meredith B. Early history of Saskatchewan churches. Regina, Banting Pub., 1975, 2 volumes. Commemorating the 50th anniversary of the United Church of Canada, 1925-1975.

Saskatchewan. Provincial Library. Bibliographic Services Division. Saskatchewan history; a bibliography. Provincial Library, 1973. 23 p.

Falley, Margaret Dickson. Irish and Scotch-Irish ancestral research; a guide to the genealogical records, methods and sources in Ireland. Evanston, Ill., 1962. 2 volumes. v.1. - Repositories and records. v.2. - Bibliography and family index.

* January to March, 1976

Henderson Directories Limited. Henderson's greater Saskatoon directory. 6 volumes from 1955-1960.

Relatively Speaking (publication of the Alberta Genealogical Society) v3., n.4. Winter, 1975.

Saskatchewan History, v. 29., n.1. Winter 1976.

British Columbia Genealogist, V.4., nos. 2,3,4. 1975.

Ottawa Branch News, O.G.S. v.8., n.8. February 1976.

Black Hills Nugget (publication of the Rapid City Society for Genealogical Research) v.8., n.4. November 1975, v.9., n.1. February 1976; membership list as of February 1, 1976.

* * * * *

QUERIES

BOURGET
BURGESS

Mr. Richard L. Forton, 83 Youville St., Apt. #2, Manchester, N.H., 03102, U.S.A. writes "my grandfather Edouard Theophile Bourget was born 20 Aug. 1870 at Coaticook, Quebec, His parents were Pierre Alfred Bourget and Marie Eleanore Roy. He went with his family to U.S.A. between 1885 and 1887 and settled in Lowell where he married Louisa Paradis 7 Nov. 1892. Circa 1911 he returned to Canada and settled in Paradise Hill area of Saskatchewan. He served in the Canadian army and was discharged in 1919 and returned to Paradise Hill where he lived until his death 18 February 1942. He was buried in St. Walburg Parish Cemetery 21 Feb. 1976. Would like to hear from anyone that could shed some light on my grandfathers life from 1919 to 1942. He had two brothers, Augustus and Alfred P. (who changed his name to Burgess)."

- - - -

PEDERSEN

Mrs. Ethel Rawson, 838 Main St., Saskatoon, Sask., S7H 0K3 would like to hear from anyone that has done genealogical research "in Chippewa County, near Mondt Congregation, Minnesota and Kandiyoki County, especially Nordland Church near Paynesville, Minn." Her grandparents Adolph and Randine Pedersen, and her parents, Hans and Pauline Pedersen lived near Paynesville from 1883 to 1908, and are believed to have farmed there. She would appreciate general information on early schools, churches (Nordland Lutheran Church, histories of early Minnesota settlers) or an address, and also would be interested in establishing the location and occupation and if they homesteaded or rented.

* * * * *

SEARCHING SASKATCHEWAN CEMETERIES

WASCANA CEMETERY

copied by

Irene & Robert Pittendrigh

This cemetery is situated on the corner of Section 17, 18, 21, West 2, overlooking a valley of the Wascana Creek, R.M. of Sherwood #159.

Note: There was a plan of this ground, which was burned in a house fire in the 1930's, when the home of Henry (Hank) Mullen was burned. A history was collected in 1947, but was lost before being duplicated.

Starting in the north-west corner, reading the rows from north to south:

1. Large stone inscribed MULLEN behind two surface stones,
 - (1) GORDON ALDON MULLEN
Feb. 10, 1911 July 21, 1926
 - (2) NORMAN FRANKLIN MULLEN
Aug. 2, 1921 Aug. 14, 1939
2. Sacred to the memory of JOHN ARTHUR PURCELL beloved son of Bruce and Bertha Purcell who died July 26, 1933, aged 22 years.
3. Brick Cairn - WASCANA CHURCH AND CEMETERY*
This cairn is erected in memory of pioneer settlers who founded Wascana Methodist Church in 1883. The first church opened on May 25, 1889, with the Rev. John McLean and the Rev. James Woodsworth as the speakers, was replaced by a brick structure in 1919. The church was closed in 1962, and the property sold exclusive of the cemetery which remains in the Lumsden charge of the United Church of Canada. The bricks used in the cairn are from the church. Erected by St. Andrew's United Church, Lumsden, in co-operation with the Saskatchewan Department of Natural Resources.
4. This burial is situated in the south-west corner of the cemetery, isolated from the main burial ground.
 - (1) CHESTER G. CALLENDER born Jan. 28, 1861
died Jan. 20, 1931 (inscribed on west side of marker)
 - (2) HARRIET M. CALLENDER, wife of F.G. Callender, died
June 21, 1913, aged 83 years. (east side of marker)
 - (3) FRANKLIN G. CALLENDER, BORN July 15, 1824, died
Sept. 13, 1901. (south side of marker)
5. North end of second row
 - (1) REBECCA wife of John Purcell born May 24, 1851
died June 3, 1901. (inscribed on east side of marker)
 - (2) JOHN PURCELL Sr. died Dec. 30, 1903 aged 94 years.
(north side of marker)

*Not to be confused with Wascana United Church in the city of Regina.

6. ANN JANE BRADLEY beloved wife of John Pettigrew died June 21, 1905 aged 32 years 1 month & 16 days.
7. MULLEN (black granite marker)
 - (1) Sacred to the memory of ALBERT MULLEN died April 4, 1909 aged 40 years 8 months.
 - (2) Sacred to the memory of MARY ANN JORDON wife of Albert Mullen - 1872 - 1932.
8. BABY GORDON D. HOWLAND died Aug. 16, 1920 aged 3 months.
9. Black stone marker
 - (1) In loving memory of WILLIAM JOHN MOORE died Mar. 23, 1932 aged 59 years.
 - (2) MARGARET MOORE died August 14, 1953 aged 89 years.
10. Unmarked. Overgrown with lilac and caraganna.
11. Third row north end. Small white stone oblisk.
 - (1) In memory of RUTH A TEGART wife of Fred H. Cockrane died July 3, 1899 aged 23 years. (north side of oblisk)
 - (2) In memory of FRED H. COCHRANE died Oct. 12, 1929 aged 71 years. (east side of oblisk)
 - (3) In memory of BERTHA WINNIFRED dau. of F.H. and R.A. Cockrane died March 9, 1894 aged 18 mos.
 - (4) In memory of CLARA VICTORIA dau. of F.H. and R.A. Cockrane died July 27, 1898 aged 13 mos and 22 days. (west side of oblisk)
12. Large red granite oblisk.
 - (1) CHARLES J. MARTIN died Dec. 3, 1905 aged 25 years, 10 mos & 9 days. (east side of oblisk)
 - (2) JAMES WILLOUGHBY born June 8, died Sept. 12, 1891
 - (3) MARY WILLEMINA born June 8, died Sept. 12, 1891
Twin children of Cornelius & Elizabeth Martin.
(2. & 3. on south side of oblisk)
13. CORNISH In memory of LEROY ALLEN beloved son of J.W. & E. Cornish died Feb. 16, 1915 aged 5 yrs & 11 mos.
14. Large black marker in enclosure
 - (1) In memory of JOHN BROWN 1877 - 1924
 - (2) HARRY IRVING BROWN 1913 - 1914
 - (3) ANNIE JANE CORNISH wife of John Brown 1877 - 1950
15. Fourth row, north end.
MULLEN - large granite marker in enclosure
 - (1) ELIZA A. MULLEN died Jan. 26, 1923 aged 52 years (north side of marker)
 - (2) In loving memory of JOHN MULLEN born May 2, 1836 aged 77 yrs (no death date)
 - (3) LETITA MULLEN died April 4, 1911 aged 44 years. (no birth date given)
 - (4) MARY GRAHAM wife of John Mullen b. August 27, 1835 aged 76 yrs (no death date given)

- (5) JOHN M. MULLEN died March 29, 1893 aged 20 years
(no birth date given)
(numbers 2, 3, 4, 5 on east side of marker)
16. Large grey granite marker MULLEN
(west side) (1) FATHER 1860 WILLIAM H. 1936
(2) MOTHER 1869 MARGARET J. 1951
(3) SON 1898 ARTHUR 1934
(4) DAUGHTER 1909 MARY 1920
(east side) (5) ALBERT 1894 - 1898
(6) HENRY Oct. 10 - Nov. 10, 1895
(7) MABLE CLARE 1903 - 1907
(8) MARY ELIZABETH 1909 - 1920
Children of W.H. & M.J. Mullen
17. (1) EDWARD ANSLOW born 1829 died 1895
(2) ANN ANSLOW his wife born 1831 died 1899
18. Clump of lilacs which could be an unmarked burial.
19. Fifth row, reading from north to south.
Small concrete marker broken and repaired.
THELMA adopted daughter of A. & H. Neville
died Mary 23, 1914.
20. In memory of JANE CARVETH GOSLIN 1856 - 1935.
21. In memory of WILLIAM W. GOSLIN 1862 - 1924.
- Between rows three and four -
22. Large marble obelisk with urn on top
Inscribed on east side only
(1) In memory of FREDERICK CLARKE TATE born
Jan. 24, 1850, died March 30, 1920
(2) And his wife ELIZA ROBERTS born Aug 5, 1857,
died April 29, 1957

NOTES: The Wascana Church never had a resident minister as it
was always part of the Lumsden charge.

1. (1) Drowned in the Wascana Creek.
(2) Had rheumatic fever and was always sickly.
2. Bertha and Bruce Purcell died in British Columbia.
3. The original church was situated just south of the cemetery.
The brick one was built west of the cemetery.
- 4.
- 5.
- 6.
- 7.
8. Aunt & Uncle of Hubert Beatty, his mother's brother.

- 9.
- 10.
- 11.
12. Died about 2 months after being scalded accidentally with hot tea at harvest time.
- 13.
- 14.
- 15.
- 16.
17. This was the father and mother Anslow.
- 18.
19. Mrs. Neville was a Purdy, related to the ones at Balcarres.
20. She was Mrs. Carveth, married a second time to W. Goslin.

Also buried in this cemetery is a child of Luba Bokinatz, about 8 or 9 years old, a girl who died in January from c. 1920 - 1924.

Additional notes to cemetery listing: From Mrs. Hubert (Elsie) Beatty, 15 October 1975:

"Re the Moore grave in Wascana Cemetery. Just north of William John Moore and Margaret Moore is the grave of a still born infant unnamed. Daughter of Mr. and Mrs. Lorn McMenomy, June 29, 1928. Mrs. McMenomy former Jessie Moore.

"To the north of the above in the same plot is the grave of John Gerald North Moore, born March 12, 1896, died May 9, 1934. This grave has a marker with name and date at the foot, we were told. It is surely buried in drift dirt and grown over with grass. Hubert and I were unable to locate it. We picked and prodded some with out spade. This information is correct however, as I talked with Jessie Lipsett (Moore).

"The Purdy's I spoke of are listed as Mr. and Mrs. Purdy of Balcarres. I do know they have a married daughter in Regina, a graduate of the General Hospital in nursing."

The Wascana Church Registers are included in the United Church Registers in the Lumsden charge.

EARLY HISTORY OF WASCANA CHURCH

by

by Mrs. Russell Purdy, Balcarres

(As written in a letter to Rev. S.A. Kennedy, 26 September, 1941)

I will try to tell you a little about the early days of Wascana Church, though I have little to go on except uncertain memories. However, I will try to keep the certainties and the guesses more or less distinguishable so you can check them by what others may remember. I think Mrs. Cornelius Martin is still alive, and she could tell you much that I might not have!

I am not sure how early a congregation was organized, but it was either in 1883 or 1884. I think at first, that we had only occasional services conducted by the Methodist minister from Regina, Rev. Mr. Hewitt. In 1884 we had a student preach for the summer - Rev. Mr. McGregor. I think that later he went to the U.S.A. That summer we met in a partly finished dwelling on Mr. Fred Tate's farm, close to the Old Crossing. I do not know who made up the Quarterly Board, but some early members would be the officials. There were Messrs. Mathew Henderson, Frank Callender, Neil Martin, a Mr. Neville, Chester Callender, the Cooney Bros., and Charles Martin, close to the church. Fred Cochrane attended regularly and helped in many ways. Several of these gentlemen were heads of families, and the ladies quite early organized a Ladies' Aid.

In the winter we met in the homes near the Crossing.* Frank Callender or Mrs. Neville generally (?) the times and led the singing. People came to the Services from considerable distances. Mr. and Mrs. Robert Condie used to drive over from Boggy Creek, also the Sneezby family and the Purdy's, Walter and his wife, Russell and William.

I have some of my old membership tickets. From these I can tell the dates of the early pastorates, all filled with students not yet ordained. W.A. Cooke - 1885; E. Komen - 1886, nicknamed "Pepper Sauce" by our members. The winter he was at Wascana and Tregarva, he drove a pony hitched to a toboggan, and we knew that in spite of bad weather, and almost no roads, we would always be at his appointments. J. Callister followed him in 1887. Both of these gentlemen were from the Isle of Man. Then a Mr. A. Wolley served the circuit in 1888 and 1889.

While he was with us it was decided to build the first church. F. Callender gave the site. A Ladies' Aid was organized, a Board of Trustees appointed, and canvassers made the rounds. Much of the work must have been done in 1888, if I am right, for the Church was opened on May 25 or 26, 1889.

This was a very plain frame building, seated with chairs. A reading desk was bought unfinished, and Frank Callender oiled and polished it. Mrs. Neville made a cushion of red plush, with a heavy fringe, for the Bible, which I think was donated by an Ontario friend, though I am not quite sure of this.

Also, an organ was procured, and for some weeks before the opening, a choir practiced earnestly under Mrs. Neville's leadership. I am not sure of all that were in the choir, but I remember some of the names - Ed and Harry Daykin, Fred Cochrane, Frank Callender, A. Neville, Miss McBrayen, afterwards Mrs. Ed. Daykin, also a Mrs. Neville. There surely must have been ladies, but I can't remember them. I was organist. We learned several anthems besides practicing hymns.

The young folks turned out to clean the church and surroundings. I think now, of another lady in the choir, Miss Tegart, teaching at

* Refers to shallow portion of Wascana Creek used by early travellers to cross the Creek.

Wascana School. She helped clean the windows in the church. The usual picnic was held at the Old Crossing turned into a church affair. Tables and seats were put up; baking was done for days ahead, notices were sent in every direction, a speaker's platform was erected, and a program was prepared.

I think the twenty-fourth was Saturday. Anyway, Saturday was the picnic day. Crowds came, were served with dinner and supper. Rev. John McLean and Rev. James Woodsworth addressed the audience. There was music by the choir, singing by the whole company, a recitation or two, and lots of friendly enthusiasm and some tangible help in subscriptions as well as a good income from the meals served.

This was a big day, but Sunday was bigger. There were three services, a reception of members in the morning and I think communion or a Love Feast. Rev. James Woodsworth preached once, Rev. John McLean once, Rev. James Harrison, Chairman of the District from Regina, preached in the evening. The little church was full at every service. People were there from Regina, from Tregarva, from Boggy Creek, from Carsdale, and from Cottonwood. We served meals free under the trees.

And how the people sang! There were more hymns than had been planned at first, a grand fellowship meeting, feelings overflowed, and there was a warmth in those services that we seldom find now.

Soon a Sunday School was started. Sunday School papers were saved by the schools in Ontario and sent to some of the teachers and used for some time. Lesson helps were secured and in summer the attendance was good.

While I cannot remember the dates, I can mention more names of students who occupied the Charge before we had ordained men. There were J.B. Musselman, J. Ridd, W. Abbott, R.E. Spence, Mr. Small and Arthur Barner. These men have left pleasant memories of hard work, friendliness, and earnest devotion to their chosen calling. Also those pioneers, who through all the struggles of those early days, kept the Church alive, saw that children were in Sunday School, and were helpful and friendly with one another through sickness, and storms, and sometimes fire, these should not be forgotten.

Surely, somewhere there should be a membership roll. Could it not be placed on the wall of the present church so that the record could be seen? There have been worthy successors to the very first list, Purcells, Mullins, Greensides, John Martin's family, and others whom I do not know so well.

I hope Wascana Church may prosper in her work, and carry on for Christ and the world He came to save.

* * * * *

UNRECORDED BURIAL SITES

by

Clarence Ching

These are believed to be all that are located in R.M. 3 and R.M. 33:

LEE GRAVES

Two children of HENRY LEE were buried on the edge of a ravine close to the north side of the S.W. $\frac{1}{4}$ of Sec. 36-1-3-2. This burial took place sometime between 1885 and 1891. John Wood and Wade Wood dug the grave. Three large field stones were placed at the graves as markers. Source: John and Joe Wood of Northgate 1972.

OLD ALAMEDA CEMETERY

Located on land presently owned by Ross Hames on the S.W. $\frac{1}{4}$ of Section 16-3-2-2. Abandoned. Quite a number of burials took place here about 1900 and earlier. Most of the graves have been moved to other cemeteries and there are no records. Source: Ross Hames of Oxbow 1973.

OLD OXBOW CEMETERY

Located on land presently owned by James McKenzie on the S.W. $\frac{1}{4}$ of Section 22-3-2-2. Abandoned. Started by Chris Troyer. A number of burials took place here prior to 1902, most of the graves have been moved to other cemeteries and there are no records. Source: James McKenzie of Oxbow 1973.

SCOTT GRAVE

A child of Rev. T.R. Scott is buried on the south edge of the N.W. $\frac{1}{4}$ of Section 24-3-2-2 about 1885. The grave location has been lost and the ground cultivated over. No record. Source: Winnie Gordon 1975.

Dan Dodds died about 1918 and was buried about the center of the quarter line on the south side of the S.E. $\frac{1}{4}$ of Section 36-4-4-2. The grave is lost and cultivated over. Source: W.E. McNeil of Alameda 1973.

JOHNSON CEMETERY

Located on land presently owned by George Johnson on the S.E. $\frac{1}{4}$ of Section 32-3-1-2. This four grave burial ground is fenced and cared for. It contains the graves of four new born children of Albert and Dinah Johnson as follows:

Female, Olive, born Nov. 3, 1893.
Male, unnamed, born Nov. 3, 1895.
Male, unnamed, born Sept. 5, 1897.
Female, unnamed, born Aug. 12, 1899.

All died shortly after birth.

Source: George Johnson 1972.

HOOD FARM

Located on land presently owned by Robert Hood on the S.E. $\frac{1}{4}$ of Section 2-4-1-2. Burial ground is lost and cultivated over. It is believed there are two children of J.A. McKee, a relative of Andrew Carswell and a child of Mr. & Mrs. Peterson buried on this quarter.

Source: Gladys (Carswell) Thrower 1975.

MAINPRIZE FARM

Located on land presently owned by Louis Mainprize on the N.E. $\frac{1}{4}$ of Section 36-5-2-2. Several burials were made about the year 1900, most of the graves were moved to Dalesboro cemetery, but it is believed that 2 or 3 were left. One of those left was EVELYN MAUD HUSBAND, a sister of Carrie (Husband) Knight, who gave this information in 1971.

There are three new born babies, believed to be the children of Robert and Elizabeth McIlvenna, buried about 1880 to 1890. The land is presently owned by John East on the N.W. $\frac{1}{4}$ of Section 20-5-2-2. The grave locations are lost.

Third Annual Genealogical Seminar

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Oakville (near Toronto)

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(beginning & intermediate)

August 16 - 20
(intermediate & advanced)

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Faculty:

Four genealogical specialists, including the international authority, *Donald J. Steel, M.A., F.S.G.*, ("Sources for Scottish Genealogy and Family History") will be supported by numerous guest speakers.

Tuition:

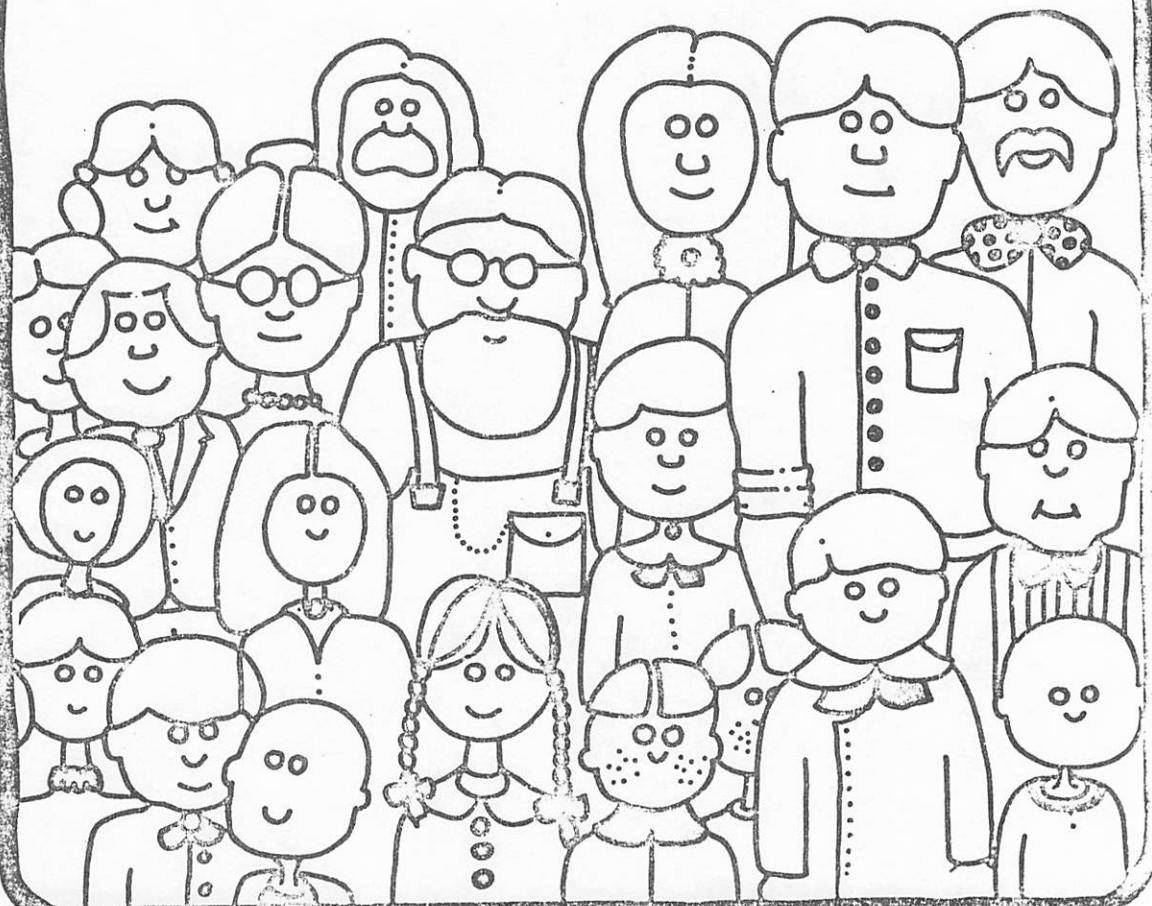
\$40.00 for one week, \$70.00 for two weeks.

Modern residential accommodation available.

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For further information contact:
Don Wilson, Coordinator of Genealogical Studies, Oakville, Ontario.
(416) 362-5861



EDITOR'S COPY

SASKATCHEWAN GENEALOGICAL SOCIETY

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1976

VOLUME 7

SASKATCHEWAN GENEALOGICAL SOCIETY BULLETIN, VOLUME 7
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