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No. 136 Train See page 43

### Generations

The Journal of the New Brunswick Genealogical Society

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Generations is published quarterly in Saint John, N.B. by the New Brunswick Genealogical Society and is distributed to the members in Canada, the United States and overseas. The Society also publishes books related to genealogy and sponsors periodic seminars.

Generations is almost entirely made up of articles contributed by members. The society encourages submissions that deal with genealogy and family history.

Submissions may be on a 3.5" disk or CD using any format that can be opened easily by the editor. A hard copy of the submission and the format in which it was saved must be included. Submission may be typewritten using white paper and a good quality black ribbon or e-mailed to the editor. Contributors are responsible for obtaining permission to publish material owned by others.

The editor of **Generations** reserves the right to edit all contributions for form, grammar and to shorten articles to fit available space. Excepted are articles reprinted with permission. Articles that are edited will be returned to the contributor for approval.

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The New Brunswick Genealogical Society does not guarantee the accuracy or completeness of articles, data, book reviews, notices, advertisement, or source material and services, or any material printed in Generations. Errors and opinions expressed, are solely the responsibility of contributors.

Send contributions for Generations and other correspondence to:

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### From the Editor's Desk

I can not believe we have just finished another summer. I hope you had a great time looking for information. The Saint John Branch had a wonderful conference in June, see the pictures and information on page 18.

Please forgive me if I did not get your article in this issue if I had promised. I have a new laptop and it is interesting trying to get all the information for generations moved and in the right places. Remind me and I will get it in the next issue.

I am always looking for more information for the magazine see what you can do to help me. Thank you to all the people who have been sending articles in. This really helps.

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### **CHARITABLE STATUS**

New Brunswick Genealogical Society Inc., a Provincially Registered Society, received Federal certification as a charitable organization effective January 1, 2003. In order to enhance and improve service to its members and remain financially stable, the Society will provide official tax receipts for donations to the Society or any of its Branches for their various programs, projects and fonds. Cards will be sent for memorial donations. Inquiries may be made to the Society president or any of the Branch presidents for details.

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# The birth and demise of Short Line Railroads in New Brunswick

Contributed By: Yvon Roy, Campbellton, NB.

The design of the first steam locomotive in 1814 by George Stevenson in Britain was principally for use in mining to haul coal cars which was done previously with the use of horses. In 1822 construction began on an improved version designed for railway use. This improved invention was completed in 1825 and was given the name "Locomotion". It signaled the birth of land transportation by rail that was instrumental in the development of inland territory. Up to that time water transport was the only means of shipping goods to and from coastal destinations in Europe.

In the New World of the 17<sup>th</sup>century, North America of today, the British invention became the center of attention and of principal interest in the development of the continent. In the United States, the first steam locomotive, named "Tom Thumb", made its first run in 1829. Soon the railway construction business in the U.S. was booming. In New Brunswick the adventurous ideas took root in the early 1800s when engineers and surveyors debated over location of the best route to follow on terrain most suitable for the laying of railway tracks.

It's interesting to note, and a wonder to imagine, that the first rails to support the trains were made of hardwood lined at the top with steel straps, and laid across wooden ties, or even just on flat stones with the rails held in place by plates bolted into the stones. Next came the cast iron rail weighing a mere 30 pounds per yard. It was secured to the track ties by hardwood blocks, known as "keys". The original idea of track rails and ties was never lost on construction Engineers who within a few decades developed a creosoted hardwood track tie that would last 30 years or more and still later, a cement track tie that would last almost indefinitely.

Over the years the size and weight of steam locomotives increased gradually to 245,000 pounds and cars became bigger and heavier. To carry such heavy equipment the weight and size of main track rails also had to increase to what is common now at 110 pounds per yard. Steel rails originally made in 35 foot lengths are now manufactured in continuous lengths of 1100 feet. Lengths are welded together on the site after being laid upon hardwood or cement track ties to form a ribbon rail several thousand feet long. This process eliminates the clickety-clack of rail joints and drastically reduces wear and tear of the rail at the joints caused by the pounding of the wheels than run over them.

Short line railroad building began in earnest in South Western New Brunswick and gradually expanded to include several small branch lines to service communities and help to move lumber and goods to and from these colonies springing up just about everywhere that land grants were doled out to our ancestors. Some branch lines served inland while others serviced sea ports to haul lumber for ship building and for export to

European markets. Soon the need to build a connecting main line from Halifax to "Upper Canada" became apparent and some concrete decision needed to be taken.

Thus the first government approval for the building of the Inter-colonial Railway (ICR) was given in 1848. The British government assigned a British Army Engineer, Major Robinson to survey a route connecting the Maritimes to Upper Canada. After surveying several line sites, Major Robinson chose a route along the east side of the province. The intent of the time was to have the British Government finance construction in order to ease the burden on the colonies and increase the chances of a union of these communities. At the same time Britain was debating whether to maintain colonial ties. Financing for the project estimated at one million pounds sterling, was considered too high. In 1849, New Brunswick, being divided on the financing and the routing of the line, took no decision on the matter.

Several years of debate raged on until 1864 when the Charlottetown Conference and subsequent meetings culminated in the Canadian Confederation of July 1<sup>st</sup> 1867. Shortly thereafter Sir Sanford Fleming was awarded the directorship of construction of the ICR using the route chosen by Major Robinson several years earlier which was to run through Newcastle, Bathurst and Campbellton. This line proved to be of much significance in moving passengers and freight between Eastern and Central Canada. In July 1876 was seen the first passenger train to run from Halifax to Quebec City. The year 1904 saw the first passenger train named *Ocean Limited* complete the run between Halifax and Montreal. It is still running a century later.

The need soon arose to build a separate main line running on the western side of the province to Central Canada going through Edmundston. Surveying began in 1905 over territory that was fairly level with long straight sections ideal for rapid construction. That line became known as the National Transcontinental Railway (NTR) and was completed in 1912. During the previous several years, other small sections of railroad sprang up in other provinces and territories in Upper Canada. Some of these as well as many small independently owned and operated branch lines soon became insolvent and near bankruptcy. Some of the lines in the western part of New Brunswick were taken over by the Canadian Pacific Railway while those in the east by the ICR. The importance of the ICR became very apparent when it was used extensively during the World War of 1914-1918 to move thousands of Canadian troops and hundreds of carloads of goods and military equipment to Halifax destined to the British Isles and Europe.

In 1920 the Canadian government forced the foreclosure on some of the financially troubled lines

### The birth and demise of Short Line Railroads in New Brunswick

including the Grand Trunk Railway which had broken its contract by not leasing the NTR and not working the Grand Trunk Pacific properly. That's when the Canadian National Railways was born. It was given authority to operate all the lines which included both the ICR and the NTR, and the branch lines in Central and Eastern New Brunswick. In 1939 WWII broke out and the railways being the principal transport for goods and passengers, train traffic increased rapidly. In 1940 there were three passenger trains westbound between Halifax and Montreal and three Eastbound operating daily on the old ICR "main line".

The NTR line handled the bulk of freight traffic and the convergence of Eastbound freight and passenger traffic from the main line through Campbellton and the NTR created tremendous pressure on the single line between Moncton and Halifax. While working at Folly Lake, NS in the summer of 1941, I was displaced by the rapidly advancing installation of a Centralized Traffic Control system on that line to direct the movement of trains by light signals which effectively doubled the capacity of train movements compared to the old system of written train orders.

In 1943 while working as a train dispatcher at Campbellton it was not unusual during military troop movements to handle seven or more special passenger trains Eastbound for Halifax loaded with troops for embarkation overseas, in addition to the regular passenger trains and the extra heavy freight traffic. After the war ended, the return movements of troops and military equipment was supplemented by an influx of thousands of immigrants from Europe. It is interesting to note that, during the war, a special train carrying Sir Winston Churchill, Prime Minister of Great Britain, enroute to Quebec City for a strategic war summit meeting with William Lyon McKenzie King, Prime Minister of Canada and Franklin D. Roosevelt, President of the United States, was placed in the siding at Bartibog overnight to permit the Prime Minister to have an undisturbed sleep. Siding switches were spiked closed while soldiers guarded the train all night. It continued on its journey the next day.

The 1950s under the direction of Donald Gordon, President and CEO of Canadian National Railways saw the beginning of the end of the majestic steam locomotive on CN. These marvels of engineering design and often nicknamed "Iron Horse" were gradually replaced by Diesel Electric locomotives. It eliminated the need of coal chutes at strategic terminals and water tanks every twenty five or thirty miles apart along the main lines and branch lines to ensure that an ample supply of water was readily available to keep the locomotive boilers producing steam to operate them. Running out of water meant that the train had to be placed on the nearest siding and the fire extinguished by dumping the live coals on the track to avoid serious

damage to the boiler tubes. The dead locomotive then had to be hauled to a terminal, loaded with coal and water and fired up again. Just like a horse has to be fed and watered now and then.

Eventually these aging coal storage structures and water tanks were all dismantled as their need became obsolete. Coal mines at Minto, NB., Springhill and Sydney NS were obviously affected. Many residents of Campbellton still remember the very sad day in the summer of 1961 when the local CN coal chute was demolished one afternoon using dynamite to break the supporting cement pillars in order to knock down the super-structure. The dynamite charges, set to go off in unison, misfired by a split second causing one pillar to crumble allowing the main blast to send chunks of cement flying in every direction like projectiles, killing two employees standing among a group of several onlookers some distance away. It was another part of the very sad and tragic ending of an era for the community that had played a very important role and contributed so much to its history. These memorable years also brought about the realization of so many beautiful dreams and financial security for the families employed by the Company.

In 1967, a work stoppage by the train service employees' union caused such a disruption in the movement of small merchandise that thousands of customers eventually abandoned rail transport in favour of the trucking industry. Changing market conditions also played a significant role in this. And so began the decline of traffic which directly affected Canadian National lines all across Canada, and branch lines in particular to such an extent that it resulted in the ultimate closure of every one of them in New Brunswick in the 1980s. Indeed, in the late 1990s CN Rail divested itself of its main line between Riviere du Loup and Moncton by selling it to a group of Quebec investors. Thus ended a nostalgic era for all CN Rail employees of that territory who, as the saying goes, were in the right place at the right time. All we have left are the fond memories of getting to know and work with great friends and fellow railroaders who all played key roles in the safe movement of trains especially at the peak of traffic during war time.

Information about George Stevenson and his steam locomotive invention was from memories of my school days, while details and actual dates were verified from the Internet. Some material for this article was furnished by L. G. "Doc" Berthelot, retired

Superintendent of Transportation at Campbellton, who has a veritable museum of railway artifacts and memorabilia. Other facts were recalled from memories of my experience during 37 years of service with CN Rail that began in 1941 as a telegraph operator and ended upon my retirement in 1978 from a Senior Management position in Moncton.

# New Brunswick Genealogical Society Inc. NBGS AGM May 26<sup>th</sup> 2007

NBGS AGM was held May 26, 2007 at the Royal Canadian Legion, 3843 Main Street, Belledune, NB.

### Saint John Branch

Meetings of Saint John Branch are held at the Lions Den, Loch Lomond Villa at 7:30PM on the last Wednesday of every month except July, August and December.

Saint John Branch has been very active during this past year. Our membership totals 213 people and 2 museums. This is partly due to the fact that George Sabean, our membership secretary has attempted to follow –up on lapsed memberships. At the end of March and early April he sent 35 reminders by both Canada Post and by e-mail to those who were last members in 2005 and the branch received 5 renewals from this group.

In June, the branch was pleased to welcome Wendy Anderson, from England, who spoke on "Sources for genealogical research in the UK". Many of you will remember that she spoke to genealogists in New Brunswick in the summer of 1999 and at a NBGS conference in 2001. Also in June the branch held a historical walk, King Street West walk guided by Ron Roy, resident, historian and urban planner with short talks by Joan Pearce on Fort Frederick and Terry Keleher on living on Navy Island. The walk ended at St. George's Church where Lynn Adams spoke on the history of the church.

George Sabean represented the Branch and The NBGS with a display and sale table in McAdam on Canada Day. He was joined by members of Capital Branch. This was the second year that he has done this.

Robert Fellows, author of Researching Your Ancestors in New Brunswick, and Starting a Family History Project in New Brunswick, was the speaker in September. The branch tries to begin each fall with a talk related to beginning your genealogy.

Sept. 16, 2006, A Genealogy Fair was held at Millidgeville North School, Boar's Head Road, Saint John, NB. The Fair was an "Open House" for anybody interested in genealogy. People brought genealogical information from the Saint John area and from areas in New Brunswick, Nova Scotia, and PEI. The Provincial Archives of New Brunswick, brought resource material on Saint John, Kings and Charlotte counties from their collection. The New Brunswick Museum and the Kings County Museum, displayed resources held at these institutions. There were short talks by Ruby Cusack on "Hints for Genealogy Research" and by Judith Colwell on "United Church Archives". There were book launches

of the book <u>The Baptism Registers of The Exmouth United Church</u>, <u>Saint John</u> by Graeme Somerville and one by Marion Dunphy entitled <u>"Saint John East NB 1861 The Year Of The Missing Census".</u>

New Brunswick is one of several provinces that declared 2006 the Year of The War Bride to mark the 60th anniversary of the arrival of the majority of war brides in Canada. There were an estimated 48,000 war brides during the Second World War. Most of these young women and their nearly 22,000 children followed their husbands to Canada. Helen Cook, president of the local War Brides Club and her friend, Winnie, spoke on their experiences during the war and of being a war bride. Members brought related information on war brides in their family and other war related family material to share with the meeting.

Traditionally the November meeting is the Christmas book sale and social. Members bring in genealogically related material to sell. Members brought and discussed family scrapbooks.

The Saint John Branch of the New Brunswick Genealogical Society has a long-standing partnership with the Saint John Free Public Library, whereby the Society provides the Library with genealogical materials and the Library houses them and ensures public access to them. On Friday January 20, 2006 George Sabean, President of the Saint John Branch, presented City Librarian Joann Hamilton-Barry with 20 rolls of microfilms containing Certificates of Registration of Deaths of NB, 1938-1940. These are the next 20 in the series previously placed by the Society. Later in the year, material from the collection of the late Daniel Johnson was provided to the library.

A National Census of Canada took place on Tuesday, 16 May 2006. For the first time in the 340 years Censuses have been conducted in the territory that was destined to become Canada, respondents were asked to provide consent for the release of information they provide, 92 years after collection. Until this year, no such consent was required. The question that appeared on the Census questionnaire asked if you would grant permission to release your personal information 92 years from now. Branch members were encouraged to ask everyone who they knew to answer in the affirmative.

In the spring the Associates of the Provincial Archives asked for financial support for The Daniel Johnson Vital Statistics Index project. Joan Pearce sold tickets on Family Tree Maker Programme at the January and February meetings. The amount raised was \$52.50, which was sent to the associates of the Archives in memory of Dan Johnson. Also monies

### New Brunswick Genealogical Society Inc. NBGS AGM May 26<sup>th</sup> 2007

raised at the social time following the regular meetings have been designated to this project for this year.

January is the Annual meeting of Saint John Branch .The meeting was followed by a game of Genealogical Jeopardy, based on the television show Jeopardy.

In February to celebrate Heritage Month Kathy Wilson, President of the New Brunswick Historical Society showed slides and spoke about the Early Families of Douglas Avenue and the homes they built. The branch wishes to thank Southeastern Branch for all the hard work they put in to Heritage activities during heritage week in Moncton. Saint John Branch was pleased to be invited to attend this event in Moncton.

David Smith spoke one History of St. Lukes Anglican Church, Saint John in March. Members brought items or information related to Saint John's North End and a lively discussion followed.

In April the branch took a field trip to Service New Brunswick to see all the original deed and land grant books, which are being microfilmed. Branch members were shocked to learn that space restrictions mean the originals are not being saved and will be destroyed.

In May Graeme Somerville who will speak on the topic"Published Genealogy and Privacy Legislation"

The branch is pleased to report that a genealogy conference will be held from June 15-17 at Villa Madonna Rothesay, NB.

This has also been an active year for the publishing committee headed by David Fraser. There are two new publications.

Generations 31-40 This is a reprint of issues 31 to 40 (March 1987 - June 1989) of the NBGS quarterly magazine Generations. It contains all the articles but does not include ads, editorials, or other outdated material. Articles include 1814 Census of Portland, Loyalist John Shaw, The Pace Family, several Campbellton, Kent County, and Grand Manan area cemetery transcripts, Robert King family Bible, The Clark family and many, many other articles of interest to NB genealogists. As these issues are long out of print, this is an opportunity to obtain 10 of these at a reasonable price (no more than \$ 30). Proceeds from the sale of this book are shared equally between NBGS Inc. and Saint John Branch.

Summary of the Returns of a Death on Application for a Burial Permit, Volume 21, 1909 (Saint John Board of Health). Cost \$ 20.

This book contains 938 burial permits for the year 1909. The Saint John Board of Health between 1889 and 1919 required a burial permit for anyone who was to be buried in Saint John, whether they died in Saint John or elsewhere. Sometimes permits were

issued for someone who died in Saint John but was buried elsewhere. Information on return may include name, date & place of death, place of burial, cause of death, birthplace, age, marital status, race, occupation, spouse, father, father's birthplace, doctor attending, undertaker, and applicant for permit.

We expect to have more Burial Permits books - 1899, 1900, and 1901 - available by the fall.

The branch would not be so active were it not for the dedicated volunteer hours by: Vice – President: Mary Chisholm, Secretary: Mike Cave, Treasurer: Charles Kee, Membership Secretary: George Sabean, Members at Large: Bill Harkins, Lynn Kinsella, Deborah Phillips, Mary Rosevear, and Elizabeth Ann Kilcup. NBGS Directors: Joan Pearce, George Sabean, Charles Kee, Archivist: Marion Dunphy.

I want to thank each and every one of them for their on-going support and willingness to work on behalf of the branch.

Respectfully submitted, Joan Pearce, President

#### Southeastern Branch

This year has been a very busy year as President but has also been a busy year for the Branch.

We started the year off by looking for two new Committee Chairs. We were very lucky in obtaining Rita Lee King as Librarian with Marilyn Patten helping her and Eric Falkjar as our new SEB News & Notes Editor. Both have become very valuable additions as Committee members to the Branch.

Our programs were interesting and varied, from seeing what the Cumberland County, NS Genealogical Society had for records and how they were keeping those records, to War Brides and migration to the US, plus we had workshops, including one with the Moncton Museum at Moncton City Hall in Feb and lectures and Data sharing. Something for everyone!

I would be very remiss if I didn't point out a couple of Committee Chairs who have spent hours refining their work.

Greg Murphy and Tom Pollock have provided us with a well thought out new Constitution and By-Laws. Thank You both for the time spent to produce this document, a job well done!

Thanks to Michelle Falkjar and her Cemetery Committee who have traveled many miles in all kinds of weather in order to take pictures and proof read cemeteries. They have so far published Salisbury Parish, with Moncton Parish for sale today and Dorchester Parish on the way. Producing these books not only involves the picture taking, transcriptions and proof reading but the numerous hours Michelle spends to finished the book. The cost

# New Brunswick Genealogical Society Inc. NBGS AGM May 26<sup>th</sup> 2007

of the books does not reflect the hours spent to produce the finished result!

Since I am part of that committee it would seem as if I am patting myself on the back, but I am only a small part of the team. Besides myself and Michelle, Karen Broughton has taken most of the pictures in Dorchester & Sackville Parishes. Sherrill Carter has transcribed for the committee and Howard Dixon and Gerald Dawson have proof read. Every little bit counts and is always a help. Thank you all!!

To our SEB News & Notes Editor, Eric Falkjar, thank you for taking on this task and making our newsletter a very informative and attractive document. I have heard nothing but good comments on how much our members are enjoying reading it each month and looking forward to receiving their copy via E-Mail or at a meeting. On behalf of all our members thank you!

To all other Committee Chairs, thank you for your hard work and support. I look forward to working with you again.

To my Executive, thank you for all your support and encouragement. A President is only as good as

the support they receive from their Executive and members. Thanks to everyone for making Southeastern Branch have a very successful and productive year!

Respectfully submitted, Thelma M Perry

### **Editor of Generations Annual Report**

There have been very few changes with Generations in the past year. We are still getting the magazine printed at St. Croix Printing and Publishing, they have not raised the price of printing since we started with them in 2005.

Thank you to all the people who have helped me fill the blank pages in the past year. It is greatly appreciated.

A special Thank you to all the people who retype articles, look after the queries and back issues. These people are very important to me and to the magazine. I hope you enjoy reading Generations and if not please let me know what I can do to improve it.

Respectfully submitted, Mary Rosevear, Editor

### New Brunswick Genealogical Society Inc. Annual Meeting - May 26, 2007 Belledune

### Membership Tally 2000 - 2006

	Members	Members	Members	Members	Members	Members	Members
Branch	2000	2001	2002	2003	2004	2005	2006
Southeastern	216	221	215	210	199	200	178
Saint John	137	160	190	203	183	202	201
Capital	185	192	191	176	160	166	154
Restigouche	37	35	30	35	35	37	35
Carleton	60	63	61	52	43	43	39
Charlotte	81	91	84	84	79	73	70
Miramichi	68	86	99	103	94	108	117
NBGS	160	152	143	135	115	113	108
NBGS Free	14	12	12	13	13	13	13
Exchange	18	16	15	14	14	14	14
Life Members	;					2	5
Multiple Mem	berships					6	4
Totals	976	1028	1040	1025	935	977	938
Multiples	Charlotte/Miran	nichi	1	Saint John	ı/Capital	1	
	NBGS/Capital/N	Mirimachi	1	Saint John/I	Miramichi	1	

Frank Morehouse, Membership Secretary

More Reports in Winter issue

### Researchers Available for NB Records

- Paul J. Bunnell, F.A.C.G., U.E 45 Crosby St., Milford, NH 03055, (603) 672-6616
   Email: bunnellLoyalist@aol.com
  - Website: http://www.bunnellgenealogybooks.citymarket.com
  - (Can provide services for Loyalist research for all of Canada and the U.S.A. He can also provide printed materials (census, newspapers) for the Loyalist period.
- Suzanne Blaquière, 251 Tremblay St. Dalhousie, N.B., E8C 2P2, 506-684-3121. Email: irene@nb.sympatico.ca. I can do research for Restigouche county mostly & partly in Gloucester and part of the Gaspé Coast
- Pennie Barbour, 511 Cameron St, Dalhousie, NB E8C 1J6 (506)684-4624,
   Email: pennie@nbnet.nb.ca (Restigouche Co., partly in Gloucester county, NB and parts of Gaspe Coast.
- Ruby Cusack, 47 Jean Street, Saint John, N.B., E2J 1J8 (506) 652-8887 Email: rmcusack@nbnet.nb.ca
   Website <u>www.rubycusack.com</u> (Saint John & Kings Counties, N.B.)
- Rose Staples UE, 1080 Route 605, Maple Ridge, N.B., E6E 1W6. Email: <a href="mailto:roses@nbnet.nb.ca">roses@nbnet.nb.ca</a>, NB, Planters and Loyalists.
- Southeastern Branch, NBGS, P.O.Box 7102, Riverview, N.B., E1B 4T8
- Carolyn Harris, BA,Med, 5922 Route 505, Jardine Ville, N.B.., E4W 2J2 (506) 523-8937.
   Email: <a href="mailto:hilderly@nb.sympatico.ca">hilderly@nb.sympatico.ca</a> Specializing in NB research and acting as a contact person for both Canadian and UK research.
- Valerie A Teed, UE BA BEd, (506) 847-1465 Email: <a href="teedgv@nb.sympatico.ca">teedgv@nb.sympatico.ca</a> and Sandra Keirstead Thorne, BA Bed Med, (506) 832-0604. Email: <a href="resthorne@nb.sympatico">rsthorne@nb.sympatico</a>. (NB, NS and specialize in UE Certificates)

The New Brunswick Genealogical Society Does not do research for people. If you are looking for help please contact one of these people or put a query in generations.

### The Telegraph Journal August 19, 1939

Mrs Kathleen Doyle of Brookline, Mass, is visiting in Moncton, the guest of her sister, Mrs. P. A. Belliveau.

Miss Hazel Sherran, Fredericton, has returned to her home after spending her vacation with her mother, Mrs. James C. Sherran, Moncton.

Hyman Goldstein, Sackville, left this week for Norwich, Conn., having illness of his mother, Mrs. Jacob Goldstein, who is in hospital.

Mr. and Mrs. T. B Lowerison and daughter, Miss Adeline Lowerison, of Rothesay, who have been guests of Mr. Lowerison's sister, Mrs. Alex. Cameron, and Mr. Cameron, Sackville, left on Wednesday for Charlottetown.

### Daily Gleaner February 13, 1937

Paker's Ridge W.I.

Parker's Ridge, Feb 12 – Reginald Spencer has returned home after spending the past month at the Victoria Public Hospital. His many friends wish him a speedy recovery.

Our mail carrier is wearing a smiling face these fine days.

Mrs. Douglas Spencer, who has been ill at her home for several weeks has passed away.

Miss Vivian L. MacLennan spent several days in Taymouth, visiting her sister, Mrs. Ray MacBean.

Friends are glad to hear that Mrs. Judson Spencer is recovering from an attack of the flue.

Mrs. Maude MacLennan has returned home from Boston where she was the guest of her daughters. She was accompanied by her little grandchild Gladys.

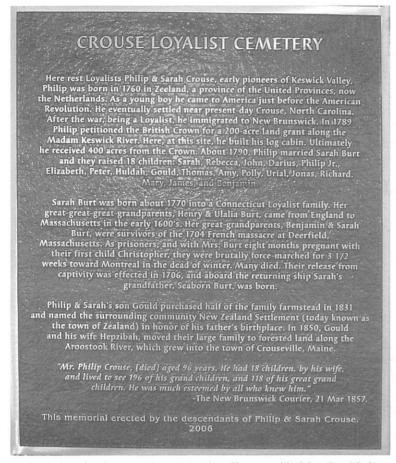
### Telegraph Journal August 15, 1942

Fredericton, Aug 14 – Special) – the funeral of Mrs. William E. Mullen was held this afternoon from her home on Alexandra Street, with Rev. W. Fraser Munro, officiating. A large number of relatives, friends and members of the Wilmot United Church attended the service. The choir rendered several hymns. Many floral remembrances were in evidence.

Pallbearers were Egbert Cass, Fred Segee, Roy Young, W. W. McCormack, George Green and J. W. MacKay, Interment was in the Wilmot Section of the Rural Cemetery.

# **Crouse Loyalist Cemetery**

Contributed By: Frank Morehouse, information written by Roguer Crouse a family historian from Washington State.



One hundred and eighty three years ago fifty-three year old Loyalist Sarah Crouse was laid to rest next to two of her children, Polly and Jonas, at their family cemetery in Zealand, New Brunswick. At her gravesite her surviving sixteen children and husband, Loyalist Philip Crouse, grieved over their loss. On August 24, 2006, descendants of Philip and Sarah Crouse placed a beautiful and informative memorial plaque at this old cemetery, now known as Crouse Loyalist Cemetery, which had been without a proper marker for decades.

"Over hundred direct two descendants of Philip and Sarah Crouse donated time, labour and money to this effort. Most of them contributed by paying \$15 every year for historical calendars featuring very old historic photographs.", explains Crouse, who traveled kilometers from his home in Washington State, bringing the 39 lb. bronze plaque as his carry-on luggage. Larry Crouse, a retired bridge builder with plenty of experience attaching plaques to bridges, traveled from the state of Tennessee to lend his needed expertise to permanently attaching the large plaque to a 2-1/2 ton granite boulder. The boulder was trucked in from Woodstock with

the help of a borrowed truck and trailer provided by David Crouse of Upper Brighton, New Brunswick. Local Zealand man, Mike Yerxa, whose wife, Vicki, is a direct descendant of Philip and Sarah Crouse, provided the payloader that set the huge boulder.

Frank and Dixie Moss' home is located at the very location in Zealand where pioneers Philip and Sarah Crouse had their original log cabin, on what was then a 400 acre British Crown Land Grant. They own the Crouse Loyalist Cemetery and adjacent land. Dixie is another direct descendant of Philip and Sarah Crouse. Frank cleared-out the briars of the old Crouse cemetery, enduring several hornet bee stings, preparing the site for receiving the memorial

Hugh Crouse, a retired Zealand school teacher and a local historian explains, "Philip and Sarah Crouse started their family here in 1791. Back then they called it New Zealand Settlement. When the railroad came through in 1873 the name was changed to Zealand Station. The last train ran through here in November 1992 and now the village name has been shortened to Zealand. One of Philip and Sarah Crouse's children, Gould Crouse, bought half the old Loyalist Crouse farmstead from his father in 1831, the half that had the original log cabin and cemetery. It is Gould who is credited with naming the village New Zealand Settlement after his father's birthplace in the province of Zeeland in The Netherlands."

Four burials are known for certain to be in the historic cemetery, Philip, Sarah and their two young children, Polly and Jonas. Undoubtedly others are buried there as well. Possibly Sarah's widowed mother, Rebecca Burt, could be there as well as the family of Philip and Sarah's eighteenth child, Benjamin Crouse. Benjamin acquired the other half of the farmstead that Gould Crouse didn't buy. Families of Loyalist Philip and Sarah's sons, John Crouse and Philip Crouse, Jr., who lived nearby, could also be buried there. Maybe Loyalist Philip Crouse's second wife, Mary, was laid to rest in this cemetery.

Philip and Sarah Crouse's son Gould moved his family to the forested lands along the Aroostook River in 1850 and founded the town of Crouseville, Maine. Gould and some of his family are buried there in Crouseville Cemetery, with some of his children, which were victims of the 1862 Crouseville Diphtheria Epidemic, buried in the Crouseville Pioneer Cemetery.

The village of Zealand has a rich history. After the American Revolution Loyalist Philip Crouse left what is

### **Crouse Loyalist Cemetery**

today the town of Crouse, North Carolina, and found his way to the Keswick Valley after a four week journey by sea to Saint John. Philip heard about the British New York Volunteers allotment land in Keswick Valley a few miles from Fredericton. Being from North Carolina, and with the British North Carolina Volunteers being attached to the British New York Volunteers during the American Revolution, Philip likely knew some of the same people that his future wife, Sarah Burt, knew. Sarah's brother, Darius Burt, had a mill lower down on the Keswick River on the small tributary still called Mill Brook today. Darius would be a natural promoter of the area and may have been how Philip Crouse came to meet Sarah Burt. Philip and Sarah married in 1791 raising their eighteen children in their log cabin along the Keswick River. By 1817 Sarah was already a grandmother to six grandchildren when she gave birth for the 18th and last time. Philip lived to be ninety-six years old, a great age for the time. The Crouse farmstead was passed down through the generations staying in the family the entire time to this day, though considerably smaller than the original 400 acres.

"There are plenty of descendants of Philip and Sarah Crouse still around in Keswick Valley," explains local cemetery preservationist, Frank Morehouse. "In Burtt's Corner Community Cemetery alone five of Philip and Sarah Crouse's children are buried along with a great many descendants. St. Paul's Anglican Cemetery in Zealand has a very large number of Crouse descendants as well."

Indeed there are plenty of descendants as evidenced by Philip's obituary in 1857, "Mr. Philip Crouse [died] aged 96. He had 18 children, by his wife, and lived to see 196 of his grand children, and 118 of his great grand children. He was much esteemed by all who knew him."

To keep track of the large number of descendants you need a good reference book and fortunately one is available, "Crouse Family History, 2nd Edition", sold at cost \$30 USD, by Roguer Crouse. To obtain a copy of the book, obtain a family calendar, make a donation, or send family updates you can contact Roguer by email at kinfolk.net@juno.com.

To see the Crouse Loyalist Cemetery for yourself drive approximately 30 kilometers, from Fredericton to Zealand on route 104, turn right on Steenberrick Court, travel 1/3 a kilometer, turn left on Morehouse Corner Road, travel approximately 2.5 kilometers, turn right on Crouse Road, and the Crouse Loyalist Cemetery is about 1/2 a kilometer down Crouse Road on the left next to the Keswick River.



### **Books For Sale**

Netting Your Ancestors Tracing [British] Family History on the Internet By:Stuart A Raymond

The internet is now the first port of call for most beginning family historians. It has a vast amount of information - but it is not always easy to find your way around. In this book, Stuart Raymond, author of many acclaimed genealogical handbooks, takes you on a tour. He points out where to find the information you need to trace your British family tree, how to assess the value of internet evidence, and how to avoid the various pitfalls that are waiting to entrap you. Contents:

Introduction: the Three Revolutions Family History Research Finding Information Sources Tracing Ancestral Occupations Institutions: Libraries, Record Offices and Family History Societies Solving Problems and Getting Help: Geography, Dates, Handwriting, Latin and Professionals Buying Books, CDs and Fiche Online Obtaining More Help and Making Contact Ireland Scotland Wales Offshore Islands

This book is published by the Family History Partnership, price £9.95 + p&p. Email orders are invited. Overseas customers will be invoiced via Paypal, unless they are able to pay via sterling cheque. Overseas customers should inquire for postage rates. Societies wishing to sell this book on their bookstalls will receive a 35% discount.

You may also be interested in the many other titles listed on my webpage. Details of this and many other titles can be found on my website,

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# EARLY CARROLL FAMILIES OF THE BARTIBOG RIVER, ALNWICK AND NEWCASTLE PARISHES, NORTHUMBERLAND COUNTY, NEW

**BRUNSWICK, CANADA**, Revision A, July 2007.By Joseph E. Carroll, 8.5 x 11, plastic comb binding, 75 pages + vi + surname and location index. This is a revision and expansion of the June 2001 publication of the same name.

Covers all Carrolls in Alnwick and Newcastle Parish censuses (1851-1901). Correlates census, church (RC), land, cemetery, newspaper, BMD, and obituary records to construct and follow about nine original families and their descendants, the heads of which all arrived on the Miramichi River in the first third of the 19th century. Sources detailed using over 400 footnotes.

Associated surnames include: Ahearn/O¹Hearn, Barron, Bergin, Black, Blackney, Cain/Kain, Callaghan, Caulford/Colford, Connell, Creamer, Daley, Delahunty, Doyle, Dunn/Dunne, Egan, Fahey, Finn, Fitzpatrick, Fox, Gidney, Hacket, Hanna, Hay, Howlett, Ivory, Keoughan, Lawler, Lynch, Maddock, Maher, Mahoney, McCarthy, McCullum, McCormick, McDonald, McGee, McGillicudy, McGinnis, McMahon, Mealey, Mullins, Murphy, Nelligan, Nolan/Nowlan, Nugent, O¹Reilley, Otto, Parent, Quigley, Redmond, Regan, Rowan, Ryan, Sauntry, Savage, Sirois, Smith, Steele, Sutton, Taylor, Tims, Tucker, Ultican, Wallace, Walsh, Whalen, Whitten, Wilson, Woods, and Zolzak.

Geographic references outside of Northumberland County span nearly all of the Canadian Provinces and most of the US States along the border. A few far-flung locations are: Chelsea, Quebec, Kenora and Sioux Lookout, Ontario, Nakusp, British Columbia, and Stillwater, Minnesota.

Price: US\$ 20.00 includes shipping. Order by email <jcarroll2@mchsi.com> or by post: Joseph E. Carroll, 1776 Steiger Lake Lane #408, Victoria, MN 55386-7718, USA. Phone: 952-443-0678

#### New Books for Sale from Saint John Branch

With Axe and Bible: The Scottish Pioneers of New Brunswick, 1784-1874 by: Lucille H. Compey. Using wide-ranging documentary sources, including passenger lists and newspaper shipping reports, Lucille traces the progress of Scottish colonization and its remifications for New Brunswick's early development. This book includes charts, ships lists, extensive notes a bibliography and an index. (see article in summer 2007 page 26) \$26.00 plus \$7 for shipping.

Generations 31-40 This is a reprint of issues 31 to 40 (March 1987 - June 1989) of the NBGS quarterly magazine Generations. It contains all the articles but does not include ads, editorials, or other outdated material. Articles include 1814 Census of Portland, Loyalist John Shaw, The Pace Family, several Campbellton, Kent County, and Grand Manan area cemetery transcripts, Robert King family Bible, The Clark family and many, many other articles of interest to NB genealogists. As these issues are long out of print, this is an opportunity to

### **Books For Sale**

obtain 10 of these at a reasonable price Canadian price \$ 30 plus \$ 9 for shipping (Cdn funds)US price \$ 28 plus \$ 9 shipping (US funds)

Summary of the Returns of a Death on Application for a Burial Permit, Volume 21, 1909 (Saint John Board of Health). This book contains 938 burial permits for the year 1909. The Saint John Board of Health between 1889 and 1919 required a burial permit for anyone who was to be buried in Saint John, whether they died in Saint John or elsewhere. Sometimes permits were issued for someone who died in Saint John but was buried elsewhere. Information on return may include name, date & place of death, place of burial, cause of death, birthplace, age, marital status, race, occupation, spouse, father, father's birthplace, doctor attending, undertaker, and applicant for permit. Canadian price \$ 20 plus \$ 9 for shipping (Cdn funds)US price \$

To order either of these books please send cheque or money order, made out to "NBGS - SJ Branch" to NBGS SJ Branch, PO Box 2423, Saint John NB E2L 3V9

### New Book for sale by Southeastern Branch

"Cemeteries of Westmorland County: Dorchester Parish" published by the Southeastern Branch NBGS. ISBN 978-0-9782223-2-1. Comb binding, 335 pages fully indexed by surname and maiden name (if available). Lists 23 cemeteries or burial grounds throughout Dorchester Parish. \$42.00 + \$12.00 shipping and handling. Available at Southeastern Branch meetings or by mail: Southeastern Branch NBGS, P.O. Box 7102, Riverview, NB E1B 4T8; for further details email: <a href="mailto:falkjare@nbnet.nb.ca">falkjare@nbnet.nb.ca</a>.

Archibald McEacharn the Loyalist, by Joanne J Cowdrick, 6293 Rd. 3.3 NE, Moses Lake, WA 98837. Email: <u>jcowdrick@nctv.com</u>. 114 pp. Soft cover, 8 x 11.

Archibald McEacharn was born about 1748 in Scotland, immigrated to North Carolina about 1768, served in the American Revolution and after the war ended up in Nova Scotia. In about 1797 he resided in Dorchester, Westmorland Co, NB. The book details his life and goes on to record five generations of descendants. Cost \$20 US plus \$5.00 postage.

### Family Bible Found

On July 2, 2007 my sister, Geraldine Reid, of Moncton died. I was helping to clean out her house and I found a bible in her possession that I am sure someone might cherish. It is not in good condition, but the family information inside might be of interest to some genealogist. In the front page a clipping has been pasted that reads: Married At Brunswick Chapel, Newcastle on Tyne, by the German minister, Pastor Leube, on the 15th inst., Captain Johannes Julius Carl Braack, of Schleswig, Germany to Ruby Alice Adams Simpson of Chatham, Canada. The copyright on the bible was 1895, by J.R.Jones

The Family Register gives Parents' Names

19 plus \$ 9 shipping (US funds)

Husband: William S. Golding April 15th 1870 Wife Ida May Simpson Golding Feb. 14th 1879 Married Oct. 8th 1908 There is a brief history and it says Family history as remembered by Janie Simpson daughter of Joseph Simpson There are deaths recorded as follows:

Mrs. S. F. Simpson, Mr. S F.Simpson, Robert Murray, James P. Stymiest, Madge Golding, Mrs.Robert Murray, Mary Jane Golding Hunter, Clara Stymiest Swett, William Donald

Golding and Ida May Golding. The deaths range from Dec. 9, 1918 to 1951

As I do genealogy, I am sure to some family member doing genealogy, this would be a treasure. When I found it in my sister's house, I could not throw it away but brought it home.

Vonda M. Adams, 608-611 University Drive, Saskatoon, SK, S7N 3Z1 Telephone (306) 244-5258. E-mail ev.adams@shaw.ca

## **Cosman Family Reunion**



Some of the Cosmans at the Family Reunion 7 Jul 07

On 7 July 2007 the confluence of lucky 7's led some folks to get married and others to include in games of chance. For at least 60 Cosman relations this was also a lucky day but for a more prosaic but nonetheless satisfying activity. This was, of course the 2007 reunion for the Descendants of Johannes and Barbara Kausman (Cosman).

### Sissiboo Landing

While the majority of the 60 plus attendees were from Nova Scotia – not surprising given that Johannes' Loyalist son James arrived at Sissiboo (now Weymouth) in 1784 - other migrated relatives came from New Brunswick and Ontario with Joyce Belle (Cosman) Milner and her son Wayne from Trenton Ontario having travelled the greatest distance



The reunion location, in the Forest Glen community Centre, north of Yarmouth was also appropriate as it was just down the road from of the family homesteads.

The range of family members included all ages with the youngest cousin being Michael William Walter Armstrong at 6 months with the oldest being June Frances (Prime) Cosman at 80. Although not confirmed, we heard one branch of the family tree had 5 generations present

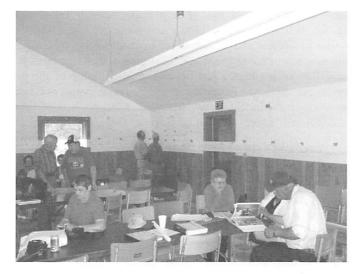
### **Cosman Family Reunion**





Michael Armstrong

June Cosman



Since it was a family reunion, it is not surprising that the discussion of Family connections and history were the main activity with information updates being provided to Judy Cosman who had just completed a major project - compiling and distributing the 2007 edition of the Cosman Family History. This book had been originally produced by Kaye Cosman Nath of Elliott Lake Ontario and Donald Cosman of Mabou Nova Scotia (November 2000).

In addition to copies of the 2007 edition there were also some copies of 2000 edition and one cousins copy of "Cosmans Arrival to Nova Scotia 1783 by Ann Gorveatt Macdonald (April 2000). These plus Judy's printed descendents chart (which extended over 3 walls of the hall) and various photos, posters and other items – including a Cosman and Company mixing bowl served as references for a lot of the discussion.

Because some of the younger family members were not as interested in an afternoon of ... " so your mother was my mothers second cousin ..." there were also games and playground equipment which seemed to be successful in keeping them occupied and out of the lake, (at least as far as we knew)

As with most such affairs, food played a big part. Whether it was the number of 7s in the date or not, the Pot Luck contributions resulted in a 'Loaves and Fishes' abundance of everything from chowder, barbeque, sandwiches, salads, cold meats, cheeses, breads to various types deserts.

Based on the positive comments during and after the event, and the almost three fold increase in the number of attendees from 2006 (24), it seems fair to say that the considerable planning and work by the primary organizers – Stephen Robie and Peter Wayne (who was also the Chowder Cook.) made for a very successful reunion. Others who assisted included Judy Cosman – 2007 history book, descendents chart and photos and Wendy Joanne (Crews) Cosman – food table and clean up. For those helpers who we failed to note, please chalk it up to getting wrapped up in events, not lack of appreciation.

In so far as future reunions, while attendees expressed the desire, it was not decided whether it would be annual or just every few years.

## John Hall and Jonathan Reynolds

By: Les Bowser

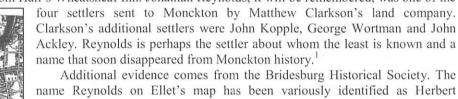
(Editor's Note: This is the seventh part in a series on Monckton township and its settlers.)

As another summer draws to a close, gardeners and farmers are gathering the last of the year's harvest, storing crops for winter use, and assessing the season's achievements and shortfalls.

Likewise, autumn will find the genealogist sifting and sorting through the accumulated data gleaned from archives and libraries visited during the summer months. Early fall is a good time to reminisce about the exciting genealogical discoveries made a month or two before, and also a good time to reflect on the shortcomings of the research — for instance how an overlooked, seemingly irrelevant item at the edge of one's sphere later became an important clue in the search for that elusive ancestor. As autumn days turn cooler, how many of us are wishing we had more closely examined the periphery of our investigations when we had the opportunity? And how many of us recollect the moment when the friendly archivist announced, just as we began to hit pay-dirt after hours of digging, that in five minutes the facility would be closing for the weekend?

On the subject of Monckton township and its founding settlers, please allow me to share the following example of a potential source of overlooked information, one that might answer several questions about the interrelationship of some of the Monckton settlers.

The first article in this series, "John Hall and the Wheatsheaf Inn" (*Generations*, Spring 2006), included a portion of Charles Ellet's 1839 map showing the Wheatsheaf Inn. Ellet's complete map extends from old Philadelphia into Oxford County and includes points of interest and the surnames of landowners. Wishing to focus on the matter in question, I cut off the areas of the map surrounding the Wheatsheaf greater than one mile. It is only now, a year and a half later, that I find the name Reynolds situated just beyond the right edge of the truncated version of the map, one mile from Hall's Wheatsheaf Inn. Jonathan Reynolds, it will be remembered, was one of the



name Reynolds on Ellet's map has been variously identified as Herbert Reynolds or William Reynolds, 19th century owners of a farm situated near the site of today's Bridesburg Recreation Center in Bridesburg, PA.<sup>2</sup>

Several questions come to mind: Was Jonathan Reynolds related to Herbert or William Reynolds, and was John Hall his neighbour? Did Jonathan's relationship with either Hall or his fellow settlers go beyond his participation in Monckton township? And how did John Kopple and George Wortman, two Pennsylvania Germans, come to be included in Matthew Clarkson's company with Ackley and Reynolds, presumably two Englishmen?

Preoccupied with my own farm harvest, I have not taken this matter any further. But with so many Internet resources available these days the next phase of the research should be easy.

(To be continued...)



Part of Charles Ellet's, "Philadelphia - 1839" (97284-3) Courtesy of the Free Library of Philadelphia

Notes:

<sup>&</sup>lt;sup>1</sup> Clarkson's land partners included Edward Duffield, Gerardus Clarkson, John Naglee, and later, Michael Hillegas. See *The Search for Heinrich Stief*, Appendix D, listing the 22 Philadelphia proprietors. For Hillegas see the fourth part in this series, "Anthony Wayne's Petitcodiac Adventure" (*Generations*, Winter, 2006).

<sup>&</sup>lt;sup>2</sup> Russell Bush, "Bridesburg History" (1976); Stephen Aaronson & Rhona Nerenberg, "Oxford and Bridesburg: 1654-1854" (n.d.). My thanks to Teresa Pyott at the Bridesburg Historical Society for providing these two reports.

### **Dr. Samuel Tilley Gove**

Contributed By: James G. Oborne

Editors Note: This is James G. Oborne's gg-grandfather, from PANB Daniel F Johnson's New Brunswick Newspaper Vital Statistics

Dr. Samuel Tilley GOVE, St. Andrews, is without doubt the oldest practicing physician in New Brunswick. On Friday last the 'Beacon' surprised Dr. Gove and drew from him a few facts relative to his life history. Dr. Gove is a native of Gagetown (Queens Co.), having seen the light of day there in 1813. His father came to this Province from New Hampshire after the Revolution and settled at Gagetown where he married a daughter of Samuel TILLEY, who took an active part in the American Revolution as a Royalist. He landed at St. John in 1783 and served on the first petit jury ever established in the Province under the grandfather of Sir John Allen. One of Dr. Gove's ancestors on his father's side was in the pioneer force attached to the 8000 troops that were ordered to be levied in Massachusetts for the seige of Louisburg (Nova Scotia) in 1748. He assisted in the building of a road across the morass on which to haul the heavy seige guns, and when the British fleet broke the chain across the harbor and captured the town, the contingent from Portsmouth, N.H., of which he was a member, dismounted the silver bell of the cathedral and it was taken to Portsmouth where it is now hanging in the belfry of St. John's Episcopal Church. The bell has been blessed by the Archbishop of Paris. The subject of this sketch removed with his family to St. John, when 3 or 4 years old, and took up his residence in the suburbs, which is almost now in the heart of the city. He has a vivid recollection of many of the events in the history of St. John. He can remember visiting the smouldering remains of the military barracks of Fort Howe and as clearly recollect hearing the 9 o'clock gun being fired from the fort while lying in his bed. After the fire, the military were quartered in the 'Red Store' at Rankine's wharf, remaining there until the Lower Cove barracks were built for their reception. The doctor remembers the last two gentlemen in St. John who wore Hessian boots with tassels on them. These were a man named BONSALL and the father of Beverly ROBINSON, a tall stately gentleman. Dr. Gove was one of the first pupils of the Madras school, which was then situated on King Square. Among his early school fellows he distinctly remembers Thomas E. MILLIDGE, John R. MARSHALL, ex-chief of police and late Canon SCOVIL. General SMYTHE, who had been aide-de-camp to Wellington at the battle of Waterloo, frequently opened the school. He would ride up on horseback and leaving his horse in charge of an orderly, would enter the room. He would seat himself at the organ and after playing and singing 'Old One Hundred', would open the school. The General, by the way, was regarded as one of the best musicians in the army. Brunswick SMYTHE, his son, was also, the doctor thinks, a pupil of this school. He remembers having seen one or two persons on the pillory on King Square and has also witnessed the whipping of criminals on the Square. The whipping post was on the corner of the Square, about opposite the present site of the Dufferin hotel. He has seen the school boys turn sick on witnessing one of these public whippings. The first Sunday school he attended was in Trinity church of which, he thinks, Mr. Byles was thn rector. Two of the lots of land on which Trinity church now stands were given for that purpose by the grandfather of William WHITLOCK of St. Andrews. Dr. Gove's grandfather owned two lots on the corner of King Street, which were sold for a hogshead of rum. In thos days such a sale excited no comment as money was scarce and it was quite common to barter in that way. Dr. Gove began his medical studies with the late Dr. COOKE. He then entered Guy's hospital, London, Sir Astley Cooper being at that time consulting surgeon. In 1833 he graduated at the Royal College of Surgeons. On returning to New Brunswick he settled for a short time at Sussex, where he took unto himself a life partner who is now living, though in poor health. From Sussex he removed to Gagetown and while there saw the troops go through on sleds to Canada to quell the Papineau rebellion. In 1839 he came to St. Andrews. ... Since 1839 the doctor has been practicing here. He was a director of the Charlotte Co. Bank until the day it closed down. He was a Class A stock holder and director in the English Railway until the final transfer to the English stockholders. He has reason to believe that he is now the only survivor of the first railway board of Canada and can boast of seeing the first mile of rail in Canada and the first locomontive that ran over it. For 35 years he has been coroner in Charlotte Co. Since 1849 he had charge of the Marine Hospital and quarantine affairs of the port. When the "Star" arrived here in 1847, with 9/10th of her 200 or more passengers sick of fever, they were placed on Quarantine Island where between 75 and 100 of them died. Dr. Gove, Dr. Edwin Bayard and Commissioner Boyd were stricken down with the typhus at the same time, but they recovered. Dr. Gove is still in good health and is as smart on foot as many men half his years, He attributed this fact to the disuse of rum and tobacco.

Dr. James Hannay (1842-1910)

Contributed By: Archives & Research Library New Brunswick Museum, 277 Douglas Avenue, Saint John, NB E2K 1E5 phone: 506-643-7539,fax: 506-643-2360



In 1907 and 1908, Dr. James Hannay (1842-1910) prepared reports for the Dominion Archives Branch, located in Saint John, on archives and local records in New Brunswick These reports include information on legislative papers, deeds and land records, parish registers and burial ground inscriptions. Following is a list of the burial grounds included in Hannay's New Brunswick Report on Burying Grounds 1908. Hannay's reports, in the custody of Library and Archives Canada, were microfilmed in 1962 and a copy is available for viewing at the Archives & Research Library of the New Brunswick Museum.

(The photo from "New Brunswick Museum, Saint John, NB", accession number # 1987.17 495).

### **FREDERICTON**

Forest Hill Cemetery Old Burying Ground Old Roman Catholic Cemetery Rural Cemetery New Roman Catholic Cemetery

#### HAMPSTEAD

Burying Ground Slipp Graveyard

### KINGSTON

Church of England Graveyard

#### LINCOLN

Lincoln Cemetery

#### **NEW MARYLAND**

Church of England Churchyard

### OAK POINT

Churchyard

### **OROMOCTO**

Roman Catholic Cemetery Church of England Burying Ground

### ST. ANDREWS

Old Burying Ground Presbyterian Graveyard Roman Catholic Graveyard Methodist Graveyard

### SAINT JOHN

Old Burying Ground
Old Methodist Burying Ground
Church of England Burying Ground
Old Catholic Cemetery
New Catholic Cemetery
Sand Cove Cemetery
Greenwood Cemetery
St. Peters Cemetery
Old St. Peters Graveyard
Cedar Hill Cemetery
Tower Hill Cemetery
Fernhill Cemetery

### SPRINGHILL

Kingsclear Churchyard

### TEMPERANCE VALE

Baptist Churchyard

## **Long Lost Cemetery**

Contributed By: Dianne Mullin

I am across the following article in the *Union Advocate* which prompted our cemetery committee to search for another long lost cemetery in our region:

Visitors at Douglastown should not fail to visit the last resting place of James BAGGS. There is a story connected with his burial which is very interesting. He died December 6, 1825, a day or two before the great Miramichi Fire. When people were fleeing for their lives to the river and other places of safety, the remains of James Baggs were laying undistributed in his late home. Strange to say every house in Douglastown, except the one that contained his body was a victim of that conflagration. Mr. Bagg's remains were interred a few days afterwards as near his late home as possible and a stone with an inscription marks the grave today. Union Advocate: 3 October 1900

His resting place is known as the Millyard Cemetery and is located across the street from the Miramichi Recreation Centre offices in a small park in the former village of Douglastown. It is enclosed with a fence and contains only two very old tombstones, although it is believed there are also others buried there including some sailors.

#### **BIGG**

Joseph Bigg Who died on the 6<sup>th</sup> day of October 1825 Aged 50 years

### LI TER/MURRAY

Here lies the body of Sarah Li\_ter? She died 10 June 1792 aged 1 year Also: Sarah Murray? Who died 1 October 1781? Age 39? Years

From NBGS Miramichi Branch: Cemeteries of the Parish of Newcastle (Volume II of II-Protestant) pg 176

In keeping with the theme of the Miramichi Fire we were able to locate another family plot. This information is also found in our book on the same page:

### Kirkpatrick Family Cemetery

Kirkpatrick Cemetery is located at 6 Shaw Lane, off the O'Keefe Road, Miramichi (formerly known as Sandy Creighton's Lane). At least two members of the Kirkpatrick family are buried there, one of them William KIRKPATRICK, to whom the land was originally granted. He and at least one other family member were victims of the Great Miramichi Fire of October 7, 1825.

There are two versions of events during the Miramichi Fire relating to Kirkpatrick Cemetery.

One version was recorded by Dr James Baxter as it was told to him by James H Currie. Mr Currie told how his father, Andrew Currie, found two badly burned bodies on the side of the road the day after the Miramichi Fire. The bodies were those of a man and a woman, and were believed to be William Kirkpatrick and his wife. It was presumed that he buried the bodies.

James Fraser, in a different version, relates that William Kirkpatrick and his son fled for the river in an attempt to escape the flames. A falling tree killed the son. The father reached the river, but was badly burned and died shortly afterwards.

William Kirkpatrick's will, dated October 8, 1825 (the day after the fire), left all of his land to St Andrew's Presbyterian Church in Chatham and to the Douglastown school, which indicates he probably had no relatives who survived the fire. St Andrew's United (former Presbyterian) Church still holds claim to the cemetery, but it is presently maintained by Mr James Creighton, owner of the property.

By Joan Pearce

It has been seven years since a genealogy conference has been held in New Brunswick and Saint John Branch was pleased to host one this year. The sun shone brightly and warmly throughout the weekend, extending a warm maritime welcome to fifty-five registrants from United States (Florida, South Carolina, Minnesota, New Hampshire, Maine) and Canada (Saskatchewan, Ontario, Nova Scotia and New Brunswick). Villa Madonna, a retreat house, in Rothesay, situated in a beautiful setting, was a peaceful place.

The planning committee chose the title of this conference because of the many research facilities in the city that are in close proximity to the Bay of Fundy. The conference sub-heading was based on another theme, "From Parchment To The Internet" because research institutions throughout the province have documents and maps dating back to the 1600's which are written on parchment and now in this 21<sup>st</sup> century much of the genealogy may be garnered from internet sites. The programme ranged in time from 1783 to the present, with several sessions based on recent technology and internet searching. John Elliott was placed as the final speaker to weave a thread through our family stories and research from the past to the present. He had a fabulous collection of artifacts and paper that add flesh to the bare bones of his family stories.

Several attendees indicated their appreciation for the tours of the four research facilities, the LDS Family History Centre, The Research Library and Archives at the New Brunswick Museum, the reference area of the Saint John Free Public Library and the Roman Catholic Diocesan Archives which had been organized for the Thursday and Friday before the conference began.

The Friday evening wine and cheese reception, attended by the volunteer members of Saint John Branch and the delegates, gave an opportunity for those from away to mingle with the locals. The Saturday night social brought some serendipity stories shared by many followed by friendly competition in a genealogy trivia contest. By the end of the weekend we felt we knew each other and some had made some family connections.

As usual the Provincial Archives travelling exhibit allowed people to do on-site research. This is a wonderful initiative of the archives. Several speakers mentioned what a great free internet service the Provincial Archives has provided to the public.

Gifts were presented. Noreen Wetmore from New Brunswick received a Family Tree Book for being the first person to register for the conference; Gary Appleby from New Brunswick, won the draw for an on-line genealogy programme and Lorin Byrnes from Saskatchewan received a gift donated by Marion Dunphy for having travelled the farthest distance.

Two ladies from the United States have attended every genealogy conference that has been held and are looking forward to the next one. Several speakers and many participants mentioned the need for a genealogy conference in the province at least every two years.

The Planning Committee members were: Judi Berry Steeves, house chair, with the responsibility for everything at the site, the accommodations, meals, speaker needs, registration-basically the conference, has had a great deal of experience in this position, having served on numerous NBGS conference committees; David Fraser, programme chair dealt with the speakers and their topics; Lynn Kinsella looked after public relations and marketing. George Sabean was responsible for finance while Joan Pearce was conference chair. Mary Rosevear, Janet Saunders Cunningham and Frank Morehouse deserve special recognition for their ongoing support, effort and donations of time and talent.

Saint John Branch members worked at the book sale table and at the provincial Archives tables. A tremendous thank you is extended to all of them for their dedication and commitment to this conference.

# The Sources by the Sea Experience (by Peter and Connie Bradish)

We are SKP Genies which is a group of over 150 Escapee RV Club genealogists who travel North America in our RV's. Bob Ed leads this group and is also a member of the New Brunswick Genealogical Society. As a result, he received an announcement about the Sources by the Sea which he forwarded to all the SKP Genies in early April. We knew we were headed to Nova Scotia and the timing was right. We wanted to meet and talk to "real Canadian genealogists".

Our goal was to research the John Edison (UEL, grandfather of Thomas Alva Edison and Peter's 3G grandfather) who as a Loyalist was granted land by the King in Digby, NS. They arrived in 1783 and left in 1811 for Vienna, ON where we have deeply researched their records. We wanted to know more and capture copies of sources instead of taking what others have said for granted. The Saint John Branch of the NBGS conference helped greatly. Both the presenters and the other attendees taught us much more about where to go and what to do.

We also had a couple of those "serendipity" experiences while at the conference. Peter mentioned that John Edison was supposed to have come to New Jersey from Holland with his widowed mother in the 1700's. A twinkle and wry smile appeared on the face of John Elliot. It seems he has an ancestor with almost exactly the same family tradition about his arrival, the timing only differed by a couple of decades. It's unusual to find so many details which coincide between two such family stories.

Peter was also was speaking with another attendee, a very pleasant and knowledgeable lady from Fredericton. Dorothy Wiggs spoke of trips she had taken across the US researching her relatives. As a joke, Peter asked if she had been to Kansas (her name was Dorothy after all). She said, "Yes." He asked her what area, she said, "Southeast Kansas." He asked her what counties, she said, "Allen." He asked, "Woodson?" (which was next door). She said, "Yes." He said, "Yates Center?" She said, "Yes!" At this point Peter took her to meet his wife Connie and asked Connie to ask her where her ancestors in Kansas were from. You can

imagine the result. It turns out their ancestors lived just east of the small town of Toronto in SW Woodson County in the late 1800's and early 1900's, and that they both had Daniels in their lines!

What a wonderful experience! Can you imagine traveling to Canada (a foreign country? <grinning wink>) only to find two others with ancestors having such storied geographic commonality and timing?

## Sources By The Sea Brick Walls Can you help?

Submitted by Bill Harkins 131 Donaldson Street Saint John NB E2K 2J7 <a href="wtharkins@hotmail.com">wtharkins@hotmail.com</a> THERIAULT <a href="Ann L.">Ann L. (Harkins) Theriault</a>, daughter of Charles and Lydia "Annie" (Spinney) Harkins born April 28, 1887 Dipper Harbour, Saint John Co., N.B. She married Roy John Theriault June 20, 1916 in Saint John. He was the son of Frank and Ellen (White) Theriault and born about 1890 Deer Island, Charlotte Co., N.B. May have been living in Moncton, N.B. area in 1940's.

Wilfred Theriault, son of Roy and Ann Theriault said to be living in the Moncton area in the 1940's, born after June 20, 1916

Submitted by Bob Purdy, 250 Renshaw Road, Rothesay, NB, Canada E2H 2S3 <a href="mailto:bpurdy@nbnet.nb.ca">bpurdy@nbnet.nb.ca</a> 506-847-4880 Looking for the ancestors and descendants of Stephen L. PURDY. <a href="mailto:Stephen L. Purdy">Stephen L. Purdy</a> was born on Oct.10, 1838 at New Brunswick. He married Mabel Anna Robson, daughter of John P.Robson and Mabel Jones on Sept. 17, 1868 at Saint John, Saint John County, New Brunswick. He died on April 21, 1921 at Saint John County, NB at age 82. He was buried at Cedar Hill Cemetery, Saint John NB. They had the following children: Arthur (1869-?), George William (1871-?), Laura (1874-1878), Laura (1881-1884) and Stephen Clarence (1881-?). I have no idea who their mother and father were.

Looking for the ancestors and descendants of Harrison PIERCE. <u>Harrison Pierce</u> was born in the USA and came as a young child to New Brunswick, Canada in 1818 with his brothers, Lorenzo Dow and Gilman and his sister, Louisa. His other brother, Turner, and maybe other siblings stayed in the USA. I have no idea who their mother and father were. Also, I have no idea why some brothers and sisters came to Canada and others didn't.

Looking for the ancestors and descendants of Titus PARKER. Titus Parker was born about 1765, probably somewhere in the north east of what was to become the United States. He married Mary???. He died about 1824 in New Brunswick. They had the following seven children: Deborah (c.1792-?), Elinor (c.1794-?), Craig (c.1796-1857), Isaac(c.1798-1862), Samuel(c. 1800-1861), Rebecca (c.1801-1839), and John (c.1803-1877). I have no idea who their mother and father were. I assume he was a Loyalist.

Looking for the ancestors and descendants of Samuel HOWES. Samuel Howes was born at Saint John, NB in 1836. Census returns state that Samuel's parents were both born in Ireland. He married Mary Elizabeth???? about 1861. He died in 1904 and is buried at the Lakeview and Cambridge Narrows Cemetery, Queen County, New Brunswick with his wife Mary E. (1844-1922). They had the following children: George W., 18year old son; Samuel F.(c. 1836-?); Inez Maud, 14 year old daughter; Elijah S. (1879-?); Almeda J. (1881-?); Anna A. (1883-?); James Douglas (1885-1946); and Hugh B. (1890-?)

Submitted by Kelly Copeland 101 Daphne Cres. Barrie, Ontario L4M 2Y7 <u>klcopeland@hotmail.com</u> Thomas HANNIGAN married June 17, 1891 to Ellen Owens/Cronin of Carleton County, Woodstock, Grafton, Newburg.

Photos on pages 22 and 23 contributed by Frank Morehouse and David Walker)

### Pictures on page 22 (From Left to Right)

- #1 Villa Madonna
- #2 Joan Pearce, Ken Kennedy, Pete Kelley, Judi Berry Steeves
- #3 Joanne Harkins, Mary Rosevear
- #4 Provincial Archives Table
- #5 George Sabean
- #6 Books for Sale
- #7 John Elliott, speaker
- #8 David Bell, speaker
- #9 Rick Crume, speaker
- #10 Allen Doiron, speaker
- #11 Audience
- #12 Lillian Kee

### Pictures on page 23 (From Left to Right)

- #1 Lynn Kinsella, Sally Downing, Michelle Falkjar
- #2 Dorothy Wiggs Peter and Connie Bradish, Florida
- #3 Joan Pearce presenting Lorin Byrnes, Saskatchewan with a gift for having travelled the farthest
- #4 Bill Harkins presenting Joan Pearce with roses
- #5 Bill Harkins, Peter Dunphy, David Fraser
- #6 Judy Estabrooks, NBGS president and Victor Badeau, a NBGS past president
- #7 Charles Kee and Joan Pearce
- #8 Judy Estabrooks, Dorothy Wiggs and Richard Nichols, Jr. South Carolina
- #9 Diners at lunch
- #10 speakers, John Elliott, David Walker and Rick Crume
- #11 Conference Committee Lynn Kinsella, David Fraser, Joan Pearce, George Sabean, Judi Berry-Steeves

## Angus & Dundee Launches New 'Roots Festival'

Tourism agencies in Angus & Dundee have announced dates for the area's inaugural 'Roots Festival'. The week-long festival, which will take place from  $6^{th} - 13^{th}$  September 2008, will provide a focus for people whose ancestors came from Angus & Dundee to visit the area to find out more about their ancestral homeland whilst at the same time forging new friendships with like-minded people from across the globe.

The Festival will include a packed programme of activities with visits to ancestral sites, workshops, living history re-enactments, talks, demonstrations, workshops, film shows and much more.

Angus & Dundee's Ancestral Tourism Project Manager Gillian Harrower said, 'The aim of the Roots Festival is to showcase Angus & Dundee to people from across the world. It promises to be a fun, entertaining and informative week, giving people with their roots in the area a true flavour of what life was like for their ancestors in days gone by. We look forward to welcoming many hundreds of people to the area for this very special event in 2008'.

The Festival will be launched in style at a glittering Gala Dinner at Guthrie Castle near Forfar, with guest speaker Nick Barratt from TV's 'Who Do You Think You Are?'. Other activities will include a nostalgic trip on the Caledonian Steam Railway, workshops on tracing ancestors, a visit to Arbroath Abbey - site of the Declaration of Arbroath and 'birthplace' of the modern concept of democracy, tours of Verdant Works to see how Dundee's jute workers lived and worked, graveyard tours, 'Gathering Stories' oral history sessions, a traditional music workshop, a whisky tasting and a golf heritage session. The week will be rounded off in style by a grand farewell ceilidh.

7 night packages including accommodation will start from £499 (US\$995). Non-accommodation packages will also be available.

If successful, it is hoped that the Festival can form a key part of the celebrations for Scotland's Year of Homecoming in 2009.

The Roots Festival is a key element in a major two-year initiative which aims to capitalise on increasing interest in family history worldwide and to tap into the estimated market of 50 million people across the globe with Scots ancestry, many of whom have their roots in Angus & Dundee.

For more information or to book, go to <a href="www.tayroots.com">www.tayroots.com</a>, email <a href="mailto:roots@scotiatravel.com">roots@scotiatravel.com</a>, or telephone the Festival's central reservations office (Scotia Travel) on 0141 305 5050 (if calling from outside the UK - +44 (0) 141 305 5050).

Further information from Gillian Harrower, Angus & Dundee Ancestral Tourism Project Manager, Tel. 01738 860523, E: gillian@tals.co.uk

### **Union Avocate**

Contributed By: Dianne Mullin

ACCIDENT: Mr. James HAYES, only son of Mr. Dennis Hayes of Bartibogue Bridge, was crushed between logs and died at Munroe, Washington on the 10<sup>th</sup>. *Union Advocate: 16 October 1907* 

Died: ADAMS: Honorable Senator M., of Douglastown born in 1845 he was call to the bar in 1868. He made a QC in 1881 elected to the legislature in 1870 and in 1878. He became a member of Executive Council and Survey General. He resigned in 1887 and then he ran for the House of Commons but was defeated in 1891. He ran again and won until 1895 when he was call to the Senate. His first wife was Catherine L. Patterson and his second wife of Miss Nealis. She was the daughter of the late Simon Nealis of Fredericton. He died on Monday morning at Newcastle and is survived by a wife and five children. Funeral will take place in Newcastle. *Union Advocate: 3 January 1899.* 

Died: AITKEN: Master William Arthur Robert, only son and the eldest child of Mr. and Mrs. R T D Atiken died at Newcastle Thursday morning of pneumonia, age 3 years old. Service was Rev Colquohoun interred at St James Cemetery. *Union Advocate: 12 April 1905* 

Died: ARBO, Jane, widow of the late John TRITES of Moncton died at Newcastle 21 September, age 48 years. *Union Advocate: 27 September 1905* 

Married: ARMSTRONG, Matilda, daughter of Robert Armstrong of Younghall was married to Thomas LOANE, son of Thomas Loane at home of her uncle Richard WILLIS 14 September by Rev T W Sweet. *Union Advocate: 20 September 1898* 

Notice: Rev H Arnott, pastor of St James Church, Newcastle reported there were five ministers before him and the envelope system of contributing was introduced in 1898. Twenty six deaths were recorded in the past year, twenty nine received membership, twenty three were baptized; six new members and \$428.00 was received, noting one gentleman gave \$1.00 per Sunday.

Union Advocate: 1 March 1905



# International Genealogy Conference

Villa Madonna,Rothesay, New Brunswick June 15-17, 2007



























# International Genealogy Conference

Villa Madonna, Rothesay, New Brunswick June 15-17, 2007























# Alexander Charles Stuart - a brief New Brunswick ministry - 1847-1850

By:Eldon Hay

The Reformed Presbyterian (RP) or Covenanter was a small Christian denomination, trying to make its way in New Brunswick in the 1840s. At that time, there were two RP clergy in the province - Alexander McLeod Stavely in Saint John, and James Reid Lawson in Barnesville. The duo were in a somewhat larger church grouping - the New Brunswick and Nova Scotia presbytery - with one other Nova Scotia clergyman, William Sommerville, of Horton, NS. A presbytery had oversight of a region, and when meeting, always had both clergy and laymen as voting members. The NB and NS presbytery had a superior ecclesiastical body, in this case the Reformed Presbyterian Synod of Ireland. That synod had sent out the clergy as missionaries, and supported them financially. This financial support was never large, but it was regular.

The missionaries were always appealing to the Irish RP synod - send us more missionaries - many places are calling for our services - we need help. The synod normally responded - we'd send missionaries if we had any volunteers - we don't. And the synod had a request of its own: please, missionaries, encourage your congregants to be generous so that we can lessen our financial assistance.. The missionaries responded - the people we work among are poor. They give, but cannot give large amounts.

Enter Alexander Charles Stuart, an Irishman, who presented himself at the September 1847 meeting of the NB and NS presbytery. He had been born near Londonderry. Northern Ireland, 17 July 1823. Educated locally, he graduated from Belfast College in 1843. Having the ministry in mind, he then studied theology at a sister presbyterian (Secession) theological college in Edinburgh. In 1844, he married Eleanor Middleton, of Manorcunningham, Ireland. In the

spring of 1847, the couple emigrated to America, to Saint John, without aid or assistance from any church body. In Saint John, Stuart became a member of the RP congregation in that city. 2

When Stuart came to the presbytery,<sup>3</sup> he made application to be accepted for licensing - a licentiate is one step short of being ordained. The presbytery was in a quandary - the matter occupied its careful attention for two sessions, although both took place on one day. Certainly there was a crying need for assistance. But there was no indication of any financial support from the Irish RP synod for Stuart: could such a licentiate raise enough money from his own congregants to make ends meet? Although Stuart presented his collegiate and theological certificates, he had not come from the mother RP Irish church. In fact, although he had been educated in Secession theological auspices, he had connected himself in Ireland to a splinter RP movement (called, in Ireland, the Eastern Reformed Synod). Yet, in New Brunswick, Stuart made application to the RP presbytery, in his own words, "on the ground of principle, convinced that the principles of your church are most agreeable to the Word of God."

In its quandary, the presbytery subjected Stuart to a two step process. First, they received Stuart as a student of theology. As such, they examined Stuart on "Philosophy, Theology, Church History," and these "exercises, after several remarks from the different members of Court, [were] sustained." Apparently some time before the meeting, Rev. Stavely and Lawson "had prescribed [for Stuart] extrajudicial pieces of trial ... from Zech. 13.7 & John 14." These pieces of trial, delivered by Stuart in the form of a homily or sermon were also heard, and accepted. Having spent some time examining Stuart, and listening to his answers, and to his sermon, and conversing with him, "the propriety of his Licensure is taken into consideration - to this the Presbytery, after mature deliberation, agreed." Perhaps the presbytery was taking a chance with Stuart, but considering "his excellent certificates as to moral character, and his satisfactory credentials as to his having passed through a regular collegiate curriculum; and in connexion with the hope that his attention to mental culture, and the study of the Divine Word would promote his aptness to teach, and ultimately fully sustain us" - and moreover taking into account "the pressing exigencies of the Church seemed to demand," the step to granting licensure seemed warranted. The morning meeting was far spent, the actual licensing was postponed until the second session of the presbytery.

When the presbytery reconvened at 2 p.m. "the usual Questions proposed by our Church to Candidates for License," were put to Mr. Stuart, "by the Clerk (secretary) at the request of the Moderator (chairman), and by the latter he is Licensed in the name of the Church: Hence a preacher of the Everlasting Gospel." Then "an affectionate address was tendered" to Mr. Stuart by the moderator. Licentiate Alexander Stuart was ready to go to work: he was "then appointed to preach at Richmond<sup>7</sup> next Sabbath, at Southstream<sup>8</sup> the third Sabbath of October, and in St. John & elsewhere as circumstances may seem to direct." Rev. Lawson was expected "to give him such directions with respect to the sphere of his labours as may appear practicable."

Apparently, Stuart went about this work diligently. Rev. Lawson, his interim supervisor,

### Alexander Charles Stuart - a brief New Brunswick ministry - 1847-1850

wrote that he "is zealous in his Master's work, and, in the midst of many discouraging circumstances, exhibits no symptoms of faintly turning back. I cannot, however, as yet, amongst the people to whom he preaches, discover any disposition to embrace our peculiar principles." <sup>10</sup>

Stuart himself corresponded through a church journal with his fellow RP congregants in Ireland, telling them of his circumstances. In introducing Stuart's letter the editor writes that Stuart "has approved himself to be a diligent and devoted labourer." Unfortunately, Stuart does not identify clearly from whence he writes, it was probably Millstream. 11

My circuit extends forty miles in length by thirty in breadth; here I have two stated places of preaching, <sup>12</sup> and four outposts. I organized five of them. Now, in each of my stated places, I preach every alternate Sabbath, and at each of the outposts once in the month, and if possible on the Sabbath evening: but if I cannot meet with them on the evening of the "Lord's day," which may be, chiefly, owing to the great distance, in such cases, I am obliged to go and visit them during the week. I have often traveled from sixteen to twenty miles on the Sabbath, to preach in some of my outposts, and it is no unusual thing for people to drive from twenty to thirty miles to hear a single sermon, such is the avidity manifested by many for the word of life. <sup>13</sup>

Stuart then proceeds to speak about other aspects of his ministry, including his congregants' ability to financially support him. "Here is a good missionary field, with a beloved people, who are, for the most part, both anxious and willing to administer to my temporal wants, were it not for their extreme poverty, and many of the people being unaccustomed to support 'Christ's' cause. However, there are others who would support the cause of 'God' if they had only the means." <sup>14</sup>

Reports about Stuart's work were received by the Irish RP Synod, and they liked what they heard, particularly about Stuart's financial self-sufficiency. "The licentiate, Mr. Alexander Stuart, who labours chiefly at Millstream, and other stations in New Brunswick, derives a principal part of his support from this source." The Irish synod approved: "An example of this kind, we regard as of much value to the Church. A missionary congregation not only providing for the support of the ministry among themselves, but, like some of the primitive churches, causing the word to 'sound out' from them to the 'regions round about' - this is the spirit in which the truth seems destined to spread and prevail in the latter day; and were all our people to act in this way, we might have to reap, as the result, a large accession to the membership of the Church, and to witness the extensive diffusion of the glorious Gospel." <sup>15</sup>

Alas, such good reports ceased, and nothing is heard or reported. What happened can be construed by a later negative decision about Stuart reached by the NB and NS presbytery, and Stuart was not present to defend himself. What seems to have occurred is this. Not everyone of his congregants was happy with Stuart's ministry. And one of Stuart's congregations - again, possibly Millstream - failed to pay him adequately. Perhaps Stuart should have been more patient with the local congregation. Or, failing that, he should certainly have taken his complaint to the next highest church court - the NB and NS presbytery. Instead, Stuart precipitously and inappropriately availed himself of the civil courts, seeking redress. That step was unacceptable to the presbytery. And by the time the presbytery could consider the matter, Stuart had already left the province.

Stuart had been licensed by the presbytery in 1847; but in 1850 his behaviour was criticized, and his status as licentiate abrogated. As the presbytery minute explains: "Our [favourable] anticipations [of Alex. C. Stuart] have not been realized but on the contrary his services became less and less satisfactory not only to the Members of Presbytery but also to the people among whom he laboured ... In separating from a people who had not fulfilled their pecuniary enjoyments to him, without any reference to Presbytery, he at once sought to recover his due, by an appeal to a civil court." The result - "this Presbytery does not consider itself at liberty to recommend the said [Alex C. Stuart] as a Licentiate of this Court," and the clerk was directed to transmit a copy of the resolution "to the Clerk of the Reformed Presbyterian Synod in the United States." The noted RP historian, Glasgow, writes more positively that "Stuart preached with a good degree of success in Campbell, Millstream, St. John and other parts of New Brunswick, for three years."

Stuart proved to be a peripatetic preacher. In 1850, he went to the United States and ministered in various RP congregations in the states of New York and Philadelphia. Two years later in 1852, he went to Montreal, where he connected with the United Presbyterian Church of Canada. He was ordained by the Montreal Presbytery of that body, and installed pastor of a congregation in the vicinity of Montreal, 8 September 1853, where he remained two years. Next, he was installed pastor of the united congregations of Garafraxa, Caledonia and Hemingford, Ontario, 10 January 1856, and remained about two years. In 1859, he was pastor at Perrytown, and preached and taught at Port Hope, Ontario.. In 1861, he went into the union which formed the Presbyterian Church of Canada. Soon

### Alexander Charles Stuart - a brief New Brunswick ministry - 1847-1850

afterwards he went to the United States, preaching respectively in Southern Illinois, New York, Western Pennsylvania and Ohio. From 1871 until 1882, he ministered to two different congregations in Virginia. 18

In 1883 he was invited to look after the interests of Presbyterianism at the head waters of the Big Sandy river, in Kentucky, where he preached, and taught a classical school. "He labored in the church and school, until by failing health he was compelled to cease from active work ... in 1885." Stuart lamented his inability to preach the Gospel, which he loved so much. He died 29 August 1897. "He published a few articles against Popery, and some expositions of the Minor Prophets." Finally, "the life of Mr. Stuart was a laborious one in the Gospel, his work was spread over a wide territory in Canada and the United States, and by the good providence of God, he was enabled to organize a large number of churches in destitute parts."

Recall that Stuart 'preached with a good degree of success in Campbell, Millstream, St. John and other parts of New Brunswick, for three years.'

### NOTES:

- 1. W.M. Glasgow, History of the Reformed Presbyterian Church in America (1888), 698-9.
- Stuart's name was sometimes rendered 'Stewart', I am following Glasgow in using 'Stuart'.
- 2. 'Report of the Presbytery of New Brunswick and Nova Scotia,' Reformed Presbyterian Synod of Ireland minutes, 1848.
- 3. Reformed Presbytery of NB and NS, Saint John, NB, 30 September 1847.
- 4. <u>Ibid.</u>
- 5. <u>Ibid.</u>
- 6. Reformed Presbytery of NB and NS, Saint John, NB, 27 August 1850.
- 7. 11 km west of Woodstock.
- 8. Later called Barnesville.
- 9. Reformed Presbytery of NB and NS, Saint John, NB, 30 September 1847.
- 10. 'Letter,' in "British North American Colonies," Monitor, 3 (July 1849), 470.
- 11. Glasgow, History, 699, identifies Millstream and Campbell as the chief places where Stuart ministered.
- 12. I speculate that the two preaching places may have been Millstream and Campbell. Millstream, the post office of Berwick, 1845-1969 is approximately 10 km northwest of Sussex. Campbell Settlement was the post office of Southfield approximately 16 km southwest of Sussex (Alan Rayburn, Geographical Names of New Brunswick [1945], 183, 53, 68, 260).
- 13. "Extract of a Letter," Monitor, 3 (October 1849), 518.
- 14. <u>Ibid.</u>
- 15. "Twenty-First Annual Report of the Irish RP Missionary Society," Monitor, 3 (August 1849), 489.
- 16. Reformed Presbytery of NB and NS, Saint John, NB, 27 August 1850.
- 17. Glasgow, History, 699.
- 18. Ibid.
- 19. Synod of Kentucky, Minutes, Covington, KY, 12-14 October, 1897.
- 20. Glasgow, History, 700.
- 21. Synod of Kentucky, Minutes.

### 84th Regiment (Royal Highland Emigrants) 2nd Battalion

I appeal to anyone knowing the location of **Muster Rolls** for the 84th Regiment, 2nd Battalion for the period 1 Jan 1779 to 24 June 1782. It is extremely important to locate these Musters. Many of the usual and most likely repositories have been checked with negative results. Copies of the documents cannot, as yet, be found! The 2nd Battalion served during the **Revolutionary War**, (1775-1783), at various locations in Atlantic Canada, and during 1779-1782 five Companies served in NY and "the Carolinas" - Charleston, Wilmington, Monck's Corner, Eutaw Springs, etc. These five Companies were attached to other larger British Regiments or Units.

I would greatly appreciate if you would review your records, sources and Contacts, (Historians/Researchers/ Records Custodians, etc.). The finder of the missing Musters will certainly be "Mentioned in Dispatches" and will be a friend of mine forever! I will most willingly reciprocate data which I have accoumulated regarding the 84th and Loyalist Settlers over the past 20 years.

I earnestly appeal to you or anyone knowledgeable on the subject, to contact me if they have any clues or key information that will lead to positive results being achieved.

Sincerely: Calvin Lee CRAIG, UE, Certified Genealogist (Canada), Bonny River, New Brunswick. 506-755-6800 email: <a href="mailto:craigcb1104@hotmail.com">craigcb1104@hotmail.com</a> or <a href="mailto:calbarb@nb.sympatico.ca">calbarb@nb.sympatico.ca</a>.

Submitted by Robert W. Dunfield dunfield@tartannet.ns.ca. The following information is taken principally from the 1871 census for polling stations in Annapolis County, Nova Scotia for which the "Place of Birth" of individuals listed therein is reported as New Brunswick. The person's name listed below is generally followed by their age, their religious affiliation, their ethnic background and their occupation. The following codes are used throughout: RELIGION - A (Adventist), B (Baptist), CB (Calvinist Baptist), CE (Church of England), E (Episcopalian), FWB (Free Will Baptist), M (Methodist), P (Presbyterian), PLP (Presbyterian, Synod of the Lower Provinces), RC (Roman Catholic), RP (Reformed Presbyterian), WM (Wesleyan Methodist): ETHNIC BACKGROUND - Af. (African [Black]), Du. (Dutch), En. (English), Ge. (German), Sc. (Scot), Ir. (Irish), We. (Welsh): OTHER - d/o (daughter of), hh (household), h/o (husband of), s/o (son of), w/o (wife of). The spellings of all names are transcribed as understood in the original, hand-written censes documents as read from microfilm.

### ANNAPOLIS ROYAL

BUCKLER, Johanna, 60, CE, En., w/o Joseph Buckler, 62, Farmer.

BUCKLER, Matilda, 24, CE, En., w/o Joseph Buckler, 31, Lumberman.

CASHMAN, Mary, 69, RC, Ir., Widow. CASHMAN, Alexander, 45, RC, Ir., Farmer, in hh of Mary Cashman, 69, Widow.

CASHMAN, Ellen, 30, RC, Ir., in hh of Mary Cashman, 69, Widow.

COAKELY, Elizabeth, 29, CB, w/o Albert Coakely, 34, Farmer.

FAIRN, William, 23, CE, En., Shoemaker, in hh of Benjamin Fairn, 56, Shoemaker.

GILLIS, Alfred, 19, CE. Sc., Farmer, in hh of Thomas Wagstaff, 53, Farmer.

GILMORE, Margaret P., 48, CE, En., w/o George Gilmore, 60, Shoemaker.

GOLDSMITH, Eliza, 68, CE, En., w/o Benjamin Goldsmith, 72, Farmer.

GOLDSMITH, Thomas, 42, CE, En., Farmer, h/o Hannah M. Goldsmith, 38.

LOCH, William, 62, CB, En., Labourer, h/o Mary E. Loch, 55.

LYON, Frederick, 54, CE, En., Labourer, h/o Mary Lyon, 58.

MATTHEWS, Catherine, 39, CE, En., w/o Valentine Matthews, 52, Farmer.

MOREY, Elizabeth, 62, WM, En., Widow, in hh of Joseph Buckler, 31, Lumberman.

MOREY, Winchester, 31, WM, En., Caulker, in hh of Joseph Buckler, 31, Lumberman.

RITCHIE, Margaret, 74, CE, Ir., Widow, in hh of George Gilmore, 60, Shoemaker.

ROBINSON, Elizabeth, 18, CB, En., w/o John Robinson, 25, Farmer.

### BELLEISLE

BAXTER, Thomas B., 48, CE, Sc., Ship Carpenter, h/o Harriett Baxter, 43.

BENT, Caroline, E., 49, CE, Ge., w/o William H. Bent, 51, Farmer.

BENT, Mary A., 34, RP, En., w/o Samuel B. Bent, 48, Farmer.

EAGLESON, Thomas, 55, WM, Ir., Farmer, h/o Samantha Eagleson, 30.

GIDNEY, Deborah, 38, CE, En., in hh of Eleazer Gidney, 30, Farmer.

HAZELWOOD, Charlotte, 47, WM, Tailoress, w/o W. H. Hazelwood, 44, Tailor.

JORDEN, Daniel, 66, FWB, En., Sea Captain, h/o Eliza J. Jorden, 39.

WITHERS, George, 32, CB, En., Farmer, h/o Annie Withers, 28.

### **BRIDGETOWN**

ANSLEY, Robert, 74, B, En., Retired Farmer (deceased).

BENT, Catherine, 43, B, Ge., w/o Samuel Bent, 43, Farmer.

BRUNDAGE, Andrew, 11, FWB, En., s/o Jeremiah Brundage, 50, Tanner.

BRUNDAGE, Charles, 15, FWB, En., s/o Jeremiah Brundage, 50, Tanner.

BRUNDAGE, Fanny L., 8, FWB, En., d/o Jeremiah Brundage, 50, Tanner.

BRUNDAGE, Francis A., 49, FWB, En., w/o Jeremiah Brundage, 50, Tanner.

BRUNDAGE, Jaremiah, 50, FWB, En., h/o Francis A. Brundage, 49.

CALLANNAN, \_\_\_\_\_\_, 24, B. En., Moulder, h/o Lucinda Callannan, 20.

CAMPBELL, Isaac, 38, PLP, Sc., Merchant, h/o G. Anna Campbell, 34.

CAMPBELL, John E., 20, PLP, Sc., Clerk, in hh of Isaac Campbell, 38, Merchant.

CHUTE, Mary, 55, B, En., w/o Thomas Chute, 62, Farmer.

CLARK, Mary, 83, WM, En., Widow, in hh of Jeremiah Brundage, 50, Tanner.

CURN [CURR], Susanna J., 18, RC, Ir., in hh of Margaret Curr [Curn], Inn Keeper.

DUNN, James, 30, RC, Ir., Labourer of all kinds, h/o Susan Dunn, 26.

GASKILL, Elinor [Eliser], 60, B, Sc., Widow, in hh of George Gaskill, 28, Farmer.

GIDNEY, Eliza, 29, CE, En., w/o Ingraham Gidney, 37, Printer.

HILLIS, James, 31, PLP, Ir., Moulder, h/o Sarah R. Hillis, 26.

HILLIS, Sarah R., 26, CE, En., w/o James Hillis, 31, Moulder.

HOYIT, Maria, 44, CE, Fr., w/o George Hoyit, 51, House Joiner.

LOCK, Frank, 61, Farmer.

LOCKET, John, 25, CE, En., Trader. MORSE, Edwin, 60, CE, We., House Joiner, h/o Moriah Morse, 54.

MORSE, John G., 34, CE, House Joiner, in hh of Edwin Morse, 60, House Joiner.

PIPER, A.B., 55, WM, Sc., Druggist, h/o Catherine Piper, 52..

SANCTON, Anne, 26, CE., in hh of Thomas Sancton, 62, Trader.

SANCTON, John E., 38, WM, En., Watchmaker, h/o Rowena Sancton, 33.

SANCTON, Thomas, 62 CE, En., Trader, married.

SANCTON, William A., 15, CE, En., Telephone Operator, in hh of Thomas Sancton, 62, Trader.

### CARLETON CORNER

BECKWITH, Noble H., 55, WM, En., Tailor, h/o Margaret, 44.

BENT, Sarah, 63, WM, En., w/o J. Fletcher Bent, 64, Wesleyan Methodist Minister.

BENT, Susannah, 22, WM., En., d/o J. Fletcher Bent, 64, Wesleyan Methodist Minister.

BURNS, William, 29, WM, Sc., Blacksmith, h/o Georgeanna Burns, 25.

DANIELS, Sarah, 55, CB, En., w/o Simeon Daniels, 60, Farmer.

GIDNEY, Angus, 67, CB, En., Newspaper Editor, h/o Ann Gidney, 60.

HICKS, Mahalia, 58, WM, En., w/o Thomas Hicks, 60, Labourer.

JESTINGS, Margaret, 40, WM, En., w/o Samuel Jestings, 36, Farmer.

LEAVITT, Frederick, 40, CE, En., Merchant, h/o Sophia Leavitt, 22.

STEPHENS, John, 46, B, En., Farmer, Mary A. Stephens, 34.

WILSON, Bessie, 13, CB, En., in d/o James Wilson, 48, Farmer.

### **CLARENCE**

BENT, Hannah E., 44, WM, w/o Edmond Bent, 48, Farmer.

BOYD, Adam, 27, CB, Ir., Shoemaker, h/o Abigale S. Boyd, 24.

CHIPMAN, Susan M., 50, A, En., w/o David Chipman, 62, Farmer.

CLARK, Elizabeth, 45, CB, En., w/o John Clark, 62, Farmer.

DOBSON, Amelia, 44, WM, En., w/o James M. Dobson, 52, Tailor.

DUGMILL, Mrs. Henry, 56, CB, En., Widow.

FLEWELLING, Alfred, 22, E, En., Apprentice.

GRAVES, James, 2, CB, En., s/o Samuel Graves, 35, Sea Captain.

GRAVES, Ruth Ann, 3/12, CB, En., d/o Samuel Graves, 35, Sea Captain.

HAMMOND, Catherine, 44, Af., Servant, in hh of John T. Prince, 30, Railway Section Master.

JACKSON, Joseph, 15, CB, En., Farmer, in hh of Silas Jackson, 62, Farmer.

LINGARD, John, 28, WM, En., Shoemaker, h/o Mary Ann Lingard, 21.

McLEOD, Archy, 12, PLP, Sc., s/o John McLeod, 60, Railway Contractor.

McLEOD, Eliza, 40, PLP, Ir., w/o John McLeod, 60, Railway Contractor.

McLEOD, Howard, 14, PLP, Sc., s/o John McLeod, 60, Railway Contractor.

McLEOD, James, 16, PLP, Sc., s/o John McLeod, 60, Railway Contractor.

McLEOD, John C., P, 22, Sc., Day labourer, s/o John

McLeod, 60, Railway Contractor.

McLEOD, Sarah, 18, PLP, Sc., d/o John McLeod, 60, Railway Contractor.

McLEOD, William, 70, CB, Af., Labourer & Widower, in hh of John Brown, 36, House Joiner.

PRINCE, John T., 30, CB, En., Railway Section Master, h/o Elizabeth Prince, 24.

RIPLEY, John Thomas, 12, CE, Ir., s/o David Ripley, 38, Ship Carpenter.

RIPLEY, Sara, 10, CE, Ir., d/o David Ripley, 38, Ship Carpenter.

SEMORE, Mary, 30, CB, Ir., Servant, in hh of Israel Longley, 58, Farmer..

STARRATT, George, 48, CB, En., Farmer, h/o Pheobe Starratt, 48.

WHITMAN, Caroline E., 55, WM, En., w/o William C. Whitman, 62, Farmer.

WILSON, James F., 18, WM, Sc., Seaman, in hh of James Wilson, 60, Farmer.

### **CLEMENTSPORT**

CHUTE, An [Ann], 53, CB, En., w/o Daniel Chute, 62, Farmer.

DUKESHIER, Philip, 65, CB, Du., Mason, h/o Ellinor Dukeshire, 69.

GILLIATE, Susan, 41, CB, En., w/o Edmond Gilliate, 59, Farmer.

HENNESSEY, John, 33, RC, Ir., Farmer, h/o Rosanna Hennessey, 27.

MOTT, Emma I.,32,CE,Du.,in hh of Eleona Boice,

PICKLES, Fanny, 60, WM, En., w/o Rev. Michael Pickles, 73, Minister.

PICKLES, Martha, 26, WM, En., d/o Rev. Michael Pickles, 73, Minister.

POTTER, Caroline, 50, WM, En., w/o James Potter, 68, Farmer.

SLINEY, David, 24, RC, Ir., Labourer, (on farm of R. Londergan), h/o Elizabeth Sliney, 26.

VROOM, Eliza M., 56, CE, Du., w/o John Vroom, 62, Farmer.

WELLS, [WEBB] William, 66, CE, En., Carpenter, h/o Mary Wells, 60.

WYLIE, Mary, 30, CE, En., w/o Robert Wylie, 35, Ship Carpenter.

### **DALHOUSIE**

JOHNSTON, Charles, 6, C E, Ir., s/o Charles Johnston, 33, Millman.

JOHNSTON, Frederick, 2, CE, Ir., s/o Charles Johnston, 33, Millman.

JOHNSTON, William, 9, CE, Ir., Student, s/o Charles Johnston, 33, Millman.

OHERN, Elizabeth, 42, RC, Ir., Farmer.

RITCHIE, Thomas, 45, WM, Sc., Farmer, h/o Margaret Ritchie, 41.

RODDY, John, 49, CB, Farmer, w/o Catherine Roddy, 32.

### **HESSIAN LINE**

DUKE, John, 22, CE, En., Sailmaker, in hh of Henry, 34.

ELISON, Robert J., 38, CE, En, Medical Doctor, h/o Fanny A. Elson, 36..

GRIPPIS, Elizabeth, 14, CB, En., in hh of David Pine, 56, Farmer.

HARRIS, Henry C., 51, E, En., Merchant, h/o Mary A. Harris, 46.

HARRIS, Sophia A., 38, CB, En., w/o John W. Harris, 35, Farmer.

HENIGER, Stephen B., 60, WM, En., Copiest, h/o Dansilla Heniger, 43.

LOCK, Francis [Fanny], 65, CB, En., w/o Frank Lock, 66, Farmer.

LOCK, Frank, 66, CB, En., Farmer, h/o Francis Lock, 65.

McLAUGHLIN, Rosetta, 19, RC, Ir., in hh of John McLean, 32, Lumberman.

McNEAL, Bertha, 51, CE, Sc., w/o Matthew McNeal, 74, Shoemaker.

SHORT, Benjamin, 30, CB, En., Merchant, h/o Matilda Short, 28.

### LOWER GRANVILLE (BROAD COVE)

CHUTE, Elizabeth, 53, CB, Ge., w/o Robert Chute, 50.

EVERETT, Mary, 25, CB, Ir., w/o Charles Everett, 22, Sailor.

JONES, Mary, 12, Servant, in hh of Mary Wooster, 40, Widow.

HOLDEN, Sarah, 45, CB, En., w/o Thomas Holden, 60, Fisherman.

McLEAN, Hannah, 41, CB, Sc., w/o William Croscup, 52, Farmer.

SHAFNER, Mary, 38, CB, Gr., w/o [Benjamin] Shafner, 45, Farmer.

### **MAITLAND**

CASHMAN, Edward, 51, CB, En., Farmer, h/o Jane Cashman, 41.

McBRIDE, Sarah, 45, WM, Sc,. w/o Edward Mc Bride, 51, Farmer.

RODDING, William, 46, CB, En., Farmer, h/o Hellen Rodding, 40.

STEDMAN, Charles, 45, CB, En., House Joiner, h/o Selena Stedman, 30

### New Brunswick Genealogical Society Inc.

# **Membership Enrolment Form**

For the year ending: December 2008

### PLEASE TYPE OR PRINT CLEARLY

Check <u>one branch only</u> for your dues payment and <u>send your payment directly to that branch</u> <u>address.</u> US and Overseas residents pay in US dollars. Make cheques payable to your Branch (e.g.: Saint John Branch, NBGS; etc.) Membership is for a calendar year. Those joining or renewing late in the year will receive back issues of Generations for that year.

	E8C 3C2 (Branch Code 5)		
wait for their Spring issue until the Summer issue is	[] Individual \$35.00		
mailed.	[ ] Family n/a		
	[ ] Institutional n/a		
Capital Branch, P.O. Box 3702, Station B, Fredericton,			
NB E3A 5L7 (Branch Code 4)	Saint John Branch, P.O. Box 2423, Saint John, NB		
[ ] Individual \$35.00	E2L 3V9 (Branch Code 3)		
[ ] Family \$35.00	[ ] Individual \$30.00		
[ ] Institutional \$35.00	[] Family \$35.00		
	[] Institutional \$35.00		
Charlotte County Branch, c/o St. Croix Public Library,	[ ] Dual \$ 9.00		
11 King St. St. Stephen, NB E3L 2C1 (Branch Code 8)	Southeastern Branch, P.O. Box 7102, Riverview, NB		
[] Individual \$30.00	E1B 4T8 (Branch Code 1)		
[ ] Family \$35.00 [ ] Institutional \$35.00	[] Individual \$35.00		
[] Dual \$10.00	[ ] Family \$40.00		
	[ ] Institutional \$35.00		
Miramichi Branch, P.O.Box 403, Miramichi, NB			
E1N 3A8 (Branch Code A)	(For those not wishing to join a Branch)		
[ ] Individual \$30.00	NB Genealogical Society, P.O.Box 3235, Station B,		
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[ ] Dual \$10.00	[ ] Family \$35.00		
	[ ] Institutional \$35.00		
completed each year by every member. Renewing members can obtain their membership number from the mailing label on Generations (e.g.: 2892* 3 * 2006/12 = membership # 2892, branch 3, (Saint John), paid to end of 2006)  NBGS publishes a membership directory and a Surname Interest List and posts information on the NBGS Web Page. If you wish your information withheld from publication please initial here			
. Tour approvar win permit us to p	ost information for up to a tiff to year period.		
Membership Number: Rene			
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Membership Number: Rene Do you need a receipt ma	wal New Past Member		
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Do you need a receipt ma	wal New Past Member		
Name:Street:	wal  New  Past Member  ailed? Yes  No		
Name: Street: City/Town: Prov./Sta	wal  New  Past Member  ailed? Yes  No		
Name:  Street:  City/Town:  Prov./Sta  Phone: ( ) Date:	wal  New  Past Member  ailed? Yes  No		
Name:  Street:  City/Town: Phone: ( ) Date:  E-mail address:	wal  New  Past Member  ailed? Yes  No		
Name:  Street:  City/Town:  Prov./Sta  Phone: ( ) Date:	wal  New  Past Member  ailed? Yes  No		

### New Brunswick Genealogical Society Inc.

## **Membership Enrolment Form**

For the year ending: December 2008

# I am researching the following families (Please limit surnames to 8)

If the names you are researching remain the same as last time, just check this box  $\square$ 

SURNAMES	WHAT AREA
1.	
2.	
3.	
4.	
5.	
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8.	

### **CHARITABLE STATUS**

New Brunswick Genealogical Society Inc., a Provincially Registered Society, received Federal certification as a charitable organization effective January 1, 2003. In order to enhance and improve service to its members and remain financially stable, the Society will provide official tax receipts for donations to the Society or any of its Branches for their various programs, projects and fonds. Cards will be sent for memorial donations. Inquiries may be made to the Society president or any of the Branch presidents for details.

# Fernhill Cemetery Saint John

By Dr. James Hannay 1908, Contributed by: Harry MacDonald Website: http://www.oldsaintjohn.com

Editor's Note: This is part four, part one was in the Winter issue 2006 and will continue In the fall issue 2007.

#### FERNHILL CEMETERY SAINT JOHN

200 Westmorland Road Saint John, New Brunswick E2J 2E7 Telephone (506) 652-1133 Fax (506) 652-2266 E mail fernhill@nb.aibn.com

In memory of Miss Jane Sime died Oct 22nd 1882 in the 71st year of her age.

In memory of Emily wife of H McNichol who died 17th Nov 1849 aged 22 years.

In memory of Joseph Read native of Sackville, Westmorland County died Dec 8th 1864 aged 70 years

Mary Read died Jan 4th 1883 aged 92 years In memory of James J Christie born Oct 15th 1815 died June 28th 1896

Also his wife Martha A born Sept 29th 1815 died Jan 24th 1905

In memory of William Christie born in Bangor 15th Dec 1813 departed this life 17th May 1853

George Sutherland, Merchant, Saint John who departed this life 18th Nov 1857 aged 44 years.

Sacred to the memory of Thomas Corzier born Aug 20th 1803 died Nov 3rd 1879 aged 76 years Also his wife Nancy born Nov 9th 1805 died Nov 11th 1887

In memory of William C Smith Esq who departed this life 11th August 1856 aged 59 years Also his wife Mary Barker died at Montreal Nov 15th 1865 aged 71 years.

Sacred to the memory of Francis Ferguson born at Dunlop, Ayreshire, Scotland February 18th 1808 died at St John NB September 9th 1875 And Ann Eliza his wife died February 3rd 1890 aged 78 years

In memory of Ann Pettingill wife of Thomas Hay bron March 24th 1802 died Jan 25th 1887 Sarah Ann their daughter born November 14th 1827, and died Oct 1st 1885

Christian King died Aug 23rd 1874 aged 73 years

In memory of Samuel Spiller born Nov 6th 1795 died March 30th 1867 His wife Eunice H born Nov 11th 1800 died June

30th 1868

In memory of Elizabeth Ann wife of John Kirk died 1st day of December 1854 aged 49 years

Sibel wife of ET Knowles died Oct 24th 1847 aged 44 years

In memory of James Fleming native of Fifeshire, Scotland born 1775 died 1859

Sacred to the memory of George Fleming born April 25th 1800 died July 26th 1887 Also his wife Barbara Massie born January 10th 1810 died April 4th 1889

Elizabeth G wife of HB Crosby died July 26th 1871 aged 68 years

Mary Ann McAfee died March 21st 1867 aged 67 years

Adam McAfee died Mar 25th 1874 aged 76 years

Annie F Morris died Sept 12th 1873 aged 50 years

In memory of Agnes wife of William Stirling a native of Selkirkshire, Scotland died Nov 3rd 1855 aged 47 years

In memory of Saloma A O'Dell died Oct 8th 1858 aged 59 years

Robert Stephenson died Aug 13th 1890 aged 74 years

Erected to the memory of Otis Small who died March 12th 1879 in the 71st year of his age His wife Emma died Oct 17th 1897 aged 74 years

In memory of Benjamin Hetherington who departed this life May 4th 1856 in the 60th year of his age.

### Fernhill Cemetery Saint John

In memory of James McLean died 12th July 1861 aged 84 years

Also his wife Elizabeth died 16th June 1868 aged 75 years

In memory of James Dobie son of David Dobie MD of Gartfery, Scotland died in 1839 aged 34 years

Duncan Robertson born at Dunfield, Scotland died 22nd Nov 1877 aged 66 years Mary W wife of Duncan Robertson died 4th Nov 1866 aged 43 years.

In a vault beneath this tablet are interred the remains of Mrs Jane Giles wife of Francis Giles Civil Engineer who died Nov 14th 1855 aged 41 years

In memory of John McIntyre died June 30th 1867 aged 57 years

Jane Adams died March 19th 1883 aged 83 years widow of the late Thomas I Adams

In memoriam Margaret wife of Seth Scribner died March 18th 1890 aged 68 years

In memory of David V Roberts died March 29th 1898 aged 77 years Mary A wife of DV Roberts died Sept 26th 1892 aged 66 years

Eliza widow of the late John McIntyre died Oct 14th 1895 aged 84 years

To the memory of Hugh McIntyre who departed this life August 1st 1855 aged 84 years
And his beloved wife Jane who died Dec 5th 1856 aged 85 years

In memory of Joseph Tumble died Jan 31st 1900 aged 70 yrs

Ellen Glasgow beloved wife of Joseph Tumble died Nov 11th 1893 aged 62 years

Thomas M Paddock died 17th March 1864 aged 46 years

Also Ellen his wife died 4th February 1864 aged 47 years

In memory of Lucy Ann wife of Robert Whetsel died May 16th 1870 in the 40th year of her age In memory of Robert Whetsel died Feb 25th 1885 aged 63 years Sacred to the memory of George Kee who died 12th March 1859 aged 62 years Also his wife Elizabeth died 7th February 1873 in the 76th year of her age

In memory of John Kee died April 29th 1906 aged 80 years

William Kee died Jan 29th 1899 aged 78 years

In memory of John Johnston born 9th March 1809 died 29th April 1858 who for many years held the office of Police Magistrate for this city.

And Mary his wife born Mar 11th 1796 died Feb 19th 1858

In memory of Robert Bayard MD, DCL who died on the 4th of June 1868 aged 81 years And of his beloved wife Frances Robertson who died 26 March 1875 aged 78 years

In memory of Susan Wilson the beloved wife of W Bayard MD Edinburgh, Scotland who died 9th Dec 1876 aged 56 years

In loving memory of Eliza wife of the late John Johnston born 27th Sep 1813 died 25th Aug 1884

Margaret Thurburn born April 25th 1834 died Nov 18th 1867

John G Johnston born Feb 22nd 1839 died Jan 7th 1870

Children of the late John Johnston, Esq

In memory of Thomas Paddock born Jan 29th 1792 died October 12th 1897 And Mary his wife born Mar 11th 1796 died Feb 19th 1858

In memory of Edwin Bayard MD Edinburgh who died 12th Feb 1875 aged 55 years
Also William Bayard MD, LLD who died on the 17th Dec 1907 aged 95 years

Catherine Bayard daughter of the late Robert Bayard MD, DCL died Aug 2nd 1905 aged 74 years

Charles R Bayard died Nov 1871 aged 45 years Annie Moore beloved wife of Charles R Bayard died 25th Aug 1876 aged 44 years

In memory of Robertson Bayard Barrister at Law who died 20th June 1866 aged 50 years

### Fernhill Cemetery Saint John

Louisa wife of Robertson Bayard Barrister at Law and eldest daughter of the late Hon Hugh Johnston died Sep 5th 1881 aged 49 years

In memory of Catherine Stephen Howard died Dec 3rd 1863 aged 67 years

In memory of Mary wife of Capt Hugh Belmore and daughter of Thomas and Rebecca Carpenter who died July 8th 1859 aged 29 years

Alexander Jardine 1824 – 1897 a native of Sirvan, Scotland

Mary J Charters 1824 - 1897 a native of this City

Robert Jardine a native of Sirvan, Ayreshire, Scotland died June 16th 1866 aged 54 years

George Edwin Snider 1822 – 1894 Mary Drury Snider 1829 - 1905

Sacred to the memory of Jacob Snider who died May 1866 aged 62 years His wife Charlotte died 8th June 1882 in her 95th year

In memory of Edward Dolly born in Halifax, NS Sep 1st 1811 died in St John, NB Jan 15th 1882 In loving memory of Ann Frances Dolly who entered into rest Aug 8th 1896 aged 90 years

Euphenna wife of Robert Jardine died Aug 23rd 1887 aged 78 years a native of Kilmamock, Scotland

Elizabeth McCraig niece of Robert and Alex Jardine died April 1848 aged 21 years

In memory of Phoebe Ann wife of Oliver Bailey died 8th June 1855 aged 43 years Caroline A wife of Charles O Bailey died May 5th 1879 aged 48 years

James son of John Holder born Jan 14th 1786 died April 5th 1857

His wife Lydia Hannah daughter of Joseph Milting born April 3rd 1795 died Aug 20th 1865 Erected by their son J Edward R Holder

Susannah wife of J Edward N Holder eldest daughter of FGB Harrison born Jan 25th 1829 died Feb 5th 1903 a native of Halifax, NS June Harrison widow died Oct 31st 1865 aged 84 years

In memory of Samuel Purdy who died March 6th 1841 aged 70 years

Also his wife Jane Purdy who died April 8th 1855 aged 84 years

In memory of William Haus Esq MD Glasgow son of the late William Haus Gentleman of Heswade House, Londonderry, Ireland grandson of the Rev William Haus of the Parish of Clendermot, Londonderry, Ireland late of Perthshire, Scotland and nephew of David Haus Esq MD Edinburgh late of Baltimore, Maryland, USA. Dr William Haus died April 18th 1876 at an advanced age having been in the practice of medicine for upwards of fifty years twenty-five of which were spent in the City of St John

In memory of Jane widow of the late William Haus MD 2nd daughter of the late Robert and granddaughter of George Rowe Gentleman each of Bilboa, Queens County, Ireland born March 4th AD 1808 died Aug 16th AD 1883

In memory of Eliza M Rowe third daughter of the late Robert Rowe of Bilboa, Queens County, Ireland born Nov 12th 1812 died May 26th 1903

CK Fiske MD died Aug 3rd 1874 aged 54 years His wife Isabel H died July 27th 1893 aged 66 years

Alex Cowie died 3rd April 1864 aged 29 years

David R Munro died July 9th 1890 aged 60 years

In memory of Archibald McLean a native of Glasgow, Scotland born Oct 20th 1820 died March 16th 1890

His wife Margaret Nairn a native of Bonhil, Scotland born Nov 27th 1828 died April 3rd 1895

In loving memory of Magnus Spence born March 8th 1798 died Dec 7th 1875

His wife Jane born July 2nd 1812 died Oct 14th 1884

In memory of Jane eldest daughter of Magnus Spence who died February 26th 1855 aged 25 years

Eliza Miller born Jan 12th 1817 died Dec 15th 1880

John Benson died July 28th 1976 aged 66 years a native of Whitehaven, England His wife Sabia died Nov 11th 1894 aged 75 years

In memory of John Kennedy died Sep 20th 1871 aged 42 years

In memoriam Charles Clark died December 4th 1868 aged 54 years
His wife Barbara died June 19th 1898 aged 86 years

### Fernhill Cemetery Saint John

This stone is erected to the memory of Thomas Boyne who departed this life Jan 8th 1854 aged 67 years

By his son William

In memory of Isabella widow of the late Thomas Boyne who departed this life Dec 18th 1874 aged 83 years

A kind and faithful Mother

Elizabeth Booth wife of John Cumoiny died June 4th 1878 aged 45 years

Mrs Elizabeth Troupe aged 68 years died at Point Du Chene Aug 18th 1864

In memory of Elizabeth beloved wife of William M McLean died Dec 6th 1863 aged 34 years

In memory of Mary McBride wife of John Ross a native of Girvan, Scotland born April 29th 1788 died16th November 1863

In memory of Jane Ross a native of Girvan, Scotland wife of David Willet born Jan 4th 1822 died Jan 4th 1899

David Willet born at Girvan, Ayreshire, Scotland April 22nd 1824 died St John, NB Oct 29th 1906

In memory of William Paul died Feb 4th 1852 aged 44 a native of Coleraine, Londonderry, Ireland

In memory of John Adams died December 31st 1855 aged 60 years

Nathaniel his son died June 23rd 1855 aged 44 years a native of Coleraine, Ireland

Martha wife of Nathaniel Adams departed this life Aug 25th 1850 in the 39th year of her age

In memory of Benjamin Rodin died August 22nd 1848 aged 48 leaving a wife and seven children to lament their loss

In memory of Ann McLees died June 12th 1854 aged 39 years

John McLees died Dec 6th 1859 aged 62years Eliza beloved wife of Thomas Nixon died May 22nd 1903 aged 62 years

Sacred to the memory of Louisa Halliday wife of Alexander Christie a native of Bangor, Ireland who departed this life August 28th 1850 in the 28th year of her age In memory of Letitia wife of John Kain died October 26th 1854 aged 37 years
Mary, wife of John Kain died in New York
September 25th 1839 aged 24 year a native of
Coleraine, County Londonderry, Ireland

Edward Purchase 1833 – 1905 In memory of our Father and Mother – William Forsyth died September 19th 1877 aged 68 year His wife Jane died February 29th 1875 aged 64 years

Erected by William Ritchie in memory of his wife Jane A died Nov 19th 1875 aged 43 years My Father Richard Ritchie died Feb 30th 1857 aged 72 years

My Mother Dorcas died Aug 17th 1874 aged 86 years

Elizabeth Ritchie died May 1st 1884 aged 65 years

Erected by her sister in memory of Charlotte Ritchie who died Aug 13th 1856 aged 28 years

William Johnston son-in-law of Robert Redey died Mar 14th 1867 aged 45 years Mary Ann Johnston his wife died Jan 3rd 1875 aged eighteen years

Sacred to the memory of Stephen Redey who departed this life June 16th 1848 in the 24th year of his age

Robert Redey died Jan 30th aged 71 years William Redey died Jan 28th 1867 aged 45 years Martha Kee died Oct 27th 1859 aged 28 years, children of the above

In memory of Amanda Jane wife of Thomas Potts died Aug 22nd 1857 aged 26 years

William Dunham died May 25th 1862 aged 70 years Hannah his wife died June 4th 1883 aged 90 years Their son John born Dec 15th 1819 died Jan 16th 1853

Erected by his six sons to the memory of Samuel Ramsay who departed this life October 28th 1850 aged 82 years

His wife Jane who died Sep 30th 1853 aged 36 years

In memory of Ann beloved wife of Samuel Ramsay died Aug 29th 1875 aged 62 years Her husband Samuel Ramsay died February 16th 1894 aged 89 years

Robert McNaughton died Mar 18th 1884 aged 89 years

### Fernhill Cemetery Saint John

His wife Jane died Feb 1853 aged 58 years

Alex McNaughton died Aug 20th 1898 in the 73rd year of his age

In memory of Samuel Rutherford Liverpool, England Dec 1830 – St John, NB April 1894 His wife Louisa Cecelia June 1839 – Dec 1889

In memory of Joseph McCullough died 24th May 1876 aged 64 years a native of County Donegal, Ireland

In memory of David Scotland died Aug 31st 1869 aged 35 years

Jean McBeath died Aug 29th 1893 aged 73 years Ellen McBeath wife of Benjamin Hevenor died Sep 26th 1887 aged 76 years

Margaret McBeath died Jan 16th 1881 aged 72 years

In memory of William R Thomas died Sep 3rd 1901 aged 71 years

Sacred to the memory of Charles Vaughan Foster late of His Majesty's Customs who died Aug 28th 1860 aged 62 years only son of Major Vaughan Foster and a native of Bernick – upon – Tweed

In memory of William Fleming died Feb 18th 1888 in the 59th year of his age
His wife Mary Ann died Oct 21st 1900 in the 72nd year of her age

William J Fleming died April 11th 1898 in the 85th year of his age

In memory of David Scotland died Aug 31st 1869 aged 35 years

Robert Leek died Aug 1st 1883 aged 44 years a native of Northern England

Eleanor wife of John Byer died Dec 20th 1886 aged 72 years native of Northumberland, England

James Dyall born 1821 at Greenock, Scotland died 1888 at St John, NB His body here rests by the side of his son and daughters

Sacred to the memory of Mary Ann wife of James Dyall died March 29th 1892 aged 73 years

In memory of Thomas Bell died Sept 28th 1849 aged 51 years

In memory of William Garnett Esq born at St Andrews, NB died Nov 25th 1859 aged 64 years

In memory of Edward Allison who died at Halifax, NS March 7th 1876 aged 73 years Catherine Allison wife of Edward Allison died Feb 21st 1894 aged 82 years

In memory of Capt Andrew Jackson died Aug 29th 1873 aged 66 years

In memory of Janet wife of William Anderson Sr died March 1857 aged 74 years

In memory of James Clark who died Aug 12th 1854 aged 40 years

Erected in memory of William Young born March 12th 1812 died May 20th 1872 aged 60 years His wife Margaret died May 17th 1896 aged 75 years

Walter Brown born 1824 died Dec 16th 1897 Margaret his wife born 1840 died Sep 20th 1877

Ann Brown died Dec 25th 1876 aged 82 years

In memory of Sarah Jane wife of Alexander Anderson died May 23rd 1872 aged 53 years Erected by their daughter Alice

In loving memory of George McLeod born April 27th 1835 died May 7th 1905

Charles Clarke died April 29th 1897 aged 83 years

Ann H Clarke died April 2nd 1836 aged 68 years

Sacred to the memory of Ann wife of George Thomas who died 23rd Sep 1856 aged 50 years

Sacred to the memory of William Henry Thomas departed this life 23rd July 1854 aged 39 years

In memory of Annie wife of George Sparrow died April 29th 1862 aged 39 years

In memory of John Gillies died 21st Nov 1857 aged 80 years

His wife Janet Sharp died 5th March 1854 aged 60 years natives of Rothesay, Buleshire, Scotland and came to this province in the year 1828 Their daughter Mary died Jan 26th 1854 aged 27 years

By: Jane Belcher

### Introduction (This is Part one, will continue in Winter issue)

The sources for these summaries are a blend of family information and tradition combined with surviving records available in pamphlet, book and microfilm format as well as the many online resources including those of the Canadian Archives, Provincial Archives of New Brunswick and Charlotte County GenWeb. Most of the information conveyed by my mother concerned the McCracken and Allan families.

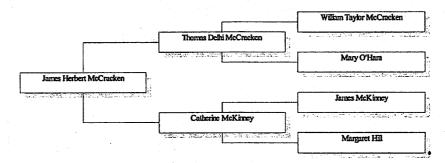
Thanks are due to many people who made these articles possible. First I want to thank my husband, Bob Clark, my patient companion on many research journeys. Also thanks to my cousin Kathleen Beal who shared much of the search to learn of the past, including the thrill of discovery and the frustration of unanswerable questions. Thanks are also due to the following people: Charlotte McAdam and Shirley O'Neil of Charlotte County Archives for time spent locating, explaining and copying records; David Sullivan for information about Thomas McCracken whose St. Andrew's home he now owns, Sharon Howland for records from the Calais Advertiser, Calais Cemetery and Calais Congregational Church; Delores Jackson for information about the family of Hugh and Jane (Breen) McCracken; Margaret Fanjoy for original deeds, photographs and information about the family of William Alexander and Elizabeth Gladys Eltheir (Parker) McKinney; Robert and Leona McBride for information about the family of John and Jane (Hill) McBride; Michael Reiner for information about the family of John and Mary Jane (Graham) Bailey; and Shirley McGonigle for information about the family of David William Wallace and Margaret (Moore) Graham.

All four of my grandfather James Herbert McCracken's grandparents immigrated from Ireland. William McCracken, a watchmaker, was associated with two older Irish-born sisters, Jane and Susan. William's wife Mary O'Hara immigrated circa 1821 as a young child with her sisters and their parents Hugh and Grace (Gilmore) O'Hara. James McKinney, a tailor, immigrated alone from Ireland circa 1848; his wife Margaret Hill came circa 1833 as a very small child with her brother Robert and their parents James and Eliza (\_\_\_\_\_) Hill. While William McCracken was "of St. Stephen" when he married in 1837 and may have lived in Maine for a time following his marriage and Hugh O'Hara was taxed in the 1840's as a non-resident of St. Andrews, it is only in St. Andrews that records of James Herbert McCracken's parents, grandparents or great grandparents have been found prior to 1900. By 1900 James McKinney had moved to Calais, Maine to live with his daughter. The McCracken, O'Hara, McKinney and Hill families were all associated with Greenock Presbyterian Church in St. Andrews.

Two of my grandmother Inez Jennie Allan's grandparents immigrated from Ireland. John Allan, a carpenter, was primarily associated in the family's memory with Saint John, although he was "of Fredericton" when he married there in 1838; he died in Baillie, St. James Parish, in 1858. John's wife Margaret Powers was born in Ireland and no family association has been discovered in New Brunswick. Margaret was "of Saint John" when she and John were married by the minister of St. Paul's Presbyterian Church in Fredericton; John Allan was one of the early trustees of West Side Kirk (Presbyterian) in Saint John. John Breen, a shoemaker, was born in England and immigrated apparently to St. Andrews in 1826. John considered himself to be Irish. He was associated with the family of his aunt Matilda (Breen) Little who was also of St. Andrews. Records of John Breen's first marriage to his cousin Mary Little and of their family are found at All Saints Anglican Church in St. Andrews. The ancestor of Inez Jennie Allan, John Breen's second wife Eliza Graham, was born in Saint John in the early 1820s. Her parents, who are believed to have been John and Mary (Wallace) Graham, were Irish. While John Breen and Eliza Graham were married by the minister of the Greenock Presbyterian Church in 1842, thereafter they and their family were associated with the Wesley Methodist Church in St. Andrews.

It is only through newspaper obituaries in Daniel Johnson's /New Brunswick Vital Statistics from Newspapers/ that the Irish origins of any of these ancestors are known. Hugh O'Hara was from Ballymena, County Antrim; James Hill was from Kilkeel, County Down and John Allan from County Derry.

### **Ancestry of James Herbert McCracken**



#### **McCracken**

WILLIAM¹ TAYLOR MCCRACKEN was born in Ireland between 1809 and 1815 and died in St. Andrews, New Brunswick, on 5 November 1873.¹ William married MARY O'HARA in St. Andrews on 10 February 1837. The marriage ceremony was performed by Rev. Alexander McLean of Greenock Presbyterian Church. William was noted to be "of St. Stephen."² Mary O'Hara was the eldest daughter of Hugh and Grace (Gilmore) O'Hara. She was born in Ireland between 1816 and 1818 and died in St. Andrews on 5 February 1869.³ The funerals of both William and Mary (O'Hara) McCracken were conducted by Rev. Peter Keay of Greenock Presbyterian Church. They were buried in St. Andrews Rural Cemetery in Lot 101A with their daughter Grace. Only Mary (O'Hara) McCracken's grave is marked.⁴

Oral family tradition indicates that William was the youngest son of Alexander McCracken, said to have been a wealthy jeweler in either Dublin. Ireland or County Down, Ireland. William migrated to Canada because he would have had no inheritance from his father under laws of primogeniture. I have been unable to locate records in Canada or Ireland to confirm this tradition. There were persons with the McCracken surname early in St. Andrews as well as in other parishes of Charlotte County but no connection of William with them has been established.

William's two sisters, Jane McCracken and Susan (McCracken) McGrath, immigrated from Ireland in 1821 and 1825 respectively.<sup>5</sup> Jane was born in Ireland in 1799 and died unmarried in St. Andrews on 7 April 1882. Susan was born in Ireland in 1806 and died in St. Andrews on 22 June 1885.<sup>6</sup> Susan was married to Henry McGrath, said to have been a commission merchant of "Kircubbin?, Ireland" in the 1860 newspaper notice of the marriage of their daughter Susan to Christopher Hatch.<sup>7</sup> No record of Henry McGrath has been found in New Brunswick. Henry McGrath died prior to 29 August 1851when Susan McGrath was referenced as "widow" when she purchased land in St. Andrews.<sup>8</sup> Under the terms of the 1846 will of William Gilmor/Gilmore, merchant of St. Stephen, New Brunswick, "Susan McGrath, Senior the mother of said child" [his illegitimate daughter Mary Gilmor], received a legacy of one hundred pounds.<sup>9</sup> Between 1851 and 1881 Jane McCracken, Susan McGrath and her Susan's daughter Susan (McGrath) Hatch lived together in St. Andrews. Between 1851 and 1871 they were employed as dressmakers or milliners.<sup>10</sup> Susan (McGrath) Hatch was listed as a nurse in the 1881 St. Andrews census; by 1 November 1885 she had moved to Boston, Suffolk County, Massachusetts, where she continued to work as a nurse.<sup>11</sup> Jane McCracken, Susan McGrath and Susan McGrath's granddaughter Henrietta Hatch are buried together in St. Andrews Rural Cemetery in Lot 46A.<sup>12</sup>

William Taylor McCracken may have been the William McCracken who was a witness with Daniel Graham to the marriage of Alexander McCurdy and Eliza Chase on 21 December 1834 at All Saints Anglican Church in St. Andrews.<sup>13</sup> No record of William, his wife Mary or their children has been found from the time of their marriage until they were listed in the 1861 census. William and his family may have lived in Maine, possibly in Calais, for a time.<sup>14</sup> In 1861 William was a watchmaker living on

<sup>&</sup>lt;sup>1</sup> 1861 Canadian Census, St. Andrews, Charlotte County, N.B., p. 29, William Taylor McCracken, age 46; 1871 Canadian Census, St. Andrews, Charlotte County, N.B., p. 22 age 62; St. Andrews Rural Cemetery burial records at Charlotte County Archives, St. Andrews, age 52 at death (the latter is probably in error as he would have been age 15 when he married); Daniel F. Johnson, ed., New Brunswick Vital Statistics from Newspapers, 102 vols. (1982-2005) also online database: <a href="archives.gnb.ca">archives.gnb.ca</a>. New Brunswick Provincial Archives, 34:2037 from the St Andrews Standard of 12 November 1873, age 62 at death.

<sup>&</sup>lt;sup>2</sup> Johnson, Vital Statistics, 7:116 from the New Brunswick Courier of 25 February 1837 (Mary was the "eldest daughter" of Hugh O'Hara); Charlotte County Marriage Register, A:851; Greenock Presbyterian Church records (New Brunswick Provincial Archives, Film F11974), Marriages, p. 8.

<sup>&</sup>lt;sup>3</sup> 1861 Canadian Census, St. Andrews, Charlotte County, N.B., p. 29 age 43; Johnson, *Vital Statistics* 27:629 from the *St. Andrews Standard* of 10 Feb. 1869, age 53 at death. Mary was mentioned in the will of her father Hugh O'Hara. (Charlotte County Probate, E:226).

Greenock Presbyterian Church records, Deaths; St. Andrews Rural Cemetery burial records; visit of the author 26 July 2005.

<sup>&</sup>lt;sup>5</sup> 1851 Canadian Census, St. Andrews, Charlotte County, N.B., p. 295.

<sup>&</sup>lt;sup>6</sup> New Brunswick Cemeteries, online database: <u>archives.gnb.ca</u>.

<sup>&</sup>lt;sup>7</sup> Johnson, Vital Statistics, 18:1933 from the St. Andrews Standard of 26 December 1860. Susan McGrath was born in New Brunswick circa 1828 and died in Boston, Suffolk County, Massachusetts 2 April 1898. (Massachusetts Vital Records, 483:150, online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>, New England Historic Genealogical Society, No father is named in Susan's death record.)

<sup>8</sup> Charlotte County Deeds, 3:338 (Lot #4, Block Letter C, Bulkeley's Division).

<sup>&</sup>lt;sup>9</sup> Charlotte County Probate, D:197. Mary Gilmore may be the Mary G. Gilmore who was born about 1839 in New Brunswick and married Rev. E. W. Murray in Saint John, N.B. on 28 February 1867. (1860 U.S. Census, Calais, Washington County, Maine, p. 122; Johnson, *Vital Statistics* 25:77 from the *Morning News* of 6 March 1867).

<sup>&</sup>lt;sup>10</sup> Hutchinson Directory 1865-1866, 1867-1868, Lovell Directory 1871, online databases: archives.gnb.ca.; 1851 Canadian Census, St. Andrews, Charlotte County, N.B., p. 295; 1861 Canadian Census, St. Andrews, Charlotte County, N.B., p. 24; 1871 Canadian Census, St. Andrews, Charlotte County, N.B., p. 15; 1881 Canadian Census, St. Andrews, Charlotte County, N.B., p. 52.

<sup>&</sup>lt;sup>11</sup> Charlotte County Deeds, 38:29; Boston, Massachusetts Directory, 1890, online database: www.ancestry.com.

<sup>&</sup>lt;sup>12</sup> St. Andrews Rural Cemetery burial records. Visit of the author 26 July 2005.

<sup>&</sup>lt;sup>13</sup> All Saints Anglican Church records, p. 28 #83. (Provincial Archives of New Brunswick film F1082)

<sup>&</sup>lt;sup>14</sup> The 1861 Canadian Census, Charlotte County, N.B, p. 29 indicates that all three of William's children were born in St. Andrews. No baptisms are found in the records of Greenock Church. In the census records of 1880 and later Hugh McCracken consistently indicated he was born in Maine (see footnote 23). The death record of William's grandson James Herbert McCracken indicates that Thomas McCracken was born in Calais, Maine, (Massachusetts Vital Records, copy in possession of author) as does Thomas' obituary (St. Andrews Beacon of January 16,

Queen Street near Edward Street in St. Andrews with or near his father-in-law Hugh O'Hara. William was also listed as a watchmaker in on Queen Street near Edward Street in 1865/66. In the 1871 census William was a watchmaker and widower living on Water Street in St. Andrews with his three children. In

Children of William Taylor and Mary (O'Hara) McCracken. 17

- i. HUGH<sup>2</sup> McCracken, b. 16 Aug 1845; d. Oakland, Almeda County, Calif., 14 Feb. 1926; m. St. Andrews 26 Aug. 1872 JANE BREEN, b. St. Andrews 11 Jan. 1849, probably bp. St. Andrews 26 June 1849; d. Oakland, Calif., 29 March 1935; daughter of John and Eliza (Graham) Breen. At the time of the Fenian Raid in 1866 Hugh was among the volunteers and received a Victoria medal for conspicuous part in action and also a \$100 grant from the government. Hugh was on the Greenock Presbyterian church subscription list 30 Oct. 1867. In 1871 Hugh was living with his family in St. Andrews and employed as a joiner. Soon after their marriage Hugh and Jane moved to Oakland, Calif. In 1880 Hugh McCracken was employed as a grocer, in 1900 and 1910 as a carpenter and in 1920 as a contractor. Children of Hugh and Jane (Breen) McCracken all except the first probably born in Oakland, Calif.: Laura Spofford McCracken, b. 23 Aug 1873, Minnie Eliza McCracken, b. 7 Oct. 1877, Leon Hugh McCracken, b. 8 May 1883, Edward Judson McCracken, b. 21 Feb. 1886, Blanche Alice McCracken, b. 18 Feb. 1893.
- ii. THOMAS DELHI MCCRACKEN, b. circa 27 October 1852.
- iii. Grace McCracken, b. circa 1854; d. St. Andrews, 20 June 1874. Her obituary identified her as the only daughter of the late William McCracken. Grace is buried with her parents in St. Andrews Rural Cemetery, Lot 101A. Her grave is unmarked.<sup>25</sup>

THOMAS<sup>2</sup> DELHI MCCRACKEN (William Taylor<sup>1</sup>) was born in St. Andrews, New Brunswick, circa 27 October 1852 and died there on 13 January 1908.<sup>26</sup> The newspaper reported his death as follows, "His death was caused by having drank a quantity of wood alcohol in mistake for stomach medicine. He did not tell of his mistake until several hours afterward, when he was suffering intense agony. The physicians who were summoned did what they could to alleviate his distress but the deadly drug had got too firm a hold upon him. He died before midnight."<sup>27</sup> Thomas was married to CATHERINE MCKINNEY in St. Andrews on 1 March 1877 by Rev. William Richardson of Greenock Presbyterian Church.<sup>28</sup> Catherine was born in St. Andrews on 20 October 1855, daughter of James and Margaret (Hill) McKinney. She was baptized 28 September 1858 by Rev. John Ross of Greenock Presbyterian church.<sup>29</sup> Catherine died at Chipman Memorial Hospital in St. Stephen, New Brunswick, on 25 June 1933. Rev. Sharkey of Greenock Presbyterian Church conducted Catherine's funeral.<sup>30</sup> Thomas and Catherine are buried in St.

<sup>1908).</sup> Census records for Thomas give his birth location as New Brunswick (see footnotes 35 and 44). William is not found in Maine census records for 1840 or 1850, nor are the births or deaths of any children found in Calais vital records.

<sup>15 1861</sup> Canadian Census, St. Andrews, Charlotte County, N.B., p. 29; *Hutchinson Directory 1865-1866*, online database: archives.gnb.ca..

<sup>16 1871</sup> Canadian Census, St. Andrews, Charlotte County, N.B., p. 22; Lovell Directory 1871, online database: archives.gnb.ca.

<sup>&</sup>lt;sup>17</sup> The obituaries of William and Mary both indicated that they were survived by three children (Johnson, *Vital Statistics* 34:2037 from the *St. Andrews Standard* of 12 November 1873; 27:629 from the *St. Andrews Standard* of 10 February 1869)

<sup>&</sup>lt;sup>18</sup> Personal communication from Delores Lenore (Gardiner) Jackson, 1996. *St. Croix Courier* of 11 March 1926 reported Hugh's undated death in Oakland, Calif. at age eighty-two.

<sup>&</sup>lt;sup>19</sup> Wesley Methodist Church records, Marriage #88 (Provincial Archives of New Brunswick, film F18838).

<sup>&</sup>lt;sup>20</sup> Wesley Methodist Church records, Baptism #263. Rev. Pickles baptised an unnamed child of John and ---- Breen on this date. Birth and death dates and death location from Delores Jackson.

<sup>&</sup>lt;sup>21</sup> St. Croix Courier of 11 March 1926.

<sup>&</sup>lt;sup>22</sup> Greenock Presbyterian Church records.

<sup>&</sup>lt;sup>23</sup> 1871 Canadian Census, St. Andrews, Charlotte County, N.B., p. 22l; 1880 U.S. Census, Oakland, Alameda County, Calif., p. 69D; 1900 U.S. Census, Oakland, Alameda County, Calif., p. 281; 1910 U.S. Census, Oakland, Alameda County, Calif., p. 34; 1920 U.S. Census, Oakland, Alameda County, Calif., p. 2B.

<sup>&</sup>lt;sup>24</sup> Personal communication from Delores Jackson; all dates except Laura Spofford confirmed by California Death Index 1940-1997 online database: www.ancestry.com. Laura Spofford was said to have been born in Medford, Middlesex County, Massachusetts. This is not found in the Massachusetts Vital Records after 1850 online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>. Laura Spofford McCracken's birth date and a birth location of Mississippi found in California Death Records 1940-1997, online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>. Laura Spofford McCracken's birth date and a birth location of Mississippi found in California Death Records 1940-1997, online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>. Laura Spofford McCracken's birth date and a birth location of Mississippi found in California Death Records 1940-1997, online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>. Laura Spofford McCracken's birth date and a birth location of Mississippi found in California Death Records 1940-1997, online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>. Laura Spofford McCracken's birth date and a birth location of Mississippi found in California Death Records 1940-1997, online database: <a href="https://www.newenglandancestors.org">www.newenglandancestors.org</a>.

<sup>&</sup>lt;sup>25</sup> St. Andrews Rural Cemetery burial records; Johnson, Vital Statistics, 35:2062 from the St. Andrews Standard of 24 June 1874.

<sup>&</sup>lt;sup>26</sup> 1901 Canadian Census, St. Andrews, Charlotte County, N.B., p. 19 which gives a birth date of 27 October 1853; St. Andrews Rural Cemetery burial records record Thomas' age at death as 55 years, 3 months and 17 days, i.e. a birth date of September 27, 1852. New Brunswick Cemeteries online database: <a href="mailto:archives.gnb.ca">archives.gnb.ca</a>., Thomas' dates are 1852-1908. Thomas' middle name is from family records.

<sup>&</sup>lt;sup>27</sup> St. Andrews Beacon of 16 January 1908. The author wishes to thank David Sullivan for providing a copy of the obituary.

<sup>&</sup>lt;sup>28</sup> Charlotte County Marriage Register, C:470; Greenock Presbyterian Church records, Marriages; Johnson, *Vital Statistics*, 42:1951 from the *St. Croix Courier* of 15 March 1877, 42:2110 from the *St. Andrews Standard* of 7 March 1877, 4:2429 from the *Daily News* of 9 March 1877

<sup>1877.

29</sup> Greenock Presbyterian Church records, Baptisms. Catherine's birth date also from 1901 Canadian Census, St. Andrews, Charlotte County, N.B., p. 19.

<sup>30</sup> St. Croix Courier of 6 July 1933, newspaper clipping in possession of author.

Andrews Rural Cemetery Lot 183A with their son James Herbert McCracken, daughter-in-law Inez Jennie (Allan) McCracken and granddaughter Eliza Jane McCracken.31

It is possible that there was a relationship between the McCracken or McKinney families and the McBride family. On 9 June 1887 a local newspaper noted that Mrs. James (Mary) McBride of Lubec, Washington County, Maine, was in town visiting her "granddaughter Mrs. Thomas McCracken." A descendant of the Lubec McBride's recorded Mary McBride's maiden name as McCracken.<sup>33</sup> However the baptismal record of Mary McBride's daughter Ellen indicates that her mother was Mary Chestnut McBride. Chestnut was a name given to one of Mary's grandsons. A more likely explanation for the newspaper's reference to Catherine (McKinney) McCracken as "granddaughter" would be that Mary McBride as the grandmother of Catherine McCracken's McBride cousins became a surrogate grandmother to Catherine. Catherine's Hill grandparents had died before she was born and her McKinney grandparents never left Ireland as far as can be determined.<sup>34</sup>

Like his brother Hugh. Thomas was a joiner living in St. Andrews with his widowed father in the 1871 census.<sup>35</sup> Thomas' first recorded deed in St. Andrews was for the purchase of property on Water Street from John and Eliza Breen on 14 March 1879. Thomas and Catherine sold this property to Catherine's father, James McKinney, for its purchase price of \$300 on 11 June 1879.<sup>37</sup> Thomas' occupation was "painter" in both of these deeds. In the summer of 1879 Thomas, Catherine and their daughter Bessie went to California, but after one week Thomas decided that living in St. Andrews was preferable.<sup>38</sup>

On 25 September 1881 Thomas purchased property on Water Street from Robert Ross and his wife Elizabeth.<sup>39</sup> He lived there until 26 March 1897 when he and Catherine exchanged this property for the "Cookson farm" owned by Ruth Abbie Cookson. The farm had been owned by Miss Cookson's late father Ralph and included sixty acres on the shore road in the parish of St. Croix.40

On 20 January 1900 Thomas purchased a home on Queen Street in St. Andrews from Fannie P. Billings. 41 On 23 May 1907 Thomas and Catherine sold this home to their son James Herbert. 42 On 23 May 1908 Catherine gave her son a mortgage for \$300 which was recorded as paid on 16 March 1914.<sup>43</sup>

In the censuses of 1881, 1891 and 1901 Thomas was a painter living in St. Andrews with his wife and family. 44 His obituary indicated that he "served his time on the NB and C. Railway and was for 18 years foreman of their paint shops. He also served 3 years as foreman of the CPR paint shop at McAdam and one year on the W.C. Railroad. He was last employed by Sir William Van Horne." The 1891 census and the announcement of his death both identified Thomas as a "house painter." Thomas was also remembered as having been a Mason and soldier who served with the Old 71st Regiment which drilled at Joe's Point in St.

For \$600 Thomas' wife Catherine purchased fifty acres in two parcels in St. Andrews from William and Ellen Carr on 1 December 1904. Catherine and Thomas gave the Carrs a mortgage for \$400 which was released by Mr. Carr on 7 December 1907. On 8 November 1907 Thomas and Catherine sold these two parcels for \$300 to Annie Isabella Storr of McAdams Junction, giving Annie and her husband Thomas, a railway employee, a mortgage for \$300 on 2 December 1907. 46 Catherine

<sup>31</sup> St. Andrews Rural Cemetery burial records; New Brunswick Cemeteries online database: archives.gnb.ca.; visit of the author 26 July

<sup>2005.

32</sup> Johnson, *Vital Statistics*, 68:3839 from the *Bay Pilot* of 9 June 1887.

<sup>&</sup>lt;sup>33</sup> Records of Margaret Jane (McBride) Donaghy shared with the author by Leona (Gunn) McBride 16 August 1996.

<sup>34</sup> See Hill Family. Mary Chestnut and James McBride were married in Ireland where their first child John was born in 1829. They immigrated to St. Andrews in 1831. The births and baptisms at Greenock Presbyterian Church of five children are recorded in St. Andrews. Census and newspaper records plus the records of Mrs. Donaghy account for all of their children. (Greenock Presbyterian Church records, Baptisms, p. 21, 25, 30, 36 (Daughter Ellen's baptism and her marriage are on pages without numbers); 1851 Canadian Census, St. Andrews, Charlotte County, N.B., p. 64; 1861 Canadian Census, St. Andrews, Charlotte County, N.B., p. 31; Johnson, Vital Statistics, 20:2512 from the St. Andrews Standard of 19 November 1862, 82:1940 from the St. Andrews Beacon of 3 March 1892, 71:2102 from the Bay Pilot of 9 August 1888)
35 1871 Canadian Census, St. Andrews, Charlotte County, N.B., p. 22.

<sup>&</sup>lt;sup>36</sup> Charlotte County Deeds, 29:297. Original deed in possession of the author.

<sup>&</sup>lt;sup>37</sup> Charlotte County Deeds, 29:477.

<sup>&</sup>lt;sup>38</sup> Johnson, Vital Statistics, 48:1084 from the Saint John Globe of 29 July 1879.

<sup>&</sup>lt;sup>39</sup> Charlote County Deeds, 32:110 (part of Lot #4, Block Letter F, Morris's Division).

<sup>&</sup>lt;sup>40</sup> Charlotte County Deeds, 52:416, 52:418.

<sup>&</sup>lt;sup>41</sup> Charlotte County Deeds, 55:597 (westerly half of Lot #7, Block Letter A, said to be Parr's Division, but later corrected to read Morris's Division in 135:159).

<sup>&</sup>lt;sup>42</sup> Charlotte County Deeds, 67:260.

<sup>&</sup>lt;sup>43</sup> Charlotte County Deeds, 69:68.

<sup>44 1881</sup> Canadian Census, St. Andrews, Charlotte County, N.B., p. 21; 1891 Canadian Census, St. Andrews, Charlotte County, N.B., p. 36; 1901 Canadian Census, St. Andrews, Charlotte County, N.B., p. 19.

<sup>&</sup>lt;sup>15</sup> St. Andrews Beacon of 23 January 1908.

<sup>&</sup>lt;sup>46</sup> Charlotte County Deeds, 64:45, 47; 68:271.

was appointed administratrix of Thomas' estate on 2 May 1908 and in this capacity she released the Storrs' mortgage on 4 May

Children of Thomas Delhi and Catherine (McKinney) McCracken both born at St. Andrews:

- i. Bessie Gordon<sup>3</sup> McCracken, b. 26 Jan. 1878;<sup>48</sup> bp. 10 April 1878;<sup>49</sup> d. Saint John, N.B., 11 Dec. 1967; m. St. Andrews 18 March 1899<sup>50</sup> HARRY WARD BEECHER WILEY, b. Bayside, N.B., 13 June 1877, son of Joseph and Agnes (McMeekin) Wiley.<sup>51</sup> Harry d. Bayside 7 Aug. 1956.<sup>52</sup> Bessie and Harry are buried in St. Andrews Rural Cemetery, Lot 206 1/2A.<sup>53</sup> In the 1901 census Harry's occupation was laborer and in 1911 he was a farmer in St. Croix.<sup>54</sup> For many years Bessie and Harry operated Historic View Cabins in Bayside, N.B. No issue.
- ii. JAMES HERBERT MCCRACKEN, b. 3 Oct. 1880.

JAMES HERBERT<sup>3</sup> McCracken (Thomas Delhi<sup>2</sup>, William Taylor<sup>1</sup>), known as Herbert, was born in St. Andrews, New Brunswick, on 3 October 1880 and died in Billerica, Middlesex County, Massachusetts, on 25 April 1949.<sup>55</sup> He was baptized at Greenock Presbyterian Church on 3 June 1881. 56 His funeral was conducted from his home on 29 April 1949 by Rev. Samuel Davies pastor of Greenock Presbyterian Church.<sup>57</sup> Herbert married in St. Andrews on 25 July 1904 INEZ JENNIE ALLAN, known as Jennie, 58 born in Calais, Washington County, Maine, on 10 March 1881, daughter of William Alexander and Eliza Ann (Breen) Allan.<sup>59</sup> Jennie's sister Lena and her husband Willard Foster were witnesses to the marriage which was performed "at the manse" by Rev. A.W. Mahon of Greenock Presbyterian Church. 60 Jennie was baptized as an adult with two of her children at Greenock Presbyterian Church on 29 August 1913. Jennie died in Lowell, Middlesex County, Massachusetts, on 10 December 1969.<sup>61</sup> Her funeral was held at the Greenock Presbyterian Church on 13 December 1969 with Rev. George Cheatle officiating.<sup>62</sup> Herbert and Jennic are buried in St. Andrews Rural Cemetery in Lot 183A with Herbert's parents and their daughter Eliza Jane. 63

Jennie graduated from Calais Academy in 1900 and was employed as a saleslady in a dry goods store prior to her marriage. Herbert attended Charlotte County Grammar School in St. Andrews.<sup>64</sup> Herbert, whose occupation was house painter and interior decorator, purchased his home on Queen Street in St. Andrews from his parents on 23 May 1907.<sup>65</sup> Following Herbert's death. Jennie sold the home<sup>66</sup> and moved to Billerica. Massachusetts, to live with her daughter.

Children of James Herbert and Inez Jennie (Allan) McCracken all born at St. Andrews:<sup>67</sup>

- i. THOMAS HERBERT HILL<sup>4</sup> McCracken, b. 27 Nov. 1904. Later known as JACK ALLAN MACCRACKEN.
- ii. GRACE KATHLEEN MCCRACKEN, b. 9 April 1906.
- iii. WILLIAM ALLAN MCCRACKEN, b. 24 May 1909.
- iv. ELIZA JANE MCCRACKEN, b. 6 Nov. 1917; bp. Greenock Presbyterian Church, St. Andrews, 18 Aug. 1918; d. St. Andrews 12 Oct. 1918. Eliza Jane is buried with her parents in St. Andrews Rural Cemetery, Lot A 183.

<sup>&</sup>lt;sup>47</sup> Charlotte County Probate, H:608; Charlotte County Deeds, 68:273.

<sup>&</sup>lt;sup>48</sup> Bessie and Harry's birth dates are from the 1901 Canadian Census, St. Andrews, Charlotte County, N.B., p. 6. Bessie's also from Greenock Presbyterian Church records, Baptisms.

<sup>&</sup>lt;sup>49</sup> Greenock Presbyterian Church records, Baptisms.

<sup>&</sup>lt;sup>50</sup> Greenock Presbyterian Church records, Marriages.

<sup>&</sup>lt;sup>51</sup> Johnson, Vital Statistics, 29:1408 from the St. Croix Courier of 1 Nov. 1870 and 49:799 from the St. Andrews Standard of 19 March 1879. The genealogy of the Wiley family is online at www.rootsweb.com/~nbstcroi/genealogies, Charlotte County GenWeb, St. Croix Historical Information and Family Genealogies. Genealogies reports Harry's mother's name as Agnes (Nancy) McMickin and Harry and Bessic's date of marriage as 21 March 1899.

New Brunswick Vital Statistics, online database: http://archives.gnb.ca.

<sup>53</sup> New Brunswick Cemeteries, online database: http://archives.gnb.ca.

<sup>&</sup>lt;sup>54</sup> 1901 Canadian Census, St. Andrews, Charlotte County, N.B., p. 6; 1911 Canadian Census, St. Croix, Charlotte County, N.B., p. 3.

<sup>55 1901</sup> Canadian Census, St. Andrews, Charlotte County, N.B. p. 19. Massachusetts Vital Records, death certificate in possession of the author.

56 Greenock Presbyterian Church records, Baptisms.

<sup>&</sup>lt;sup>57</sup> St. Croix Courier of 19 May 1949, p. 17.

<sup>&</sup>lt;sup>58</sup> Greenock Presbyterian Church records, Marriages; New Brunswick Vital Statistics, Provincial Archives of New Brunswick F15915; New Brunswick Vital Statistics, online database: archives.gnb.ca...

Maine Vital Records, birth reported by her sister Florence Eliza Allan in 1948.

<sup>60</sup> St. Croix Courier of 4 August 1904.

<sup>&</sup>lt;sup>61</sup> Massachusetts Vital Records, 64:125.

<sup>62</sup> St. Croix Courier of 18 December 1969, p. 6.

<sup>&</sup>lt;sup>63</sup> St. Andrews Rural Cemetery burial records. Visit of the author 26 July 2005.

<sup>&</sup>lt;sup>64</sup> Charlotte County Grammar School records at Charlotte County Archives.

<sup>65</sup> Charlotte County Deeds, 67:260.

<sup>&</sup>lt;sup>66</sup> Charlotte County Deeds, 135:159.

<sup>&</sup>lt;sup>67</sup> All except Eliza Jane from New Brunswick Vital Statistics, online database: <u>archives.gnb.ca</u>. Eliza Jane's birth and baptism, Greenock Presbyterian Church records, Baptisms.; death, St. Andrews Rural Cemetery burial records. Baptism records her name as Jane and burial records as Eliza J.

## The Legend of the Miramichi

Contributed By: Mary Rosevear

Editor's Note: This information came from "New Brunswick and its People, The Biography of a Canadian Province" by W. Stewart MacNutt.

It was the timber trade which brought prominence to the Miramichi, the great river system which drains the northeastern section of the Province but which was known to the Indians as the "Little Goodly River". When Napoleonic Wars ended, the sparse population of the region rapidly expanded. Although the bosses were mostly Scotsmen, a large number of Irish labourers came to work in the Miramichi woods. The Bartibog, the Sou'West, the Nor'West and its numerous other tributaries proved to be magnificent carriers for the millions of logs which were hacked from the forests through the far-flung area.

Little towns of the Miramichi basin became headquarters for the rival timber-bosses who dominated the scene. Newcastle and Douglas town on the north bank accepted the leadership of Alexander Rankin, the kindly but business like Scot who was chief of the great firm of Gilmour, Rankin, & Co. Chatham and the south bank composed the timber empire of Joseph Cunard, brother of Samuel Cunard, the founder of the famous line of merchant steamers. Cunard especially was picturesque, a giant of a man who, followed by out-riders, rode about on horseback shouting orders to his workmen. When he returned to Chatham from his business trips in England he was greeted with salutes of cannon, bonfires, the ringing of church bells and cheers of the populace. Life was hard but seldom dull. When winds and currents did not favour the progess of the timber-rafts to Chatham the days of enforced idleness were brightened by generous potations of Jamaica rum.

The commercial rivalry between these two arch-rivals extended into politics and religion. On many an occasion it was unsafe for citizens of the Miramichi to cross to the opposite bank of the river. In 1837 a dispute concerning the location of the customs-house caused such a commotion that the personal interference of the Lieutenant-Governor was necessary to the peace of the community. During the Fighting Election of 1843 a pitched battle of sticks, stones and other missiles took place between the two parties. Chatham was worsted in the fray, and the bombardment by the Newcastle men continued until their adversaries fled to the river-bank. When the steamer which carried Cunard' defeated party returned to its home pier the decks were strewn with Newcastle coal four inches deep. For days the occupants of the rival banks were organized and armed in semi-military fashion. A siege of Chatham, which was defended by cannon loaded with scrap-iron and spikes, was narrowly averted.

The people of the Miramichi are still mindful of the calamity which struck their beautiful valley during its early years. This was the great fire of 1825 which ravaged four hundred square miles of territory, destroyed Newcastle and Douglastown and was responsible for the deaths, by burning or drowning, of at least one hundred and sixty people. Says the historian, Cooney, in a somewhat florid passage: "The river, tortured into violence by the hurricane, foamed with rage and flung its boiling spray upon the land. The thunder pealed along the vault of Heaven; the lightning rent the firmament in pieces. For a moment, and all was still, a deep and awful silence reigned over everything. All nature appeared to be hushed into dumbness; when – suddenly a lengthened and sullen roar came booming through the forest, and driving a massive and devouring flame before it."

The Miramichi fire had the effect of driving the timber trade farther to the north and west. In the years which followed, Bathurst, Campbellton and Dalhousie became ports of consequence. The Restigouche was added to the rivers which served as such admirable avenues for the energetic pioneers who so persistently sought new fields of opportunity.

### Picture on Cover

No. 136 on the way freight at the foot of Amos Grade, just west of Doaktown, about 1906. Seated on the pilot at the extreme left is John Cameron, engineer; third from right, in long apron, is James Saunders, then cook on an extra gang, later a prominent grocer and real estate owner in Fredericton; next right is A.O.I. Cruikshank, then conductor, later general superintendent of the Fredericton-Newcastle Sub-division; at the extreme right is Harold Logan, brakeman; and seated on the boiler just in front of the cab is Vern Cameron, fireman. The others were members of an extra gang. (picture from Provincial Archives # P37/60).

## Dr. James Hannay (1842-1910)

Contributed By: Archives & Research Library New Brunswick Museum, 277 Douglas Avenue, Saint John, NB E2K 1E5 phone: 506-643-7539,fax: 506-643-2360



In 1907 and 1908, Dr. James Hannay (1842-1910) prepared reports for the Dominion Archives Branch, located in Saint John, on archives and local records in New Brunswick These reports include information on legislative papers, deeds and land records, parish registers and burial ground inscriptions. Following is a list of the burial grounds included in Hannay's New Brunswick Report on Burying Grounds 1908. Hannay's reports, in the custody of Library and Archives Canada, were microfilmed in 1962 and a copy is available for viewing at the Archives & Research Library of the New Brunswick Museum.

(The photo from "New Brunswick Museum, Saint John, NB", accession number # 1987.17 495).

### **FREDERICTON**

Forest Hill Cemetery Old Burying Ground Old Roman Catholic Cemetery Rural Cemetery New Roman Catholic Cemetery

### **HAMPSTEAD**

Burying Ground Slipp Graveyard

### KINGSTON

Church of England Graveyard

### LINCOLN

Lincoln Cemetery

### **NEW MARYLAND**

Church of England Churchyard

### OAK POINT

Churchyard

### **OROMOCTO**

Roman Catholic Cemetery Church of England Burying Ground

### ST. ANDREWS

Old Burying Ground Presbyterian Graveyard Roman Catholic Graveyard Methodist Graveyard

### SAINT JOHN

Old Burying Ground
Old Methodist Burying Ground
Church of England Burying Ground
Old Catholic Cemetery
New Catholic Cemetery
Sand Cove Cemetery
Greenwood Cemetery
St. Peters Cemetery
Old St. Peters Graveyard
Cedar Hill Cemetery
Tower Hill Cemetery
Fernhill Cemetery

### **SPRINGHILL**

Kingsclear Churchyard

### TEMPERANCE VALE

Baptist Churchyard

## St. John's United Church in Shippagan, NB

Contributed by: Dianne Mullin

August 2, 2007

### PRESS RELEASE

On Sunday, July 29<sup>th</sup>, 2007 Mr. Dean Lawrence, Chair of Miramichi Presbytery, United Church of Canada, assisted by Rev. Ron Feltmate and Mrs. Heather Fleiger as organist, (all of the Miramichi), conducted an elegant Service for Closure and Disbandment of the St. John's United Church in Shippagan, NB.

Following the Organ Prelude on the grand ornate pedal organ by Mrs. Fleiger to a full church audience (83 signed the guest book), trustees Holly Daley (Miramichi) and David Morrison (Fredericton) [trustee Merle MacDonald (Rothesay) absent due to health] extended a warm welcome and the recognition/appreciation announcements to the many people who provided support for the preservation of the church and cemetery over many years. Following introduction, His Worship, the Mayor, Jonathan Roch Noël, spoke very cordially on behalf of the Council and residents of Shippagan on the long history of the Anglophone and Francophone members of the community living and working in harmony to build the town to what it is today. The Mayor stated that the Town is very proud and pleased to (1) recognize the special bond between our ancestors as a great national example of cultural cooperation and (2) assume ownership (soon to be) of the property and its associated responsibility for the preservation of the church building and cemetery as an historic site.

Mr. Lawrence then conducted the Call to Worship and the Dedication of the Memorial Cairn that was erected to briefly outline the history of the property as a church and cemetery as well as the alphabetical listing of all persons (74) known or believed to be buried in the cemetery. The scripture readings were: Deuteronomy 32:1-9; Psalm 119:89-96; Revelation 7:17; and Matthew 11:28-30. The hymns were: "Breathe on me, Breath of God", "Take Time to be Holy", "Here, O My Lord, I see You Face to Face", and "He Leadeth Me: O Blessed Thought". The title of Mr. Lawrence's message was "Finding Rest". Mr. Lawrence and Rev. Feltmate also offered the service of Communion to persons present before Mr. Lawrence completed the service for closure and disbanding.

Following the service, Mr. Lawrence, Rev. Feltmate, trustees Holly Daley & David Morrison, with Mayor Noël, Deputy Mayor Bernice Doiron-Chiasson, Councilors Patrice-Eloi Mallet, Rémi Hébert & Wilfred Gaudet, and former Mayors Raymond A. H. Haché & Valerien Robichaud, conducted the unveiling of the beautiful memorial cairn. The cairn (a large granite stone) has two memorial polished granite bilingual plaques (front and back). The English portion on the front plaque states the following:

### Saint John's Church

This is the site of the first Anglophone Protestant church and cemetery in the Acadian Peninsula. The church was built to meet the spiritual needs of the persons of the Protestant faith who came to Shippagan and the surrounding area from far (Scotland and the Isle of Jersey) and near (the Miramichi) to participate in the local fishery and forestry related industries.

The story begins with the purchase of this land from the late Honourable Joseph Cunard on February 7, 1842 by Joshua Alexandre, James Blackhall, Hugh A. Caie, Alexander Campbell and John Doran, the first Trustees of Saint John's Church of the Established Church of Scotland.

The Chatham Gleaner reports in its November 9<sup>th</sup>, 1847 publication the opening of a 'fully finished and painted outside pretty little church in the wilderness'. The article further states 'the Christian zeal and energy displayed by the scattered inhabitants of Shippegan [sic] and the adjoining settlements, in their noble enterprise of erecting a Temple ..., to the service of God, is beyond all praise; and it is hoped that their example will be speedily followed by many settlements ...'.

The first church served its congregation until it was destroyed by fire around 1900. The present church building was finished in 1903. In 1925, the congregation became part of the Miscou/Shippagan Mission field of the United Church of Canada and the church was known thereafter as St. John's United Church until it was decommissioned in 2007."

### St. John's United Church in Shippagan, NB

The English portion of the polished granite plaque on the back (facing the cemetery) states the following:

### Saint John's Cemetery

Alexandre, Esquire, Joshua, 1802-1859

Baldwin, Doctor Thomas Spelman, d. in 1857, his wife & 3 children are also buried here.

Burbridge, Henry, s/o P. Harry Burbridge, 1849-1901

Burbridge, Margaret (Chaplain), w/o Henry, circa 1851 - 1890s

Burbridge, George H., s/o Henry & Margaret, 1889 - 1890

Cabot, John George, 1828 - 1892

Cabot, Thomas, 1829 - 1904

Cabot, Anne (Sutherland), w/o Thomas, 1832 - 1900

Caie, Arthur, infant, s/o Hugh Arthur & Mary Elizabeth, 1847

Doran, John, circa 1796 – 1870s

Doran, Mary Carnegie (Gordon), w/o of John, 1808 - 1899

Doran, Albert, s/o John & Mary, 1848 - 1937

Doran, Susan, d/o John & Mary, circa 1849 - 1922

Doran, Louisa, d/o John & Mary, circa 1845 - 1926

Doran, Jonathan, infant, s/o John & Mary, 1828

Doran, James, infant, s/o John & Mary, -

Doran, Sophia, d/o John & Mary, 1839 – 1854

Doran, Isabelle, d/o John & Mary, 1842 - 1900

Duke, Barbara (Sutherland), w/o John, 1836 - 1923

Henry, James, 1817 – 1899

Henry, Elizabeth (Edwards), w/o of James, 1819 - 1901

Henry, James, 1847 – 1929

Henry, George, 1849 – 1922

MacDonald, Benjamin G., s/o Alexander MacDonald & Margaret Gunn, 1857 - 1937

MacDonald, Annie (Vanadistine), w/o Benjamin G. 1863 - 1920

MacDonald, Benjamin, s/o Benjamin & Annie, 1898 - 1903

MacDonald, Siblya, d/o Benjamin & Annie, 1904 – 1905

MacDonald, Mary Agnes, d/o Benjamin & Annie, 1902 – 1903

MacDonald, Alice Jane, d/o Benjamin & Annie, 1891 - 1907

MacDonald, Wilbur Alexander, s/o of Benjamin & Annie, WWI veteran, 1893 - 1972

MacDonald, Marjorie Helen (Morrison), w/o Wilbur, 1904 - 1999

MacIntosh, John, 1827 - 1874

MacIntosh, Mary (Alexander), w/o John, 1807 - 1879

MacIntosh, John, s/o John & Mary, 1850 - 1879

MacIntosh, Lillian, infant, d/o Thomas R. & Mary Ann Gray, 1874

MacIntosh, Edward, infant, s/o Thomas R. & Mary Ann Gray, 1875

MacIntosh, Earl, infant, s/o Thomas R. & Mary Ann Gray, 1876

Marquis, George R., 1869 - 1953

Marquis, Ellen (Morrison), w/o of George R., d/o of William & Ellen, 1875 - 1942

Marquis, Renwick, s/o George and Ellen, 1905 - 1908

Marquis, Anne, d/o George and Ellen, 1904 – 1914

Matthews, George J., 1879 - 1945

Matthews, Grace E. (MacDonald), w/o of George, 1895 - 1929

Matthews, George, infant, s/o George & Grace, 1924

Matthews, MacDonald (Mac), s/o George & Grace, 1921 - 2003

Matthews, Carmel (Vautour), w/o Mac, 1921 -

McCormick, Walter, sailor, 1789 - 1831

Died on the Barque "Intrinsic" of Glasgow, Scotland, (1<sup>st</sup> person buried in cemetery)

Messurier, Nicholas, 1825-1873

Morrison, Albert Finlay, 1870 - 1925

Morrison, Margaret (Matthews), w/o Albert, 1882 – 1910

Morrison, infant, s/o Albert & Margaret, 1904

### St. John's United Church in Shippagan, NB

Morrison, Mabel (Matthews), w/o Albert, 1884 – 1915

Morrison, Mabel Margaret, d/o Albert & Mabel, 1915 – 1916

Morrison, Ellen (Sutherland), w/o William, 1839 - 1878

Morrison, Alexander, s/o William & Ellen, 1870 - 1903

Perkins, Raymond Charles, infant, s/o John & Marie, 1923 Perkins, Ralph, infant, s/o John & Marie, 1925

Sewell, Bernard, 1832 - 1885

Sewell, Mary (Sutherland), w/o Bernard, 1835 - 1859

Sewell, Margaret Ann (MacIntosh), w/o Bernard 1852 – 1912

Sewell, Edmund, 1853 - 1935

Sewell, Margaret (Morrison), w/o Edmund, circa 1864 - 1898

Sutherland, Adam 1823 - 1890

Sutherland, George, 1792 - 1867

Sutherland, Catherine (Gunn), w/o George, 1800's

Sutherland, John Alfred, 1889 – 1962

Sutherland, Howard Douglas, 1879 – 1941

Sutherland, Margaret Ellen, 1877 – 1967

Taylor, Mary Ann (Doran), w/o William, 1835 - 1922

Vanadistine, Annie (Simmonds), w/o John, m/o Mrs. B.G. MacDonald, 1800's

A Captain's body, washed ashore at Shippegan Gully in the 1890's, is buried here.

Doctor Baldwin and John Doran cared for 165 Irish immigrants who landed in Shippigan on the ship "Lisa Liddel" in 1847. Many died of fever on the way over and it is not known if any who perished are buried here."

In addition to his wonderful work on the memorial cairn, the trustees commended Yves Thériault, Monument Ste-Anne, Bertand, NB, for his great artisan work on the repair and refurbishment of the 26 remaining headstones in the cemetery. They also thanked the Town of Shippagan for its installation of the new fencing that completes the surrounding of the cemetery, as well as their provision (including installation) of the cemetery's encircling hedge. In addition, commendation was made to Edward Hitchman, Hitchman Construction Ltd., and the Robichaud family (Valerien, Gilles & Marc-Andre), Les Entreprises Shippagan Ltd, for their great work and support on the cairn and cemetery improvements.

After the unveiling of the cairn, those present shared in fellowship, conversation, food and refreshments provided by the congregation and the Town under a bright sunny sky.

People signing the guest book indicated they were from the following New Brunswick area communities: Bertrand (1), Fredericton (3), Janeville & area (6), Miramichi (10), Miscou (10), Moncton (1), Sackville (4), Saint John (2), Shippagan & area (28), and Tabusintac (4). Out-of-province attendees were from Brampton (1), Hamilton (2), Montreal & area (8), Ottawa (2), and Yuma, Arizona (1).

A wonderful day for all in attendance!

Prepared by: David F. Morrison, trustee

St. John's United Church - Shippagan

510 Fulton Ave.

Fredericton, NB E3A 5R4

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# Brian W. Hutchison Genealogical Scholarship

The Alberta Family Histories Society is pleased to announce the availability of the Brian W. Hutchison Genealogical Scholarship of up to \$500 to be awarded annually to a Canadian resident, towards the cost of tuition and books, for the recipient to study the field of genealogy and family history in a recognized educational or accreditation/certification program.

The Brian W. Hutchison Scholarship is funded by an endowment to the Alberta Family Histories Society from Brian W. Hutchison, CG, FSA (Scot), principal of GEN-FIND Research Associates, Inc.

It is Mr. Hutchison's wish to encourage Canadians to pursue formal study of genealogical analysis, research, evaluation, and documentation methodologies and standards.

### The deadline for applications is 31 December 2007

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Further information can be found at:

http://www.afhs.ab.ca/scholarship/

or by writing to:

Alberta Family Histories Society
712 - 16 Avenue N.W.
Calgary AB T2M 0J8
Attention: Scholarship Committee

## **Allison School**

By: Catherine Cox



Allison School, also known to some as "The Sand Hill Academy" was located in Allison on the Salisbury Road between Jones' Siding and Boundary Creek. On the 1862 H. F. Walling Topographical Map of Westmoreland and Albert Counties a school is indicated in the same place where it stood until the mid-twentieth century. It was built between the road and the railroad on property that would have been on the original 1778 grant to Charles Jones next to the grant made to Heinrich Stief. These grants stayed in the respective families into the 20<sup>th</sup> century, the Steeves grant belonging to John W. Steeves in 1900 and the Henry Jones property being sold to John Cox in 1909. Reference is made to Allison school in John W. Steeves' 1908 diary (unpublished). The teacher

seems to have usually boarded at the Steeves home as she did when I went to the new Allison school in the 1950's. John W. Steeves referred to the teacher of 1908 as "Jonsie", presumably a Miss Jones, who often travelled to Moncton to visit family. The one room Allison School was in service until 1954 when it was replaced by a brick two room facility that was used until the 1970's. The last teacher at the one room school was Mrs. Daisy Alward (husband Frank Alward) who lived just up the road. Mrs. Alward was a daughter of Ralph and Annie (Mollins) Steeves who lived in a community on the Salisbury Road called Rockaway, near present day Fair Haven Cemetery. The one room school came to an ignominious end as a junk yard. It was finally torn down and not a sign of it remains.

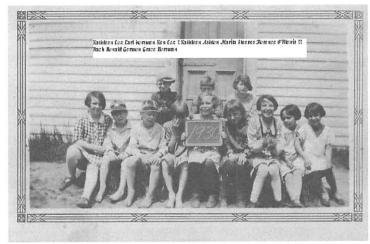


L to R: Hattie Mollins, Barbara Mollins, Unknown girl, Jennie Wortman, Unknown girl, Teacher Front: Earl ?, Lilliam Steeves (standing), Weldon Steeves

These pictures of the Allison school range over three generations. The first was taken about 1905. The little girl with the white ribbon in her hair was Lillian Steeves (b. 1900) and the boy seated in the right front was her brother, Weldon Steeves (b. 1897). These were children of the diarist John W. Steeves and his wife Celia. The other boy seated might be Earl?? The two girls on the left are Hattie Mollins (b. 1893) and her older sister Barbara (b. 1890), just behind her. These girls were sisters of Annie Mollins, the last teacher's mother. The Mollins' girls mother had died when Hattie was born, and their only brother, Fred, died when he was 10 of blood poisoning, having been accidentally hit with

### Allison School

his father's manure shovel. They had a step-mother and their father, Tom Mollins owned a farm by Somers Creek. The middle girl standing in the back was Jennie Wortman. And the teacher, could she be Miss Jones? Note the teacher's bell and books behind her on her desk. Were the bars on the school windows to keep the children in or the bears out?



Back: Arthur Cox, Ronald Germon, Grace Horsman

Front: Kathleen Cox, Earl Horsman, Kenneth Cox, Unknown girl, Kathleen Ashton, Marita Steeves, Florence, Marjorie and Ethel O'Blenis

This second photo of Allison School was taken in 1930. How convenient of them to hold up the date on a slate! Barbara (Mollins) Cox's children are now attending school. Arthur Cox (b. 1917) is the boy with the hat in the back row and his sister, Kathleen Cox (b.1920), is in the front left. Hattie (Mollins) Cox (the sisters married brothers) also sent her son to Allison school. Kenneth Cox (b. 1922) is the third from the left in the front row. Next to Arthur Cox in the back row is Ronald Germon, son of Joe and Annie (Kay) Germon. Grace Horsman is next to Ronald. In the front row we have Kathleen Cox, Earl Horsman, Kenneth Cox, unknown girl, Kathleen Ashton holding the slate, Marita Steeves, and three sisters: Florence, Marjorie and Ethel O'Blenis.



### Allison School

Back: Iris Matthews, Mrs. Daisy Alward, Joyce Eagles

4<sup>th</sup> row: Cheryl Reid, Winnifred Fiander, Mary Fiander

3<sup>rd</sup> Row: David Scott, Edward Harll, Sheila Ramsay(I think), Edna Short, Allison Harll, Sandra Geldart, Jessie MacIntyre, Mary Lou Letson, Jerry Germon, Robert Letson

2<sup>nd</sup> Row: Gary MacKay, Roy Frazee, Gerald Steeves, Douglas Steeves, Lloyd Burgess, Kenneth Ramsay (or a boy named Hoey), Joe Eagles

1st Row: Clyde Worden, Tommy Burgess, Allison Burgess, Wayne McWilliams, ?, Joe Frazee, Norman Short, Stuart Cox, Ronald Steeves, ? Short.

The last Allison school picture was taken in its final year as a school. Descendants of the first families are still represented. Stuart Cox (b.1945) is in the front row third from the right. He is Arthur Cox's son. Ronnie Steeves (b. 1945) second from right in the front row and his brother, Gerald Steeves and cousin Douglas Steeves, third and fourth from the left in the second row, would have been related to John W. Steeves (grand children of Manzer Steeves, J. W. Steeves' second cousin). Jerry Germon, son of Ronald Germon, is standing, second from the right in the third row. The teacher, Daisy Alward, is standing in the doorway at the back.

A caption under the picture should identify almost everybody. Most of the families have left the area now. The O'Blenis family prospers in Boundary Creek. There are still families named Germon and Cox in the community, as well as Eagles, Burgess and McWilliams. Horsman, Frazee, Harll, Steeves and Short are still names you will find along the Salisbury Road.

Allison is once again a community with a name, re-created by the institution of the 9-1-1 emergency system with street numbers for all the rural houses. There is no school anymore; the children travel by school bus to the city. The train doesn't stop at Jones siding to pick up hay and passengers; it doesn't even blow its whistle though there is a freight train that passes two or three times a day (and night). There is an Allison United Baptist Church, but it is inside the city limits, so not technically located in Allison. There is no post office ( there was an Allison post office located in the Steeves home from 1898), though there is rural mail delivery except in the new subdivisions of Forest Brook and Allison Gardens where they have those grey lockable mail stations. The bore no longer roars up the river twice a day. Speedboats roar around in the man-made lake instead in the summer-time. Geese nest along the headpond. A pair of eagles nest between the houses in Forest Brook. Allison is still a quiet rural community on the edge of the city, perhaps a little like it was when there was a school and children playing on the sand hill.

### References:

Hoar, William S. <u>Steeves and Colpitts Pioneers of the Upper Petitcodiac.</u> Vancouver; Tangled Roots Press, 1988.

Steeves, John W. 1908 Diary. Unpublished.

Walling, H. F. <u>Topographical Map of Westmoreland and Albert Counties.</u> New York; W. F. & A. A. Baker, 1862. Reproduction from Homestead Maps.

## **Union Avocate**

Contributed By: Dianne Mullin

SHOT: A 12 year old boy of Grey Rapids was shot at the wedding between Harry DAVIDSON of Gibson and Elmira HARRIS, cousin of the deceased in Grey Rapids. Soon after the ceremony a number of young men and boys gathered in front of the house to give the couple what is known as a Charivart as the couple came outside, when suddenly William L CURTIS, enraged by what he considered was being carried too far loaded a gun and went to the window and fired two shots into the crowd. Garfield ASTLES, age 12 fell dead to the ground. George Coughlan was injured in the abdomen and in critical condition and Howard Sullivan was injured in the leg while James Lynch got the top of his fingers shot off. Curtis recognizing the terrible homicide he had perpetrated secured a team and drove to Newcastle. He was taken into custody and placed in goal. Curtis is 31 years of age and had been married for 10 months. He said he had fired to scare the crowd away; not to kill anyone. An inquest in the body of James Garfield Astles was held at the school hours in Grey Rapids on May 27 before coroner MF Benson. RA Lawlor was present in the interest of the crown. Members of the jury were: Richard Walls, James B Underhill, William Vickers, John Gillisby, Thomas Vickers, Charles Arbo and David Coughlan. *Union Advocate: 31 May 1898* 

## **Queries and Answers**

Contributed By: Joan McLeod

Genealogical queries and selected answers are published in Generations as a service to those who may wish to exchange data with other researchers. Queries should be brief and to-the-point. There is no longer a charge for queries. Submit as many as you wish but they may not all be printed in the same issue as space is limited. Please send queries on a separate page and be sure your name and address is on the page with your queries. Send to the Queries editor for typing. Send queries to the queries editor:

Joan McLeod 4956 Route 3 Brockway, NB E6K 1Z6

If you respond to a query, kindly send a copy of your answer to the Editor of Generations, indicating and noting any references you consulted (giving author, title, date of publication, if any), manuscript (at what library), family tradition, etc. While NBGS will not verify your family history, certified genealogists will review responses and selected answers will be published so that others who may be researching the same lines may benefit from the exchange.

Q4901 – AKERLEY/ALLEN/CLARK/CRABBE/ CUMMINGS/DURLING/EVERETT/GRANT/HAR TLEYJACQUES/PATTERSON/PRICE/SHARPE/S MULLIN – If you have any small or big info on the above surnames, I would love to hear from you. Thanks, Carla Cummings,

Email: csgfam@nb.sympatico.ca.

Q4902 - **BARRY** - Looking for the parents, brothers and sisters for William E. **Barry**, b. around 1867 in NB. He marr. Elizabeth **Hill** form Kansas and moved to Arizona. Thank you, *Glenda Barry*,

Email: glendabarry@sbcglobal.net>

Q4903 - BUTTERFIELD - Fannie (or Fanney, Butterfield and Thomas Mersereau Fanny, Ann) Are they the parents of John and James (Mushero). Butterfield? In the 1891 census, James (27) is living with Ann (Fannie?)(68) while Thomas (78) is living with his wife Eleanor (41). I suspect Eleanor to be Fannie's daughter, Helen Michaud from Fannie's previous marriage to Marcel Michaud abt. 1835 in Calais, ME. They lived in St.Leonard and had 6 children; in 1855 Marcel Michaud was re-married. Any info concerning the Butterfield-Mersereau connection would be appreciated. I am a descendant of Marcel Michaud and Fannie Butterfield. Kind regards, Francine Desjardins, La Pocatière, QC or Email: chicoutai58@hotmail.com.

Q4904 - CHURCH RECORDS - I would like a copy of the church record for: Register of Baptisms,

Wesleyan Mission, Bathurst, NB. Would you please inform me about how to go about getting this? Thank you, Dorothy Marshall,

Email: dorothy.marshall@sympatico.ca.

Q4905- **CRONKHITE/FOX/STAIRS** – Any update on this book? Thanks, *Carla Cummings, Email:* csgfam@nb.sympatico.ca

Q4906 - **DALEY** - I am searching for anyone who knew All (Aloysius) **Daley**, killed Feb. 26, 1945. Al was a member of B Company of the North Shore Regiment and a resident of Newcastle. He was s/o John Wilfred **Daley** and Susan **Murdoch**. Thank you, *Lou Daley Email: ledaley@pei.eastling.ca*.

Q4907 - EDGETT - I am searching for evidence to support the status of my ancestor James Edgett (1827-1887) of Saint John NB as a son of Joel Edgett III (b. c. 1789) and Melinda Perkins (b. 1791) who were married in Sussex in 1814. The relationship is listed in numerous genealogies but without any documentation of original sources. If any of your readers have information about this relationship I would be very grateful if they would share it with me. Thank you, John Mackay, Email:mackayj@nb.sympatico.ca.

Q4908 - FREEMAN/SIMPSON – I am researching my family history. My g-g-grandmother was b. according to the census records here in England in Saint John, Canada abt. 1831. Her name was Elizabeth Simpson. She marr. Samuel Freeman. They had a son b. in 1850 in Dublin, Ireland. They eventually settled in Somerset in England where my g-grandfather was born. I wonder if you could tell me where to look for any records that there might be. Thank you, *Mrs. Gibbs*,

Email: colinandlesley@yahoo.co.uk.

Q4909 - HICKS - My Aunt Euella in Sydney, NS has given me history of my mothers ancestors back to 1356 in England. She has told me (years ago) that I could trace my Dads side, through of cousin of mine from Moncton area. Her name is Dawn Kennie. Her dad was Chancy Hicks who was a brother of Lionel, my grandfather and that makes her a cousin of my dad Norman Hicks. My aunt says that Dawn is a person who has had an interest in genealogy. Could you tell me how to contact her? Thanks, Carl Hicks, Clinton, ON or Email: spoonministries@cabletv.on.ca.'

Q4910 - JEWETT/MCNAMARA - I am searching for info about the birth and family of my GG grandmother Lucy, whose maiden name was allegedly Jewett. She d. in Wolfville, Horton Twp, NS in May of 1850. I have located her gravesite there. I do not have an exact date of birth for her, though her eldest child of whom I know was b. in 1831 and her youngest child was b. in 1846 or 1848. I have deduced that Lucy was most likely b. between 1808and 1814. Lucy's

### **Queries and Answers**

husband, my GG grandfather, was William McNamara, b. circa 1795, in Ireland, and d. in 1851, also in Wolfville. He is believed to have migrated to Canada prior to 1831, when his and Lucy's first child, Thomas, was born. I have found a Horton deed dated 1846 listing William as grantee. Following the deaths of their parents Lucy and William, the youngest children sailed for Boston and they and their older brother lived out the rest of their lives in the US (in Illinois and northern California). On various US census records Lucy (Jewett) McNamara was reported by her children as having been b. in either NS or NB. Thank you, Diane Miller Barker, 694 Sugartown Road, Malvern, Pennsylvania 19355-3304 or Tel: 610-240-8888 or Email: dianembarker@comcast.net

Q4911 - JORDAN MOUNTAIN - Does anyone have a photo of the Jordan Mountain Methodist Church they would be willing to loan to copy or send Email scan? Established in 1885 and fallen into ruins by the late 1950's. Thank you, Jim Marr, 69 Augusta Terr., Moncton, NB, E1G 5B2 or Email: apoihaqui@nbnet.nb.ca.

Q4912- MACDONALD - on a Samuel John MacDonald b. March 1906 in Prince Edward Island. He d. in a train accident in 1933, I believe in Sackville. There was at least one article in a newspaper about the accident. He may have been hopping on or off of the train and fell, being pulled under and dismembered. I also believe he was married at that time. Any info you may find would be appreciated. Thank you, Kerry White, Winnipeg, Manitoba or Email: kwhite 147@shaw.ca.

Q4913 - MCCAUL/MCCALL - I am hoping that someone may be able to help me in my search. I have hit a brickwall. I am looking for the birth or family of John McCaul b. July 10, 1838, possibly Saint John, NB and his parents were James McCaul and Sarah? John was adopted by Cornelius Fleet (per Fleet's will in 1887) and resided on the Fleet farm in Grandville, NS until his death in 1912. According to some records, he was b. in Annapolis, NS but they have no record. He descendant have been of Duncan may a McCaul/McCall formerly of Saint John, NB. I am also trying to locate a marriage, possibly in NB abt. 1861 between this John McCaul and Bethire/Bethias, maybe last name of Thomas. Thank you, Patricia McCaul, Email: trishmccaul@verizon.net.

Q4914 - MCDEVITT, James marr. to Mary Barr in 1842 in Westmorland Co., NB. James came over in July 1839. Can't find the ship for him or her. Trying to find a link to Donegal, Ireland. My father talking about a possible shipwreck off the coast. Were there any during this time period? Thanks for any help. Kathleen Head, 4815 Rimburst Ave., Covina, CA 91724-1625 or Email: head k@msn.com.

Q4915 - MACISAAC/CYR - My father, John MacIsaac, is the cousin of Joseph Cyr. He was the doctor that had his identity stolen during the Korean War. What my dad remembers is that there were three boys in the family. There were twin boys, he is almost certain that Joseph was one of the twins. Dad remembers them being from Edmonston, NB but now I know that he also lived in Grand Falls, NB. He also spent his summers with relatives in Cape Breton. Thanks. Colleen Dalton, Email: kedalton@shaw.ca.

Q4916 - MERRITHEW, BRAGDON, ESTEY, FARNSWORTH, DOW, FOSTER, NORCROSS, TOMPKINS – Any small or big info on those surnames or update? They were all in or around York and Carleton County. Thanks, Carla Cummings, Email: csgfam@nb.sympatico.ca.

Q4917 - MILS/MILES - My biological grandmother's name was Mils or Miles. Don't know if it's her last name or her husbands' last name and I don't know her first name? Mrs. Miles was from NB and we think that she was from an upper middle class family. We think that her family sent her to Montreal when she got pregnant. She was Catholic. Mrs. Miles gave birth to my mother Sunday, February 2, 1947 in Montreal (Royal Victoria Hospital) when she was abt. 19 years old. Mrs. Miles status: married - separated (split-up). It is written that she split-up form her husband soon after the wedding. My mother was baptized in presence of Mrs. Miles and her sister on February 18, 1947. My mother's name at that time was, Marie, Blanch, Rose, Martine Miles. Her mother visited her until April 1947 or February 1948. My mothers' birth certificate indicates legitim childso we assume that Mrs. Miles showed a wedding certificate. She may have studied at McGill University between 1943 and 1947. We don't know what field or if she had graduated. Her husband is a military from U.S. and he was between 22 to 24 years old. We don't know if he knows that he had a child. My mother was adopted when she was 20 month old on October 9, 1948. Before that Mrs. Miles came to visit her three times and from 0 to 20 months old, my mother stayed with a family in Montreal. Mrs. Miles never signed papers for the adoption. Thank you, Anne-Julie 514-947-4349 Maltais, Phone: or Email: amaltais@mtl.fasken.com.

Q4918 - MULLEN/MULLIN - Seeking info on the Mullen/Mullin family who sang Gospel music in the Fredericton area ab. 1950. Thank you, Mrs. Marianne Donovan, 389 Dundas Street, Suite 2202, London, ON N6B 3L5 or

Email: donovanj@execulink.com.

Q4919 - PARKER - I am trying to help a Parker cousin trace his roots. His name is Roger Parker and he can only trace his g-g-g-grandfather, Isaac Parker

### **Queries and Answers**

who marr. Phebe Kingsley Sept. 9, 1810 in Calais, ME. They had 5 children: Capt. James Madison Parker, Sarah Parker-Dorman, Elizabeth Grayson Parker-Mitchele, and Samuel Parker. Samuel was Roger's g-g-grandfather. Pheobe was from Steuben and Isaac was listed as from Robinston, ME. I believe that Samuel, son of Isaac was buried in St. Stephen's Oak Hill Cemetery, NB. The Parkers' that came here in 1635 were: Capt. James, Abraham, Joseph, John and Jacob. Any help would be appreciated. Karen Parker-Galvin, Email: karengalvn@mac.com.

O4920 - POWERS - On May 5, 1849 in the NB Courier it is written: Dead in River Philip, NS on Monday, April 30, wife of John Powers, age 28. Her remains were brought to Saint John city this morning in Steamer Saxe Gotha for interment. Funeral on Monday at 4:00 p. m. from residence of Mr. Powers' father, Thomas Powers, Leinster St., Saint John, NB. John Powers is my ggrandfather that got marr. a second time in River Philip, Cumberland Co., NS on February 16, 1852 to Cynthia Black. One of their children, Thomas Powers is my grandfather who moved to Quebec. But I don't know anything about his father Thomas Powers, his wife and possible other children living on Leinster St. in Saint John, NB. So I am asking for your help to find all possible info about my Thomas Powers and his ancestors. Thank you, Richard Powers, 3438 Windsor St., Quebec City, PQ, G1X 2K9 or phone: 418-658-4052 or Email: powers.richard@hotmail.com.

Q4921 - ROSE - I am seeking information regarding the parents/siblings of Eliza Ellen Rose, b. 1814 in St. Stephen, N.B. Thank you, Lynn D. Hall, 14241 214th Way NE, Woodinville, WA, 98077, Phone: 425 885 9093 or Email: james.hall123@verizon.net

Q4922 - SIMS - I am trying to find the birth of William Thomas Sims who was b. in Saint John, NB in 1833/1834. Any info at all would be most appreciated even if you are able to tell where I could contact for that type of info please. Thank you, *Pam, Perth, Western Australia*,

Email: pamla14@bigpond.net.au.

Q4923 - SIMS -I am researching my ancestor William Thomas Sims. From a copy of his son's birth certificate, I have discovered that William was b. c1834 in Saint John, New Brunswick, Ca. Your help would be most gratefully appreciated as I have been searching for several years now and have no luck. Thank you, Kay Slodecki, (Western Australia) or Email: kaynkev@bigpond.com.

Q4924 - SMITH - We are trying to trace the descendants of John Richard and Sarah Jane Smith who emigrated from Beverley, Yorkshire, England on RMS Tunisian which left Liverpool bound for Saint John, NB on April 7, 1910. We found them with their daughters, Ethel, b. 1903 and Lily, b. 1906 in 1911 Canadian census at Lower St. Mary's, York Co., NB. We believe that Ethel marr. Graham Hedley at Woodstock, Carleton Co., NB, 1924 and Lily marr. Alfred Charles Edwards at Douglas, York Co., NB, 1925. John Richard Smith was one of Julia's' great uncles. Any help you can provide in confirming or correcting the marriages and tracing descendants would be greatly appreciated. Thanks, Julia and David Woods, Email: foxwoods@infotelecom.es.

Q4925 - STEVENS - I am trying to find info on the family of Robison (Robinson) Stevens b. July 15, 1842 who marr. Dianna Irvine b. May 24, 1840. I would like to know when they died and where. Marriage date, etc. Robinson must have d. between 1901-1911 as he is not listed on the 1911 Census. I also require info on the following children. I would like to be able to obtain the date of death, marriages, etc. Though I do believe Annie and Lavina were not married. Stevens, May 14, 1865; Lavina Stevens, May 04, 1881; James Stevens, March 25, 1884; and Willie Stevens, June 1, 1885. I believe I have most of the information on the other three children: Robert Samuel Stevens, September 17, 1890-July 24, 1951; Harry Webber Stevens, December 8, 1895 - 1966 and Louis Frederick Stevens, 1903-1947. Lianne Stevens, 530 Somerset Street. Pembroke, Ontario, K8A 4C9 or Email: millardstevens@sympatico.ca.

Q49256 - **THORNTON** - I am researching Capt. Matthew **Thornton** and his family. He was b. Dec. 6, 1746 in MA and d. in 1824 at the Ledge, Dufferin Parish, Charlotte Co., NB. He marr. Mary **Crawford** on Mar. 30, 1768 in NY. She was b. Oct. 17 1750 in NY and d. in St. Andrews, NB in 1842. They moved to NB abt. 1782. Does anyone have any info on the **Thornton's** and their life in New Brunswick? They were my 6<sup>th</sup> gr. Grandparents. Thank you, *Eunice Franklin*, 111-1 Upper Bluffs Drive, Port Townsend, WA 98368 or Email: rfranklin@cablespeed.com.

Q4927 - VIENNEAU - Looking for info on Marie Eva Vienneau b. 1898 and her family in Rogersville, NB. Thank you, *James Babineau, Email: jamesbabs@juno.com.* 

By: Lawrence Farrell

Motto: "God our father, Christ our Redeemer, Man our Brother" - Bishop Daniel Payne (1811-1893)

Walking through the doors of the I. O. O. F. building on St. James Street in Woodstock brought an unexplained emotional experience that I have rarely encountered. Although I was interested in the flea market items for sale, I felt drawn to the building, its pieces of what appeared to be rather ornate church furniture and some of its wall pictures. So, I asked a lady behind one of the sales' tables what this building had been. She said that it had been a church. My next question was to ask, "what denomination?" She was unsure, but she volunteered to find out from one of the ladies tending the table in the entry of the building. She returned with an answer, "the black church."

To my astonishment, it was the first time in my life that I had ever heard of a church for black persons in Woodstock. I left the building that Saturday morning in early July 2005 with an intense curiosity about the origin of this church, its demise as a church, those who served as its pastors and leaders, those who attended it, its belief system and its impact on the community of Woodstock.

So off to the L. P. Fisher Library I trekked. To my disappointment, there was little information to be found about the church. My next avenue to seek information was to speak with persons who had lived most of their lives in Woodstock. I telephoned Pauline Forrest, a retired school supervisor, ninety years of age. From her, I gleaned initial information which tweaked my interest all the more to find out as much as I could about the church, the African Methodist Episcopal Church. I did learn that the church building along with the parsonage next to it had been sold to the Independent Order of Odd Fellows and that they had had their first meeting in it in 1973. Prior to its sale to the Odd Fellows, persons living near the church structure have told me that the church had sat vacant for a number of years before an independent Pentecostal congregation rented it in the early 1950's. In the late 1950's and the early 1960's the congregation of the current Bethel Assembly used the A. M. E. Church until their building next door was ready for occupancy.

Further research has provided me with answers to many of the queries that I had on that July day. From a news item in the **Woodstock Press**, dated April 17, 1893, I learned the date of its origin. "The African Methodist Episcopal people have secured a lot on St. James Street, and are getting lumber on the ground for

the erection of a church. Work will commence at once."

Another Woodstock Press release on June 4, 1893 gave the following: "Rev. Mr. Hersey (in subsequent articles, the name of this pastor is spelled with a "K", Kersey) of the A. M. E. Church has with commendable zeal worked up quite an interest among his people. A church building has been erected and enclosed, and will be finished, furnished and dedicated this summer. Any person wishing to help towards the completion of this church may hand their contributions to Mr. Hersey (Kersey), who will cheerfully and thankfully accept the same." From registration of a deed on July 9, 1973 when the property passed hands "from the surviving trustees of the A. M. E. Church to the Carleton Lodge No. 41 Independent Order of Odd Fellows, a fraternal Lodge in the town of Woodstock, I found that on the 24th of April 1893, William Walker, Junior, conveyed the lands (on St. James Street) to Charles Dymond, Caleb Hopewell, Nathanial McIntyre, Henry Smith and Randolph Nelson, all of the town of Woodstock, as Trustees for the African Methodist Episcopal Church at Woodstock." The Trustees in 1973 listed in this registration were Ypres F. Norton, Althea J. McCarthy, Marie Norton and Leama Francis. It was noted that Leama Francis had died since the four women had become Trustees of the A. M. E. Church on the "26th day of January, A. D. 1962.'

A quick search of the Internet gave a detailed history of the African Methodist Episcopal denomination. Established in 1816, the church was born in protest over slavery and against the dehumanization of African people. It was the offspring of the Methodist Church founded by John Wesley in 1739, an Anglican who started a move within the Church of England to improve the spiritual life of the church.

In December of 1784 in Baltimore, Maryland, a General Conference of the Methodist Church was held. At it was Richard Allen, a founder of the African Methodist Episcopal Church. Allen, ordained by Asbury Seminary in 1799, was an observer only at this conference. In addition to Allen, three other men played significant roles in establishing the A. M. E. Church. These three were Daniel A. Payne, William Paul Quinn and Henry M. Turner.

In 1787 at St. George's Methodist Episcopal Church in Philadelphia, Pennsylvania, coloured members were segregated from its white members. Blacks were supposed to sit in the gallery of the church.

One Sunday the Africans, as they were called, knelt to pray outside the segregated area and they were actually pulled from their knees and told to go to the place which had been designated for them. This insult resulted in the formation of the Free African Society from which came two groups, the Episcopalians and the Methodists. The leader of the Methodists was Richard Allen.

Allen learned that other groups were suffering under the same conditions. Consequently, on April 9-11, 1816, five churches came together in Philadelphia and formed the African Methodist Episcopal Church, following the teachings of the Methodist Church expounded by John Wesley. It is from these beginnings that the A. M. E. Church in Woodstock had its roots.

The African Methodist Episcopal Church is difficult to trace in Canada. Nevertheless, in 1826 there were a few congregations in the country. In 1828 a petition to the Philadelphia Conference asked for a preacher to be sent to Canada (Upper Canada, Ontario). The matter was referred to the New York Conference under which Canada (Upper Canada, Ontario) was placed. In 1832 Jeremiah Miller was sent as a missionary to Canada (Upper Canada, Ontario).

In 1851 fugitive slave law forced many members of the A. M. E. Church to immigrate to Canada. In 1855 the first move was made to separate Canadian churches from those in the United States. In 1859 the A. M. E. Church in Canada (Upper Canada, Ontario) became the British Methodist Episcopal Church. However, in 1884, at the Ontario Conference, Canada rejoined the African Methodist Episcopal denomination. The A. M. E. Church in Woodstock was not part of the aforementioned Conference, but rather it was part of the Nova Scotia Conference. The Nova Scotia Conference of the African Methodist Episcopal Church was under the charge of the Episcopal District of Ohio organized in 1830 by Bishop Morris Brown who also organized the Canada Conference at Toronto in 1840.

I have been able to determine the names of the ministers (pastors) of the African Methodist Episcopal Church in Woodstock from 1893 until the early part of the twentieth century. These were Rev. Alex Kersey (prior to 1896), Rev. Mr. Gross (1896), Dr. T. B. Bynum (1898), Rev. John Harris, (November 1898), Mr. J. M. Edgehill (1910), Rev. W. H. Jones (1913), Rev. Nat McIntyre (during World War I) and Rev. Dr. A. H. Raynor (1921).

In addition to the mention of Rev. Kersey's name in the news article in the **Woodstock Press** dated June 4, 1893, an article from **The Dispatch** (Woodstock), Vol. 3, No. 16, Sept. 16, 1896, supports Rev. Alex Kersey's being the first pastor of the A. M. E. Church in Woodstock. This article also names Rev.

Kersey's successor, a Rev. Mr. Gross. "The members of the African Methodist church in this town and their friends had a regular good time on Monday evening. Rev. A. Kersey, who was for many years the pastor of the church, went to England some time ago, collected by means of lectures a considerable sum of money towards reducing the debt. The result is that the church is now free from debt. To show their appreciation of his efforts, those present presented Mr. Kersey with an address, accompanied by a purse. The address was read by Rev. Mr. Gross, pastor of the church. After this interesting affair, the company were treated to refreshments."

Rev. Kersey, after leaving as pastor of the A. M. E. Church in Woodstock, went on to become the Presiding Elder of the A. M. E. Church of New Brunswick and Nova Scotia. From the August 11, 1897 issue of The Dispatch, the article reads: "VERY SUCCESSFULLY - The Rev. Alex Kersey, presiding elder of the African Methodist Episcopal church of New Brunswick and Nova Scotia, who is now in England on financial business in connection with denomination in the Maritime Provinces, writes a friend in this city (Saint John) that he is meeting with flattering success in grand and glorious old England. The English people have received him with manifest kindness. In speaking of the Queen's diamond jubilee in London last June he says that it was the greatest pageant the world has ever seen or will ever see again. Rev. Mr. Kersey is one of Canada's most amiable and respectable Negroes, and his friends in this country will be pleased to hear that he is doing so well in the praiseworthy work of raising money to be expended in civilizing and elevating his race. - St. John Globe"

An issue of The Press (Woodstock) dated Feb. 28, 1898, indicates that at a Quarterly Meeting, a third individual, Dr. T. B. Bynum, served as the church's pastor. "Services next Saturday at the A. M. E. Church, Dr. T. B. Bynum, pastor, will be as follows: -Rev. A. Kersey, Presiding Elder of the Nova Scotia Conference, having a few weeks since returned from an extended trip to Europe, will hold the first quarterly conference of the year in the church at Woodstock commencing Saturday. A general class will be held Friday evening at 7:30 o'clock. Quarterly conference Saturday evening at 7:30. Love feast Sunday morning at 10:30, preaching at 3 o'clock, services conducted by the presiding Elder. Preaching at 7:30. A cordial invitation is extended to all Christians and strangers to worship God. Stewards and trustees are requested to have their reports ready and thereby greatly facilitate business."

Rev. Dr. T. B. Bynum is again mentioned in a news item in the July 27, 1898 issue of **The Dispatch**. "Services at the A. M. E. Church Sabbath next, class

meeting 10:30 a.m. preaching by the pastor at 3 o'clock, subject "The Christian Sabbath or the Lord's Day". Preaching at 7:30, subject the "Sign of the Times". T. B. Bynum, pastor."

A similar entry placed by Rev. Bynum indicates the impact that the A. M. E. Church had not only on the blacks of the community, but also on the community as a whole. The article reads: "Grand children's day services at the A. M. E. Church next Sabbath, a special service will be held for S. S. Union and church extension at 10:30 a.m. and 2 o'clock. We welcome all Sabbath school workers and friends of the same and a most cordial invitation is extended to pastors of the town and supts. And teachers of all the different Sabbath schools of Woodstock. T. B. Bynum, Pastor."

In the three articles which follow I found that another individual who played a role in the history of the A. M. E. Church in Woodstock was the Right Rev. William B. Derrick, D. D. Again, a search of the Internet provided information regarding Rev. Derrick who later became Bishop Derrick. He was born on July 27, 1843 in Antigua in the West Indies and died on April 21, 1913. He came to the United States as a boy. Prior to his becoming a Bishop of the A. M. E. Church, he was chosen in 1890 Secretary of Missions of the A. M. E. Church. He located his offices at the American Bible Society Headquarters in New York City. (Coincidentally, the A. M. E. Church and the American Bible Society were both established in 1816.)

The Right Rev. Derrick visited the denomination's Woodstock church in August of 1898 and left those attending with an inspiring address. From The Dispatch (Woodstock), Vol. 5, No. 3, Aug. 3, 1898, the following article indicates that Rev. Derrick was to preside over the annual session of the Nova Scotia Conference of African Methodist Episcopal Churches. "The fourteenth session of the Nova Scotia Annual Conference of the African Methodist Episcopal Church will convene on August 18th at Woodstock, the Rt. Rev. W. B. Derrick, presiding. A reception and welcome will be extended to the bishop, ministers and delegates at the town hall, on the evening of the 18th, His Worship the Mayor presiding. Dr. Bynum will give a lecture in the church on the evening of Aug. 8th on 'The Slave and His Master'."

A second article from **The Dispatch** (Woodstock), Vol. 5, No. 12, Aug. 17, 1898 speaks again of the August 18<sup>th</sup> session. "The A. M. E. (church) Conference will meet in the A. M. E. Church, Woodstock on Aug. 18 at 9 a.m. Right Rev. W. B. Derrick will be present. A reception will be held in the town hall at 8 o'clock in the evening. All clergymen will be invited to the platform. A silver collection will

be taken."

A third article entitled "BISHOP DERRICK and the Conference of the A. M. E. Church" provides significant information given by Bishop Derrick of not only the names of pastors in 1898 belonging to the A. M. E. denomination, but also the history of the denomination and the impact that it made on the society of that time. "The annual conference of the African Methodist Episcopal was in session here last week, Bishop Derrick presiding. It is called the Nova Scotia Annual Conference and was held last year in Amherst. The ministers present besides the bishop were Rev. H. R. Brown, B. A., of St. John, Rev. Alex Kersey, presiding elder, Rev. J. L. Davis, B. D. Of Amherst, Rev. T. B. Bynum, and Mr. John Harris from Trinidad, who was ordained a minister on Sunday in the Methodist church.

Bishop Derrick, in his opening address said, in part as follows:-

We are to let our example at all times manifest the power and purity of the religion we teach, endeavoring to exemplify in our own conduct the holy and self-denying system which we advocate as the gospel of the grace of God.

It is to be deeply regretted that a number of nominal Christians, with whom non-professors of religion have frequent intercourse, exhibit examples adapted to fill them with prejudices against the gospel and to make even the name of Christian odious in their view. This melancholy fact renders it of peculiar importance that those of us who go among the people as ministers of a holy religion should study so to conduct ourselves as to be living epistles in favor of the truth, known and read of all who see us. This will soon satisfy them we are really what we profess to be, and will be in the place of a thousand arguments in favor of the religion we profess.

Let those among whom we labor see that we respect and love them, and that we are intent in promoting their best interest. Our labors will be pleasant to ourselves, as well as more likely benefit those in proportion to the degree in which we feel and manifest an ardent desire to advance their happiness. Whatever we can do to lift them up in the scale of knowledge and civilization, as well as Christianity, will be important, and will forward the great purpose for which we are sent to them.

We would also advise, for the same purpose, that a spirit of candor, charity, and mutual esteem, be preserved and promoted toward those of different denominations. Persons of probity and principle, of every profession, should be united together as servants of the same heavenly Master, and the experience of

happy concord hitherto in a state of liberty should engage all to unite in support of the common interest in bringing the world back to Christ. We would further recommend and exhort all the congregations under our care to be strict, vigilant, in their private governments.

Though, like the conies, we are feeble folk, numbering but six hundred thousand souls, who glean a scanty subsistence from our mountain terraces, yet the abundance of our joy and our poverty have abounded unto the riches of our liberality. As a church, we have undertaken not only to sustain our pastorates, which number fully four thousand throughout the United States and British colonies, but to build churches in Liberia and other important places contiguous to our own territory, to sustain missionaries through whom the word of the Lord may sound. We do earnestly commend this great cause, dearly beloved brethren, to our sympathy and aid. Right Rev. H. M. Turner, D. D., LL. D., Senior Bishop, four months ago sailed for Cape Town, South Africa, where his labors have been abundantly blessed in the organization of two Annual Conferences consisting of over one hundred and fifty ministers, and the reception of fully ten thousand lay members. These are evidences of the wonderful spread of the Redeemer's kingdom.

We recommend not only allegiance to her from duty and principle as the sovereign of thee empire, but esteem and reverence to the person of the Oueen, who has merited well of her subjects for her unsullied Christian character and distinguished, exalted womanhood-for her unprecedented and successful Christian career and policy as a sovereign, the beneficial influences of which have been felt and appreciated by all the Christians of the world. We are happy, as well as proud, to state that throughout the colonies and dominions, wherever members of our own communion are to be found, to our own certain knowledge, no portion of the inhabitants are more genuine in their loyalty to the crown than they; the same disposition allowing no imaginary wrongs to provoke a contrary feeling or sentiment; but it shall always be our aim and only desire in possessing and securing of those rights which belonged to us as freemen and Britons. As such, you will be careful to maintain the union which exists throughout Her Majesty's dependencies. Nothing can be more manifest than that the success of every measure depends upon its being invulnerably preserved, and therefore we hope we will leave nothing undone which will promise that end. The colonial parliaments of the Maritime Provinces consisting of delegates chosen in the most free and unbiased manner, assisted by the distinguished governors and learned attorneys general in shaping the destiny of this portion of her Majesty's Dominion and protecting the interest of the British crown-let them not only be treated with respect;

and in encouraging their difficult service not only let your prayers be offered up to God for His direction in their proceedings, but adhere firmly to their resolutions, and let it be seen they are able to enact such wholesome laws that will result in the good of all, regarding the necessity of watching over the morals of several members. It is with very great pleasure we state that at the Council House of Bishops in its late session at Wilberforce, O., it was resolved to insist upon the necessity of strict vigilance in this direction on the part of both clergy and people, as it si undeniable that universal profligacy makes a people ripe for divine judgment, and is the natural means for bringing them to ruin. We therefore call upon you and your dear people, not only to acknowledge with joy and gratitude and general providence to God, but also thankfully adore that peculiar providence wherein, upon special occasions. He directs and controls its course of events by His immediate influence. We call upon you constantly to reverence that all-wise and omnipotent Director and Dispenser of events, on whom we depend for every mercy we enjoy, to be thankful to Him for every instance of prosperity, patience under affliction, submissive to His wise disposals, and obedient to His holy precepts.

As an organization, we have struggled since our formation to maintain schools among us, and we are pleased to state that we have steadily increased in number as well as in efficiency, until today we are the owners and controllers of some of the most thoroughly equipped places of learning, in which our boys and girls are being trained, that can be found in the Western Hemisphere. Chief among them are: Wilberforce, Morris Brown, Allan Kittrel, Paul Quinn, Quinn Daro, Shorter, Campbell, and our own Bermuda Institute. In these schools of learning we have are trying to instil in the minds of our students the true meaning of education, as it is one of the subjects that requires to be considered by various minds and from a variety of points of view; for all the many-sided subjects, it is the one that has the greatest number of sides. Not only does it include whatever it does for ourselves, and whatever is done for us by others, for the express purpose of bringing us somewhat nearer to the perfection of our nature; it averages more in its larger acceptation; it comprehends even the indirect effects produced on character and on human faculty by things of which the direct purposes are quite different, by laws, by forms of government, by industrial arts, by modes of social life. We believe in the cultivation of the head, the heart, and the hand. We believe in industrial, mechanical, scientific, and literary development. We exhort you to double your diligence in the exercising of your influence maintaining and developing of the cause of Christian Education in this country.

On Thursday evening a reception was tendered the bishop in the town hall. The hall was crowded with a large audience, the great majority being white people. His Worship, the Mayor, presided. He introduced several speakers of the evening, including Rev. C. T. Phillips, Free Baptist, Rev. Mr. Marr, Methodist, who welcomed the bishop and his ministers to the town. The members of the press, and Mr. Henderson for the town council also extended greeting.

Bishop Derrick, when he came to speak, proved himself possessed of oratorial ability of the first water. He held the attention of the audience closely and at periods during his address was exceptionally eloquent, plainly showing what the coloured man is capable of when educated and travelled. He said that he was born in Bermuda, and shortly after the inception of A. M. E. Church became an adherent. He paid a tribute to the Free Baptist and Methodists' churches in securing a recognition for the coloured man after his freedom was granted. The church was weak and poor in Woodstock, but in all it had eight bishops, 5000 ministers and 600,000 communicants. Across the line there were 10,000,000 Negroes among whom it worked. The American Negro, he held, was making wonderful studies. They have their educational institutions and are taking advantage of them. A bishop is now laboring with much success in South Africa. He explained at some length, and in a most interesting manner the reason for taking the name African. Africa was a land of precious memory. It was there that Moses was born. It was there that Mary and Joseph fled with the infant child, fulfilling the words of prophecy. He closed with an excellent peroration predicting the time when the descendants of Shem, Ham and Japheth would mingle in one brotherhood. Refreshments were served by the ladies present, after which a most successful evening closed.'

A. M. E. Pastor Rev. T. B. Bynum was replaced by Rev. John Harris in November of 1898. In **The Dispatch** (Woodstock) Vol. 5, No. 13, Aug. 24, 1898, Rev. John Harris is mentioned as Rev. Bynum's successor. "Rev. T. Bynum, pastor of the A. M. E. Church is to be removed to Arkansas on the first of November. His place here will be filled by Rev. John

Harris who was recently ordained by Bishop Derrick on Sunday."

A farewell service for Rev. Dr. T. B. Bynum and his wife was held in September of 1898. The following article from the September 28, 1898 issue of **The Dispatch** talks of Dr. Bynum's departure as the pastor of the A. M. E. Church. "This evening a farewell meeting will be held in the town hall, Rev. Dr. And Mrs. Bynum being about to leave for Arkansas conference. This was necessitated by Mrs. Bynum's ill health. Their expenses being great any assistance that can be given will be accepted. The mayor will preside, and several ministers and other leading citizens will be present. All are invited to the platform."

The Rev. Alex Kersey was in the Woodstock area in 1902 as a special speaker in the neighboring community of Northampton, across the St. John River, just south of the town of Woodstock. Rev. Kersey, as the Presiding Elder of the A. M. E. Church of New Brunswick and Nova Scotia, undoubtedly would have travelled to oversee the progress of the A. M. E. Church in the town.

This foray by Rev. Kersey into Northampton suggests that not only did the church and its pastors make an impact on the town of Woodstock, but also on the communities surrounding it. In **The Dispatch** of April 16, 1902, the following article supports the high regard in which the church and its pastors, especially Rev. Kersey, were held. "Rev. Mr. Kersey (coloured) held services in the schoolhouse (Northampton), last Wednesday evening. The meeting was well attended, and the Rev. gentleman is coming again."

In the April 24, 1908 issue of **The Carleton Sentinel** (Woodstock) mention of Rev. A. Kersey is made once again. "The Rev. Alex Kersey will give one of his famous lectures, "The Rise and Progress of the African Race", in the A. M. E. Church on Tuesday evening the 28th of April. Special music. The proceeds in aid of his travelling to the far south."

From The Dispatch, June 15, 1910, another minister of the A. M. E. Church was mentioned. This was a Mr. J. M. Edgehill, of Trinidad. The article states that "Mr. J. M. Edgehill arrived recently (in Woodstock) from St. John to assume the pastorate of St. James A. M. E. Church."

(To Continue in the Winter issue)

Contributed By: Marion J Dunphy, MEd.

Editor's Note: The following information is from the book "Saint John East, N.B. 1861 The Year of the Missing Census" by Marion J. Dunphy. This is part one of four parts.

Saint John East 1861 refers to the peninsular area of the present day Saint John. It extends south from City Road to Lower Cove. It is bounded on the east by Courtenay Bay and on the west by Saint John Harbour.

There were 5,133 male adults living in this area at the time of the 1861 census, only one page of the census remains. Without the 1861 Elector List any study of Saint John would be impossible.(reference Daniel Johnson "New Brunswick Vital Statistics" 1861-1862.)

All of the research for this book was made possible through the publications of other members of the Saint John Branch of the New Brunswick Genealogical Society.

As you read through the pages of this book, you walk through the lives of many thousands of

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people.

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MABEE, BARNABY F.	MANKS, MATTHEW F.	MATTHEWS, JOSEPH
MCHATTIE, HENRY	MANNING, EDWARD	MATTHEW, SAMUEL F.
MACKAY, JOHN	MANSON, JAMES	MAXWELL, GEORGE
MACKAY, WILLIAM	MANTLE, CHARLES	MAYNES, HUGH P.
MACKAY, WILLIAM	MARKEY, LAWRENCE	MCADOO, JEREMIAH
MAGEE, ABRAM	MARLEY, WILLIAM	MCAFEE, GEORGE
MAGEE, CHARLES	MARSHALL, HENRY G.	MCAFEE, JAMES
MAGEE, DAVID	MARSHALL, DAVID S.	MCAFEE, JOHN
MAGEE, JAMES T.	MARSHALL, HENRY	MCAFEE, JOSEPH
	MARSHALL, JOHN R.	
MAGEE, JOHN S.	MARSHALL, ROBERT	MCAFEE, ROBERT Jr.
MAGEE, WILLIAM	MARSHALL, ROBERT	MCAFEE, THOMAS
MAGEE, WILLIAM	MARSTERS, ARTHUR W.	MCALARY, JAMES
MAGEE, WILLIAM	MARSTERS, JAMES	MCALEER, JOHN
MAGEE, WILLIAM A.	MARSTERS, JAMES E.	MCALPINE, CHARLES
MAGILTON, ADAM	MARSTERS, JOHN F.	MCALPINE, DAVID
MAHER, MICHAEL W.	MARTER, THOMAS	MCALPINE, HENRY
MAHONY, FRANCIS	MARTER, W.J.B.	MCALPINE, JOHN
MAHONY, JAMES	MARTIN, ALEXANDER	MCANDREWS, ROBERT
MAHONY, JOHN	MARTIN, GEORGE	MCANULTY, MICHAEL
MAHONY, JOHN C.		MCARDLE, PATRICK
MAHONY, PATRICK	MARTIN, WILLIAM	MCARTHUR, JAMES
MAHONY, ROBERT	MARTIN, WILLIAM	MCARTHUR, JOHN
MAHONY, TIMOTHY	MARVERN, JOHN	MCARTHUR, JOHN
MAIN, THOMAS	MARVEN, WILLIAM S.	MCARTHUR, ROBERT D
MAJOR, WILLIAM	MASON, DAVID	MCAULEY, CHARLES
MAJORIBANKS, JOHN	MASON, JAMES	MCAULEY, JAMES
MAJORIBANKS, THOMAS	MASON, JOHN	MCAULEY, JOHN
MALONEY, JOHN MALOY, JOHN	MATTHEW, GEO. Jr.	MCAULEY, PATRICK
MALOY, JOHN	MATTHEWS, GEORGE	MCAULEY, WILLIAM

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MCAVENEYY FRANCIS	MCDEVITT, PATRICK	MCINTOSH, JAMES
MCAVIN, JAMES	MCDEVITT, SAMUEL	MCINTOSH, JOHN C.
MCAVITY, THOMAS	MCDONALD, DANIEL	MCINTYRE, JOHN
MCBAY, WILLIAM	MCDONALD, EDWARD	MCKAY, HUGH
MCBEATH, ALLAN	MCDONALD, JACOB D.	MCKAY, JOHN P.
MCBRINE, FRANCIS	MCDONALD, JAMES	MCKAY, ROBERT
MCBRINE, JOHN	MCDONALD, JAMES E.	MCKAY, WILLIAM
MCAFFERTY, JOHN	MCDONALD, PARTICK	MCKEE, FRANCIS
MCALLEN, HUGH	MCDONONGH, BRYAN	MCKEE, GEORGE
MCALLEN, JAMES	MCDONOUGH, MICHAEL	MCKEE, RICHARD
MCCALLUM, WILLIAM	MCDORAN, DANIEL	MCKELVEY, ALEXANDER
MCCANN, PATRICK	MCELWEE, JAMES	MCKELVEY, GEORGE
MCCARRON, JOHN	MCEVOY, DANIEL	MCKELVEY, ALEX Jr.
MCCARTHY, DENNIS	MCFADDEN, DAVID	MCKENNEY, MICHAEL
MCCARTHY, FLORENCE	MCFADDEN, JOHN	MCKENZIE, DONALD G.
MCCARTHY, FRANCIS	MCFADDEN, WILLIAM	MCKENZIE, JAMES G.
MCCARTHY, JOHN	MCFARLANE, ALEXANDER	MCKENZIE, WILLIAM K.
MCCARTHY, MICHAEL	MCFARLANE, ANDREW	MCKEON, FELIX
MCCARTHY, MICHAEL	MCFARLANE, ROBERT	MCKINLEY, JAMES
MCCARTHY, OWEN	MCFARLANE, WILLIAM	MCKINNEY, DANIEL
MCCARTHY, PATRICK	MCGARRIGLE, JOHN	MCKINNEY, JAMES
MCCARTHY, PATRICK	MCGARVEY, MATTHEW	MCKINNEY, JAMES
MCCARTHY, PETER	MCGEACHY, ALEXANDER	MCLAREN, PETER
MCCARTHY, TIMOTHY	MCGEACHY, BERNARD	MCLAUGHLAN, CHARLES
MCCARTHY, WILLIAM	MCGEARY, THOMAS	MCLAUGHLAN, DANIEL
MCCARTT, ANTHONY	MCGEE, TERENCE	J.
MCCARTT, CHARLES	MCGILL, JAMES	MCLAUGHLAN, DUGALD
MCCARTT, JAMES	MCGILL, LAWERENCE	MCLAUGHLAN, ROBERT
MCCARTT, WILLIAM	MCGINLEY, JOHN	MCLAUGHLAN, TERENCE
MCCASKEY, JOHN	MCGINLEY, PATRICK	MCLEAN, ALLAN
MCCLOSKEY, DANIEL	MCGINLEY, WILLIAM	MCLEAN, CHARLES H.
MCCOLGAN, THOMAS	MCGIRR, PATRICK	MCLEAN, GEORGE
MCCONNELL, MOSES	MCGIVEN, RICHARD P.	MCLEAN, JAMES R.
MCORMICK, WM.J.	MCGLINCHY, WILLIAM	MCLEAN, THOMAS
MCCOSKERY, JOHN	MCGLOIN, PATRICK	MCLEAN, WILLIAM M.
MCCOURT, PATRICK	MCGOURTY, ANDREW	MCLELLAN, JOSEPH
MCCREADY, JOSEPH	MCGOURTY, JOHN	MCLELLAN, THOMAS
MCCROSSIN, BERNARD	MCGOURTY, MICHAEL	MCLEOD, GEORGE
MCCULLOUGH, HENRY	MCGOWAN, WILLIAM J.	MCLEOD, REV. EZEKIEL
MCCULLOUGH, JOHN	MCGRATH, JOHN	MCLEOD, WILLIAM
MCCULLOUGH, JOSEPH	MCGREAVY, JAMES	MCLEON, ARTHUR
MCCULOUGH, PATRICK	MCGREGOR, DANIEL	MCMANN, LAURENCE
MCCULOUGH, RICHARD	MCGUIRE, ARTHUR	MCMANUS, JAMES
MCCULLOUGH, THOMAS	MCGUIRE, REDMOND	MCMANUS, PATRICK
MCDERMOTT, ALEX.	MCQUIRK, JOHN F.	MCMANUS, THOMAS
MCDERMOTT, ALEX Jr.	MCQUIRK, MICHAEL	MCMILLAN, JAMES
MCDERMOTT, DANIEL	MCHENRY, THOMAS	MCMILLAN, JOHN
MCDEVITT, FRANCIS	MCHUGH, MICHAEL	MCMORRAN, JOHN
MCDEVITT, HUGH	MCGINNIS, JOHN L.	MCMULLIN, A.

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MILES, THOMAS Jr. MCMULLIN, EDWARD J. MORRIS, HUGH MILES, THOMAS Sr. MCMURRAY, REV. JOHN MORRISON, GEORGE MORRISON, JAMES MCNAMARA, JAMES S. MILLAR, DAVID MORRISON, WILLIAM MCNAMARA, JOHN MILLEDGE, THOMAS E. MORRISON, WILLIAM MCNAMARA, MICHAEL MILLER, JAMES MCNAMARA, WILLIAM MILLER, SAMUEL D. MORRISSEY, GEORGE MILLER, THOMAS MORRISSEY, PATRICK MCNAMEE, ANDREW MCNAUGHTON, ALEX. MILLER, THOMAS MORSE, JAMES F. MCNAUGHTON, MICHAEL MILLETT, HENRY MOULTON, JOHN MCNAUGHTON, ROBERT MILLICAN, WILLIAM MOUNT, JAMES A. MCNEAL, HIRAM MILLIGAN, JAMES MOYNAHAN, DANIEL MILLIGAN, ROBERT MCNEAL, JOSEPH MUHLIG, HENRY MILLIGAN, ROBERT Jr. MCNEILL, JOHN MULDOON, JAMES MILLS, ALEXANDER MULHERRIN, DANIEL MCNICHOL, EBENEZER MCNICHOL, JAMES MILLS, GEORGE MULHERRIN, GEORGE MCNICHOL, JAMES Jr. MILLS, JOHN MULLIN, EDWARD MCNICHOL, WILLIAM MILLS, JOHN MULLIN, GEORGE MILLS, WILLIAM MULLIN, JAMES A. MCPARTLIN, DANIEL MILTON, JAMES MCPARTLIN, JAMES MULLIN, JAMES A. MINETTE, ROBERT C. MCPARTLIN, JOHN MULLIN, JOHN MCPARTLIN, MICHAEL MIRES, JACOB MULLIN, PATRICK MIRES, SAMUEL MCPHERSON, JOHN MULLIN, WILLIAM MITCHELL, DAVID MUNDEE, ABRAM MCROBERT, ALEXANDER MCROREY, PETER MITCHELL, JAMES MUNFORD, STEPHEN MCRORY, ROBERT MITCHELL, JOHN MUNFORD, WILLIAM MCSHANE, JAMES R. MITCHELL, JOHN MONROE, JOHN MCSORLEY, JAMES MUNROE, JOHN J. MOFFITT, A. MURDOCH, GILBERT MCSORLEY, JOHN MOIR, WILLIAM S. MURDOCK, WILLIAM MCSWEENY, JOHN MONAHON, PHILIP MCTAVISH, ALEXANDER MONROE, WILLIAM MURPHY, DANIEL MOODY, J .W. MURPHY, DENNIS MCVANE, MICHAEL MOONEY, JOHN MCWIGGAN, JOHN MURPHY, JAMES MCWILLIAMS, JAMES MOORE, ANDREW MURPHY, JAMES MELANEY, MICHAEL MOORE, GEORGE MURPHY, JAMES D. MELICK, CHARLES J. MOORE, GEORGE MURPHY, JEREMIAH MELICK, HENRY MOORE, JOHN MURPHY, JOHN MOORE, JOHN MELICK, JAMES J. MURPHY, JOHN MELODY, MICHAEL MOORE, JOHN MURPHY, JOHN MELOWNEY, T.W.H. MOORE, JOHN B. MURPHY, PATRICK MOORE, JOHN Sr. MELROSE, ROBERT MURPHY, TIMOTHY MELVIN, DANIEL MOORE, JOSEPH MURPHY, WILLIAM MOORE, PHILIP MENELEY, WILLIAM MURPHY, WILLIAM J. MERCER, JOHN MOORE, ROBERT MURRAY, BERNARD MOORE, ROBERT A. MERCER, JOSEPH MURRAY, JOHN MERRITT, CHARLES MORAN, JOHN MURRAY, JOHN MERRITT, DAVID J. MORAN, ROBERT G. MURRAY, JOHN MERRITT, EDWARD M. MORIARTY, CORNELIUS MURRAY, JOHN MERRITT, THOMAS MORIARTY, JOHN C. MYLES, ANDREW MILES, JOHN C. MORLEY, MICHAEL MYLES, JAMES

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MYLES, PATRICK O'FARRELL, REV. PATERSON, SYDNEY B. PATK. PATERSON, WILLIAM H. NAGEL, FREDERICK A. O'HEGAN, DANIEL PATERSON, WILLIAM J. NAGLE, WILLIAM O'KEEFE, DAVID PATTON, CHARLES NAGY, DANIEL NEALIS, SIMON O'KEEFE, MICHAEL PATTON, THOMAS O'KEEFE, PATRICK PAUL, JOHN NEAL, MICHAEL O'LEARY, DENNIS PAUL, MATTHEW NEILL, SAMUEL O'LEARY, WILLIAM PAUL, WILLIAM NELSON, BERNARD
NELSON, EDWARD
NELSON, STEPHEN
NELSON, THOMAS
NEPTUNE, JOSEPH O'NEAL, DANIEL
O'NEAL, HENRY
O'NEAL, JOHN PAYNE, ROBERT PEACOCK, GEORGE PEACOCK, GEORGE O'NEAL, JOHN PEACOCK, JAMES O'NEILL, JOHN PEACOCK, NATHANIEL NEPTUNE, WILLIAM R. O'REILLEY, JAMES PEARCE, CHARLES NETTLES, JAMES O'RILEY, JEREMIAH PEARCEY, SAMUEL NEVILLE, DAVID O'ROURKE, HUGH PENDRIGH, WILLIAM NEVINS, JAMES OGLESBY, BENJAMIN PENGILLEY, ROBERT NEVINS, JOHN OGLESBY, HENRY PERKINS, AMBROSE NICHOL, GEORGE OLDRIEVE, WILLIAM PERKINS, CHARLES N. NICHOLS, JAMES F. OLIVE, WM. H. Jr. PERKINS, DANIEL NICHOLS, HENRY B. OLSON, JAMES PERKINS, DANIEL H. NICHOLS, JOSEPH ORR, JAMES PERKINS, HARVEY PERKINS, JAMES D. NICHOLSON, CHARLES OSBORNE, CHARLES E. NICHOLSON, JAMES OSBORNE, SAMUEL PERKINS, LYMAN NICHOLSON, JOHN W. OSGOOD, SAMUEL P. PERKINS, WILLIAM OTTY, HENRY P. NICKERSON, JOHN S. PERLEY, GEORGE H. OWEN, WILLIAM H. NIXON, GEORGE PERLEY, HENRY F. NIXON, GEORGE OWENS, JOHN PERLEY, MOSES H. NIXON, WILLIAM OWENS, PATRICK PERRIN, SAMUEL NOBLE, GEORGE A. PERRY, MALCOLM NOBLE, JOHN A. PADDOCK, THOMAS A. PERRY, WILLIAM NORTH, JOHN PAGE, ARCHIBALD PETCH, CHARLES C. PAGE, R.R. NOWLIN, GEORGE V. PETERS, ALEXANDER NOYES, JACOB PALMER, JOSEPH S. PETERS, B.LESTER NUGENT, JOHN PARDOE, GEORGE PETERS, CHARLES H. NUGENT, JOHN NUGENT, JOHN PARKER, (HON) ROBERT PETERS, EDWARD B. PARKER, WILLIAM J. NUGENT, REV.JAMES J. PETERS, HODSON C. NUGENT, ROBERT PARKS, SAMUEL PETERS, HUGH NYHAN, MICHAEL PARKS, THOMAS PETERS, HURD PARKS, WILLIAM, PETERS, JAMES W. PETERS, JOHN F. O'BRIEN, BART. PARKS, WILLIAM PARKS, WILLIAM PARTLOW, CHARLES O'BRIEN, JAMES O'BRIEN, MICHAEL O'BRIEN, WILLIAM PETERS, THOMAS W. PARTLOW, NATHAN PETERS, WILLIAM PASCO & GREENFIELD PETTINGILL, JAMES O'CONNELL, JEREMIAH PATERSON, AMES PETTINGILL, JOHN O'CONNELL, THOMAS PATERSON, DAVID PHAIR, EDWARD O'CONNOR, TIMOTHY PHILIPS, GEORGE PATERSON, JAMES PATERSON, JOHN G. PATERSON, JOHN G. PHILLIPS, ALFRED PATERSON, ROBERT J. PHILIPS, THOMAS O'DELL, CALEB

HEAD OF THE HOUSEHOLD	HEAD OF THE HOUSEHOLD	HEAD OF THE HOUSEHOLD
PICKANCE, BERNARD	RAINSFORD, THOMAS	RISK, JOHN
PICKUP, WILLIAM P.	RANKINE, JOHN	RITCHEY, JAMES
PIDLER, ALEXANDER	RANKINE, SAMUEL	RITCHEY, JOHN
PIKE, THOMAS W.R.	RANKINE, THOMAS	RITCHEY, JOHN
PIKE, WILLIAM	RANKINE, THOMAS	RITCHEY, MARMADUKE
PINE, GEORGE J.	RANKINE, THOMAS	RITCHEY, REV.
PINE, GEORGE J. PLUMMER, THOMAS	RANKINE, THOMAS A.	MATTHEW
PORTEOUS, JAMES	RANTON, THOMAS	RITCHEY, ROBERT
PORTER, WILLIAM	RATCHFORD, JOSEPH	RITCHEY, WILLIAM
PORTMORE, JAMES	_	ROACH, JAMES
POTTER, CHARLES F.	RAYMOND, CHARLES E.	ROBE, JAMES
POTTER, SAMUEL		ROBERTS, DAVID V.
POTTS, WILLIAM	READ, JOSEPH	ROBERTS, GEORGE W.
POTTS, WILLIAM POWER, JAMES	READ, JOSEPH READING, JOEL	ROBERTS, HENRY 0.
POWER, JAMES	REARDON, HENRY	ROBERTS, ROBERT
POWER, RICHARD	REARDON, JAMES REDMOND, JOHN J.	ROBERTSON ALEXANDER
POWER, THOMAS	REDMOND, JOHN J.	ROBERTSON, DUNCAN
POWER, THOMAS POWERS, CALVIN	REED, CHARLES R.	ROBERTSON, DUNCAN
POWERS MARK N	REED, GUILFORD S.	ROBERTSON, HENRY
POWERS, NICHOLAS F.	REED, HENRY	ROBERTSON, (HON)
POWERS, WILLIAM B.	REED, JAMES	JOHN
R.	REED, JAMES	ROBERTSON, ROBERT
PRICE, BENJAMIN	REED, JOHN	ROBERTSON, WILLIAM
PRICE, GEORGE Rix	REED, HENRY REED, JAMES REED, JOHN REED, JOHN REED, JOHN	Α.
PRICE, JAMES	REED, JOHN	ROBERTSON, WM. A.
PRICE, JAMES	REED, ROBERT	Jr.
DD T CE TOUN	REED, THOMAS	ROBINSON, BEVERLEY
PRICE, JOHN PRITCHARD, JOSEPH PROFIT, WILLIAM	REED, THOMAS	ROBINSON, CHARLES
PROFIT, WILLIAM	REED, THOMAS M.	ROBINSON, CHARLES
PROUD, THOMAS	REGAN, CARL	Jr.
PRYOR, JOHN	RENNICK, GEORGE	ROBINSON, GILBERT M.
	RENNICK, HUGH	ROBINSON, JAMES
PURCHASE, WILLIAM	REYNARD, JAMES	ROBINSON, JAMES Jr.
PURDY, JOHN D.	REYNOLDS, BERNARD	ROBINSON, JOHN
PURDY, OBEDIAH	REYNOLDS, JAMES	ROBTNSON, JOHN D.
PURINTON, ISSAC W.	REYNOLDS, SAMUEL	ROBINSON, JOHN M.
PURVIS, JOHN	REYNOLDS, THOMAS	ROBINSON, REV.
	REYNOLDS, WILLIAM A.	SAMUEL
QUANTIC, CHARLES	RHODES, JOHN	ROBINSON, SAMUEL
QUAYLE, EDWARD	RICE, JAMES	ROBINSON, THOMAS
QUICK, AUGUSTUS	RICE, MICHAEL	ROBINSON, WILLIAM A.
QUIGLEY, PATRICK	RICHARDS, WILLIAM	ROGERS, JOHN
QUINN, PATRICK D.	RICHARDSON, ALEX.	ROGERS, JOHN
QUINN, REV. JOHN	RICHARDSON, THOMAS	RODGERS, THOMAS
QUIRK, WILLIAM	RILEY, JOHN	ROGERS, JAMES H.
	RILEY, MTCHAEL	ROLSTAN, JAMES
RAFE, WILLIAM	RILEY, ROBERT	ROLSTAN, JOHN
RAFFERTY, THOMAS	RING, ZEBEDEE	RONALD, JOHN R.
RAFTRY, MICHAEL	RISING, WILLIAM	ROOF, JOHN

HEAD OF THE HOUSEHOLD	HEAD OF THE HOUSEHOLD	HEAD OF THE HOUSEHOLD
ROOPER, FRANCIS	SEARS, JOHN	SMALL, WILLIAM
ROSBOROUGH, JAMES		SMELLIE, JAMES
ROSS, JOHN	SECORD, WILLIAM H.	SMILER, DAVID
ROURKE, JOHN	SEEDS, SAMUEL	SMITH, A.A.B.
ROURKE WILLIAM P	SEELY, ALEX. MCL.	
ROUSE, GEORGE F.	SEELY, ALEXANDER W.	SMITH, DANIEL
ROUSE, GEORGE F. ROWAN, ARCHIBALD ROWE, JOHN S. ROWE, RALPH A	SEELY, DANIEL J. SEELY, RICHARD	SMITH, GEO. SYDNEY
ROWE, JOHN S.	SEELY, RICHARD	SMITH, GEO.W.
	SEELY, RICHARD Jr.	SMITH, GEORGE
ROWE, WILLIAM	SELFRIDGE, ROSS	SMITH, H. BOWYER
RUDDICK, WILLIAM	SELLERS, DAVID	SMITH, JAMES
RUEL, JAMES R.	SENDALL, WILLIAM	SMITH, JAMES
RUSSELL, JOHN	SEWELL, JOHN SEYMOUR, NICHOLAS	SMITH, JAMES T.
RUSSELL, JOHN	SEYMOUR, NICHOLAS	SMITH, JOHN
RUSSELL, WILLIAM	SHARKEY, PETER	SMITH, JOHN
RUTHERFORD, SAMUEL RYAN, THOMAS RYAN, WILLIAM RYND, ROBERT	SHARLAND, EDWARD D.	SMITH, JOHN
RYAN, THOMAS	SHARP, JOHN SHEA, DENNIS	SMITH, JOHN C.
RYAN, WILLIAM	SHEA, DENNIS	SMITH, JOHN E.
RYND, ROBERT	SHEA, WILLIAM	SMITH, JOHN R.
	SHEA, DENNIS SHEA, WILLIAM SHEEHAN, MAURICE SHEEHAN, THOMAS	SMITH, MYLES B.
SABISTON, MANGUS Jr.	SHEEHAN, THOMAS	SMITH, PETER
SALMON, CORNELIUS	SHERATON, ROBERT	SMITH, ROBERT
SALMON, GEORGE SALMON, WILLIAM	SHERRARD, JOHN	SMITH, ROBERT
SALMON, WILLIAM	SHIRLEY, DANIEL	SMITH, STEPHEN P.
SALTER, GEORGE	SHIVES, ALEXANDER	SMITH, T.T.VERON
SANCTON, EDWARD	SHORT, SAMUEL	SMITH, THOMAS
SANCTON, GEORGE P.	SHORT, WILLIAM	SMITH, THOMA5 M.
SANCTON, THOMAS A.	SHUGRUE, DANIEL	SMITH, WILLIAM
SANCTON, WILLIAM B.	SIGHTMAN, JAMES	SMTTH. WILLIAM
SANDALL, JOHN	SIME, ALEXANDER SIME, THOMAS	SMITH, WILLIAM
SANDALL, THOMAS	SIME, THOMAS	SMITH, WILLIAM
SANDALL, JOHN SANDALL, THOMAS SARGEANT, WM.B.	SIMONDS, HENRY G.	SMITH, WILLIAM B.
SAVARY, ALFRED W.	SIMONDS, JOHN	SMITH, WILLIAM F.
SCAMMELL J. WALTER	SIMONDS, RICHARD	SMITH, WILLIAM H.
SCAMMELL, JOSEPH	SIMPSON, GEORGE	SMITH, WILLIAM H.
SCHURMAN, DAVID J.	SIMPSON, WILLIAM	SMITH, WILLIAM 0.
SCOTT, JOHN	SIMON, DAVID	SNEDEN, ROBERT R.
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SCOVIL, REV. WM.	SINCLAIR, JOHN	SORLEY, GEORGE T.
SCOVIL, SAMUEL J.	SINCLAIR, PETER	SPAIN, JOHN
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SCRYMGEOR, JAMES	SKINNER, SAMUEL	SPILLAR, SAMUEL B.
SEALEY, GEORGE	SLEETH, WILLIAM	SPILLER, GEORGE S.
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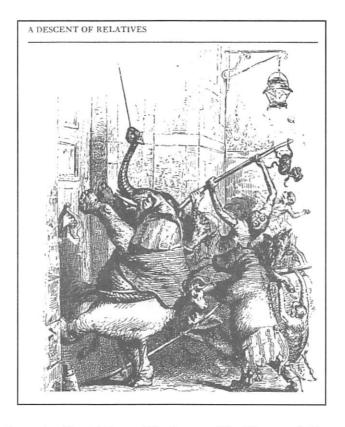
### A Descent of Relatives

By: Les Bowser

A swarm of bees, a flock of sheep, a brood of hens, a gaggle of geese — we are all familiar with these common terms of venery, "those imaginative collective nouns that evolved in the Middle Ages when the sophisticated art of hunting demanded an equally sophisticated vocabulary."

In his 1968 publication *An Exaltation of Larks*, author James Lipton has brought together more than 150 such terms from The Book of St. Albans, first printed in 1486. In addition to the well-known terms are many peculiar examples: a hover of trout, a peep of chickens, a parliament of owls, a crash of rhinoceroses, a dray of squirrels, a clowder of cats, a knot of toads, a rascal of boys, a drift of fishermen.

To these fifteenth-century terms Lipton has added an assortment of more-recent creations including some that will intrigue and amuse: an escheat of lawyers, a sneer of butlers, a column of accountants, a charge of taxis, a piddle of puppies, a trip of hippies, plus one that will appeal to family historians:



**CAPTION:** 

from An Exaltation of Larks, or, The Venereal Game ~ James Lipton (Fitzhenry & Whiteside, 1968) courtesy of the Penguin Group (USA) Inc.