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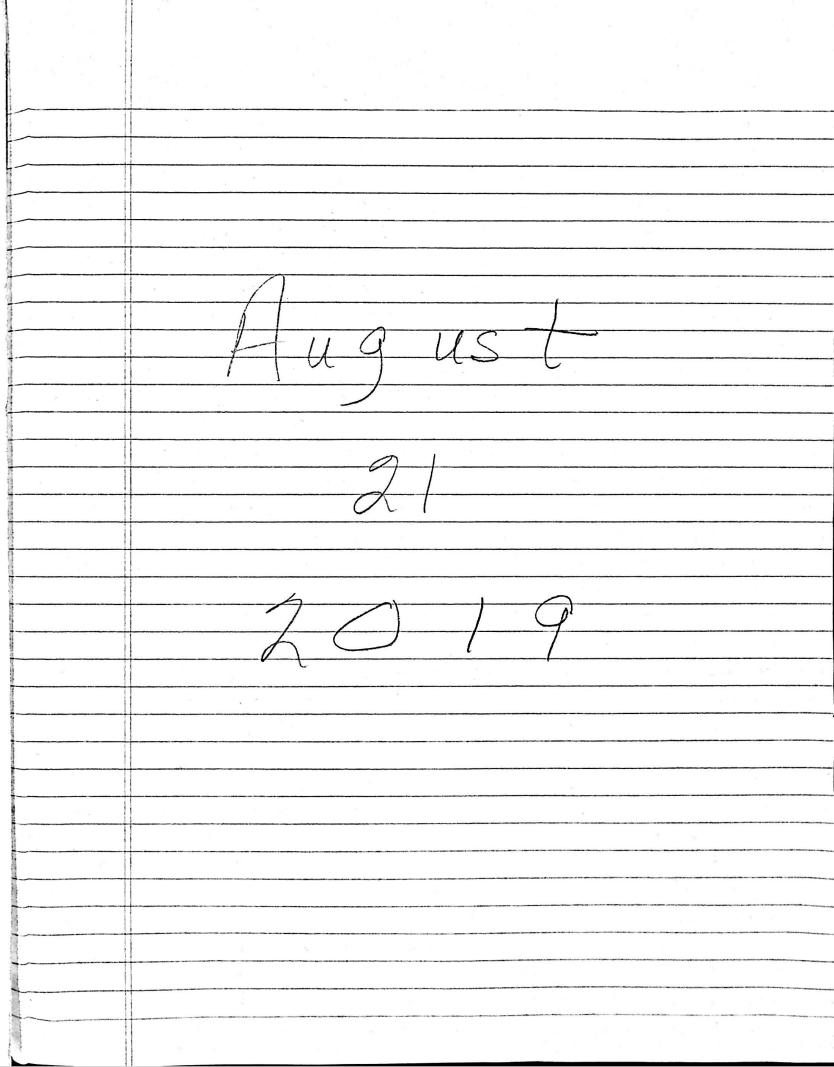
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Contents

etter From The Editor	•	•	•	•	•	•	•	•6 (2.	2
Baptismal Records 1835-18 John L. Schade	87, LaI	Pointe a	nd Bayf	ield Indi	an Mis	ssions, l	Part 5	•	3
Found In Other Periodicals	•	•	•		•	•	•	•	15
Beginning Native American	And M	etis(se)	Geneal	ogical Re	esearch		•		23
Collection Update .	•	•		•	•		•	• • •	35
Queries • •	•					•	•	•	41
Book Announcements.			•	•	•		. •	•	46
Surname Index	4.			-1 • ·	•				47

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Letter from the Staff

We hope you like the new Journal. As many of you know the Journal replaces Lost In Canada? which will no longer be published. Some articles began in Lost in Canada? will be continued in the Journal. With the chance to start out from scratch we intend to keep the popular from Lost in Canada? and attempt to compliment it with a few slight changes and some additions. Our newsletter Cousins et Cousines will go through a complete change. It will become what it was originally intended to be, "a newsletter." Sometimes you will receive the answer to your query from our query committee prior to it being published in the Journal, however, it will still be published in hopes that it will help someone else. During the delays that have occurred over the past couple of years a lot of queries have piled up. We will publish all we have in this issue without regard to the one free query per issue. We want to get you up to date. We are dropping the one query per issue rule, however, we reserve the right to hold extra queries until the next issue if space does not allow for the inclusion.

It is intended that both the **Journal** & the newsletter will be on 4 month cycles with one or the other being mailed about every 2 months (except to Canada where the two will be mailed together about every 4 months). We will do our best to meet these deadlines, however, there are some circumstances beyond our control that enter into delays that cannot be avoided. We will do our best to try to short circuit them before they have a chance to become a detriment. One big thing will be getting the **Journal** to the printers about 6 weeks before we intend to mail it. This will mean that queries will not necessarily be published in the next issue, because the next issue will be on the way to the printers not long after you have received your current issue. So it is important to get your queries in early.

Although you will receive 3 issues of the **Journal** each year we want you to be aware that your subscription pays for 4 issues per one year membership, which translates to a one year membership lasting about 32 months. You should note that there will no longer be volume and issue numbers, instead each issue will have its own whole number, this is issue number 1, the next issue will be number 2, and so on, the numbering will not begin over. Your expiration label will read "EXPIRES WITH ISSUE #__. That number will be the last issue you have paid for. As in the past we will try to highlight your label when your membership has expired. We will also try to insert a slip inside the magazine as another reminder, however, there is no guarantee that the reminder slip will remain in the Journal through the mail.

Remember as a member, this is your publication, we would like to know what you think of it, what you like about it, how you think it can be improved, etc. Members are welcome and encouraged to submit original works to be considered for publication in the *Journal*. The publications committee will determine if and when an article should be included. If you submit an article, you will hear from us prior to your article being published. There are incentives for authors.

The most difficult issue to get ready for publication is usually the first. This issue was planned for mailing about 6 weeks prior to the date it will actually go out. We experienced the usual and also the unusual distractions which added to this slight delay in delivering this edition as we wished it to be. The current goal is to get the next issue out on schedule, which means it will be mailed in September. Look for the next issue of Cousins et Cousines in July.

Al Dahlquist vice president, Library & Publications

Baptismal Records, 1835-1887, Kept At LaPointe & Bayfield, Indian Missions, By Iraneus Frederic BARAGA

The following records are extracted from the Parish records of the Indian Mission done by Father Iraneus Frederic BARAGA. All entries are were made by Father Iraneus Frederic BARAGA unless otherwise stated in the entry. Please remember to check each entry closely to make sure you do not overlook the individual you are searching for as many of the Indian names are very hard to read on the microfilm. The entries begin with the date 28 July 1835 & end with the date 15 Dec 1887. Records extracted from microfilm by John L. SCHADE. The records were microfilmed by State Historical Society of Wisconsin as "Baptismal Records of Father Baraga" & are on microfilm reel P82-2352. Marriage & burial records remain in the custody of the parish, HolyFamily at Bayfield, Wisconsin. It is a good idea to see what families participated during the visit of the priest, as relatives often came together.

NOTE: This is Part 5 - The first four parts appeared in the final four issues of Lost In Canada? & are available from NWTC&FHC.

OGIMAKWE, Josephte: aged 19 years of Lac de la Sangsue; baptized 21 Feb 1841; Godparents: Vincent ROI, Sr. & Josephte ROI.

_____, Louis: aged 14 years of Lac du Flambeau; baptized 21 Feb 1841; Godparents: Jean Baptiste COTTONS & Archange BEMACHIKWE.

____, Augustin: aged 16 years of Folle Avione; baptized 21 Feb 1841; Godparents: Alexis NEVEU & Marie BASINET.

SCOTT, Jeanne Julia Elisabeth: born 06 Nov 1840 at Lapointe, the daughter of Jacob P. SCOTT & Anna AIKEN; baptized 28 Feb 1841; Godparents: Clement BEAULIEU & Marguerite BEAULIEU.

?DEJAKENS, Marguerite: aged 14 years of Lac de la Sangsue; baptized 28 Feb 1841; Godparents: Jean Baptiste COTTONS & Angelique HOUDE.

ROI, Marguerite: born 03 Mar 1841, the daughter of Narcisse ROI & Caroline ROI; baptized 03? Mar 1841; Godparents: Joseph TCHETCHIGWAIS & Marguerite AWASSIKWE.

LEFEVRE, Angelique: born 01 Mar 1841 at Lapointe, the daughter of Jean Baptiste LEFEVRE & Josephte ST JEAN of Lapointe; baptized 07 Mar 1841; Godparents: Michael BRISSETTE & Catherine OGIMAKWE.

BLANCHART, Rosalie: born 12 Mar 1841 at Lapointe, the daughter of Edward BLANCHART & Marie COTTONS; baptized 02 May 1841; Godparents: Amable DUFORT & Sophia COUVILLON.

BELL, Henriette Jeanne: born 07 Mar 1841 at Riviere en Fer, the daughter of Jean Guillaume BELL & Angelique GAMINDIDOUX; baptized 02 May 1841; Godparents: Charles ROULEAU & Therese BRUNELLE.

GOURNON, Elisabeth: born 11 Apr 1841 at Lapointe, the daughter of Joseph GOURNON & Caroline LAGARDE; baptized 09 May 1841; Godparents: Ignace ROBIDOUX & Magdeleine CHALOUT.

LAVIERGE, Francois: born 16 Mar 1841 at Lapointe, the son of Gabriel LAVIERGE & Isabelle NAGANIGIJIGOKWE; baptized 09 May 1841; Godparents: Alexis BREBANT & Angelique ROI.

CADOTTE, Marie Elisabeth: born 18 Mar 1841 of Lapointe, the daughter of Michael CADOTTE & Esther KAGWAIAN; baptized 16 May 1841; Godparents: Vincent ROI, Sr. & Caroline CADOTTE.

HOUDE, Esther: born 23 Apr 1841 of Lapointe, the daughter of François HOUDE & Sophia KAGIJIGASSANG; baptized 16 May 1841; Godparents: Alexis BREBANT & Marie WECHKING.

DANY, Isabella: born 16 May 1841 of Lapointe, the daughter of Severe DANY & Angelique HOUDE; baptized 16 May 1841; Godparents: Jean Baptiste ROULEAU & Josephte ST JEAN.

OPANGISSANOKWE; baptized 24 May 1841; Godparents: Joseph NODIN & Therese NODIN.

RIVET, Antoine: born 30 May 1841 at Lapointe, the son of Paul RIVET & Josephte ICHKWEGIJIGOKWE; baptized 06 June 1841; Godparents: Louis GAUDIN & Julia BREBANT.

SOULIERE, Joseph: born 13 June 1841 at Lapointe, the son of Joseph SOULIERE & Marie GODEKWENS; baptized 13 June 1841; Godparents: Michael BOUSSEQUET, Jr. & Caroline AWENICHEN.

CHALOUT, Marie: born 08 June 1841 at Lapointe, the daughter of Charles CHALOUT & Isabella DUFAULT; baptized 13 June 1841; Godparents: Alexis BREBANT & Marie DESCARREAUX.

GAUTHIER, Marie: born 15 May 1841 at Lac Courte Oreille, the daughter of Jean Baptiste GAUTHIER & Marie Anne NABEIAK; baptized 27 June 1841; Godparents: Simon JANVIER & Josephte GAUTHIER.

JOURDAIN, Basil: born 27 Dec 1840 at Red Lake, the son of Pierre JOURDAIN & Angelique CHENETTE; baptized 27 June 1841; Godparents: Joseph MONTRAIL & Isabella DUFAULT.

CONTOIS, Jean Baptiste: born 03 Jan 1840 at Lac des Sables, the son of Joseph CONTOIS & Caroline OMINANAKWADOKWE; baptized 27 June 1841; Godparents: Joseph MORRISON & Elisabeth LEBRUN.

BELANGER, Marie: born 22 June 1841 at Lapointe, the daughter of Jean Baptiste BELANGER & Angelique OCHKINAWE; baptized 27 June 1841; Godparents: Michael BRISSETTE & Louise ROI.

MORRISON, Joseph: born 07 Oct 1840 at Fond du Lac, the son of Joseph MORRISON & Marguerite BEJIGONEBIKWE; baptized 27 June 1841; Godparents: Louis GAUDIN & Louise ROI.

CHARETTE, Louis: born 18 Apr 1841 at Lac des Sables, the son of Charles CHARETTE & Elisabeth ROI; baptized 27 June 1841; Godparents: Antoine CHARETTE & Catherine ROI.

MORRISON, Caroline: born 07 Apr 1841 at Lake Traverse, the daughter of Alan MORRISON & Caroline CHABOILLER; baptized 04 July 1841; Godparents: Pierre COTTE & Marguerite BEAULIEU.

HOUDE, Josephte: born 07 Nov 1840 at Riviere Sauteux, the daughter of Jean Baptiste HOUDE & Caroline KAKANANGWE; baptized 04 July 1841; Godparents: Jean Baptiste CADOTTE & Elisabeth GAUTHIER (CARPENTIER).

ACHKAKWA, Joseph: born 25 Apr 1841 at Pakegamang, the son of Jean Baptiste ACHKAKWA & Susanne DUCHENE; baptized 04 July 1841; Godparents: Alexis CARPENTIER & Isabella LEPISSIER.

MAGNANT, Marguerite: born 08 Mar 1841 at Grand Isle, the daughter of Narcisse MAGNANT & Josephte HOTLEY; baptized 11 July 1841; Godparents: Amable DUFORT & Jeanne PIQUOTTE.

MORRISON, Susanna: born 08 Dec 1840 at Les Lacs, the daughter of John MORRISON & Agathe CADOTTE; baptized 11 July 1841; Godparents: Edward CONNOR & Marie DEJADON.

HENRY, Jean Baptiste: born 25 Aug 1840 at Lac du Flambeau, the son of Jean Baptiste HENRY & Therese KEBEWEKWE; baptized 11 July 1841; Godparents: Jean Baptiste GAUDIN & Marie DEJADON.

DESERRE, Angelique: born 03 May 1841 at Les Lacs, the daughter of Adichon (DESERRE) & MINDIMOIEICH; baptized 11 July 1841; Godparents: Augustin BELANGER & Josephte ICHKWEGIJIGOKWE.

MAKOMISSADENS, Julia: aged 3 years of Lapointe, the daughter of MAKOMISSADENS & (mother's name ungiven); baptized 29 July 1841; Godparents: Michael CADOTTE & Julia CADOTTE.

ODICHKWEGIJIG, Jean Baptiste: aged 11 years of Kiweonaning, the son of ODICHKWEGIJIG & WABANOKWE; baptized 31 Aug 1841; Godparents: Vincent ROI & Julia BREBANT.

_____, Marie: aged 50 years of Folle Avione; baptized 01 Aug 1841; Godparents: Joseph LAPOINTE & Marie BREBANT.

DESERRE, Joseph: aged 30 years of Red Cedar Lake; baptized 08 Aug 1841; Godparents: Vincent ROI, Sr. & Caroline CADOTTE.

DESERRE, Marie: aged 25 years of Red Cedar Lake; baptized 08 Aug 1841; Godparents: Charles LAROSE & Angelique ROI.

MANGOSID, Charles: born 10 Feb 1837 at Fond du Lac, the son of MANGOSID & (mother's name ungiven); baptized 08 Aug 1841; Godparents: Jean Baptiste ROI, Jr. & Angelique LACOMBRE.

CREBASSA, Henri, born 06 Feb 1841 at L'Anse, the son of Pierre CREBASSA & Anna ROUSSAIN; baptized 15 Aug 1841; Godparents: Clement BEAULIEU & Caroline MORRISON.

LEMIEUX, Hilaire: born 16 Aug 1841 at Lapointe, the son of François LEMIEUX & Elisabeth GAUTHIER; baptized 18 Aug 1841; Godparents: Alexis CARPENTIER & Elisabeth GAUTHIER.

CHARETTE, Joseph: aged 34 years of Lac de la Sangsue; baptized 22 Aug 1841; Godparents: Louis DUBRAIL & Caroline AWENICHEN.

NOKE, Joseph: born 18 Dec 1840 at Lake Winipeg, the son of Seraphin NOKE & Marie AIANDABIKWE; baptized 22 Aug 1841; Godparents: Michael PETIT & Therese KITCHIKWE.

AIANDABIKWE, Marie: aged 20 years of Red Cedar Lake; baptized 22 Aug 1841; Godparents: Michel PETIT & Therese KITCHIKWE.

OSAGI, Francoise: born 23 Aug 1841 at Lapointe, the daughter of Joseph OSAGI & Marguerite ODICHKWAGAMI; baptized 29 Aug 1841; Godparents: Louis GAUDIN & Marie BREBANT.

FORCIER, Henriette Jeanne: born 01 Apr 1841 at Riviere en Fer, the daughter of Pierre FORCIER & Marguerite REMONT; baptized 05 Sept 1841; Godparents: John William BELL & Marguerite BELL.

CORBIN, Catherine Elisabeth: born 05 Sept 1941 at Lapointe, the daughter of Jean Baptiste CORBIN & Magdeleine CORBIN; baptized 05 Sept 1841; Godparents: Louis CORBIN & Catherine ROI.

SAGATCHIWEKWE, Caroline: aged 50 years of Fond du Lac; baptized 19 Sept 1841; Godparents: Alexis BREBANT & Caroline AWASSIKWE.

CONNOR, Marguerite: born 03 Oct 1841 at Lapointe, the daughter of Edward CONNOR & Marie DEJADON; baptized 03 Oct 1841; Godparents: Alexis CORBIN & Susanna DUCHENE.

TCHETCHIGWAIS, Julia: born 03 Oct 1841 at Lapointe, the daughter of Joseph TCHETCHIGWAIS & Marie TATCHIGA; baptized 10 Oct 1841; Godparents: Joseph DUFAULT & Julia CADOTTE.

ODICHKWEGIJIG, Jeanne (Jane): aged 15 years at Lapointe, the daughter of ODICHKWEGIJIG & (mother's name ungiven); baptized 17 Oct 1841; Godparents: Antoine GAUDIN & Marie BREBANT.

OSAWABINESSI, Edward: aged 21 years of Fond du Lac; baptized 14 Nov 1841; Godparents: Vincent ROI, Sr. & Josephte ROI.

BELANGER, Antoine: born 14 Aug 1841 at Isle Royale, the son of Pierre BELANGER & Francoise CHARETTE; baptized 14 Nov 1841; Godparents: Charles CHARETTE, Sr. & Caroline AWENICHEN.

HEBERT, Joseph: born 28 Oct 1841 at Isle Royale, the son of Joseph HEBERT & Marguerite LAGARDE; baptized 28 Nov 1841; Godparents: Pierre DANIEL & Marie MINDIMOIE.

CORNOYER, François: born 01 Dec 1841 at Lapointe, the son of Antoine CORNOYER & Susanna DULIEME; baptized 05 Dec 1841; Godparents: Alexis BREBANT & Josephte ODICHKWEIAJIBIKOKWE.

ROBIDOUX, Magdeleine: born 31 Aug 1841 at Isle Royale, the daughter of Ignace ROBIDOUX & Magdeleine CHALOUT; baptized 12 Dec 1841; Godparents: Francois LAMOUREUX & Marie LAMOUREUX.

GOSSELIN, Marguerite: born 04 Dec 1841 at Lapointe, the daughter of Jean Baptiste GOSSELIN & Caroline MADJIANAKWADOKWE; baptized 12 Dec 1841; Godparents: Joseph LAPOINTE & Sophie COUVILLON.

ODAGAMI, Catherine: aged 12 years of Riviere Sauteux, the daughter of ODAGAMI & OBIDANS; baptized 19 Dec 1841; Godparents: Charles LAROSE & Catherine ROI.

TECHKWE, Isabella: aged 18 years of Lac Jeune; baptized 26 Dec 1841; Godparents: Charles LAROSE & Angelique ROI.

GAKITCHIGAMIKWE, Marguerite: aged 12 years of Folle Avione; baptized 26 Dec 1841; Godparents: Joseph TCHETCHIGWAIS & Marie TATCHIGA.

AKIWESI, Angelique: born 15 Apr 1840 at Lapointe, the daughter of AKIWESI & OMINWEWENS; baptized 26 Dec 1841; Godparents: Jean Baptiste COTTONS & Angela BEMACHIKWE.

KABEGIJIGOKWE, Angelique: aged 8 years of Lapointe, the daughter of (father's name ungiven) & SOWIDJI; baptized 25 Dec 1835 (this is what the register shows); Godparents: Michael CADOTTE, Sr. & Julia CADOTTE.

OGONE, Julia: aged 6 years of Lapointe, the daughter of (father's name ungiven) & SOWIDJI; baptized 25 Dec 1835 (this is what the register shows); Godparents: Michael CADOTTE, Sr. & Julia CADOTTE.

*note: The last two entries had been accidentally ommitted by the priest & he inserted them here in the book.

NAWADJIWAN, Angelique: aged 2 years of Lapointe, the daughter of NAWADJIWAN & GIWACHAJIBIKOKWE; baptized 27 Dec 1841; Godparents: Jean Baptiste COTTONS & Angela BEMACHIKWE.

Marie: born 20 Aug 1841 at Lapointe, the daughter of (father's name ungiven) & SOWIDJI; baptized 27 Dec 1841; Godparents: Alexis MAXWELL & Marie BOUSSEQUET.

LAGARDE, Joseph: aged 14 years of Mille Lac; baptized 02 Jan 1842; Godparents: Jean Baptiste COTTONS & Josephte ODICHKWEGIJIGOKWE.

MIGISSWEWE, Marie: aged 50 years of Lac du Poteau; baptized 02 Jan 1842; Godparents: Alexis NEVEU & Marie BASINET.

OGIMAWADJIWANOKWE, Susanna: aged 24 years of Fort William; baptized 02 Jan 1842; Godparents: Josephte GAUTHIER, Sr. & Caroline AWENICHON.

WAIEKWAGIJIG, Caroline: born 01 Jan 1841 at Lapointe, the daughter of WAIEKWAGIJIG & Susanna OGIMAWADJIWANOKWE; baptized 02 Jan 1842; Godparents: Jean Baptiste HOULE & Catherine ROI.

GIWEDIN, Angelique: born 01 Jan 1842 at Lapointe, the daughter of GIWEDIN & Jeanne TOTOK; baptized 09 Jan 1842; Godparents: Joseph OSAWAMIK & Angelique (last name ungiven).

⁶ Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

MIKWAMIWANIKWE, Angelique: born 03 Apr 1841 at Lapointe, the daughter of MIKWAMIWANIKWE & ICHKWEDJAGAN; baptized 16 Jan 1842; Godparents: Joseph OSAGI & Isabella DUFAULT.

MIKWAMIWANIKWE, Francois: aged 4 years of Red Lake, the son of MIKWAMIWANIKWE & ICHKWEDJAGAN; baptized 16 Jan 1842; Godparents: Joseph OSAGI & Isabella DUFAULT.

Josephte: aged 10 years of Lapointe, the daughter of (father's name ungiven) & MIGISSWEWE; baptized 23 Jan 1842; Godparents: Vincent ROI, Sr. & Angelique POKADONS.

NIGANIGIJIGWEBI, Augustin: aged 18 years of Lac du Flambeau; baptized 23 Jan 1842; Godparents: Joseph OSAWAMIK & Louise Elisabeth DULLIEME.

BEMWEWEGIJIG, Joseph: aged 10 years of Wisconsin River; baptized 23 Jan 1842; Godparents: Jean Baptiste COTTONS & Angelique BEMACHIKWE.

OBIDANS, Marguerite: aged 56 years of Lac du Flambeau; baptized 23 Jan 1842; Godparents: Michael BRISSETTE & Marguerite BEAULIEU.

ROUSSIN, Jean Baptiste: born 27 Jan 1842 at Fond du Lac, the son of Francois ROUSSIN & Zoe CADOTTE; baptized 30 Jan 1842; Godparents: Joseph BELANGER & Anna PITAWIGIJIGOKWE.

BENGWENEIACHI, Caroline: born 20 Jan 1842 at Fond du Lac the daughter of François BENGWENEIACHI & Angelique OMIJAKWADOKWE; baptized 30 Jan 1842; Godparents: Augustin BELANGER & Caroline COTTE.

BELANGER, Joseph: born 17 Nov 1841 at Fond du Lac, the son of Augustin BELANGER & Caroline COTTE; baptized 30 Jan 1842; Godparents: Augustin BELANGER, Sr. & Louise ROI.

GENEREUX, Catherine: born 30 Jan 1842 at Lapointe, the daughter of Hilaire GENEREUX & Sophie LAMOUREUX; baptized 06 Feb 1842; Godparents: Michael BRISSETTE & Mathilda PERINNIER.

OSAWAMIK, Catherine: born 11 Feb 1842 at Lapointe, the daughter of Joseph OSAWAMIK & Isabella DUCHENE; baptized 07 Feb 1842; Godparents: Charles LAROSE & Angelique ROI.

DENOMME, Samuel: born 25 Jan 1842 at Lapointe, the son of Jean Baptiste **DENOMME** & Josephte **WABICHECHIKWE**; baptized 13 Feb 1842; Godparents: Ambroise **DERAGON** & Rosalie **AMONS**.

JANVIER & Josephte GAUTHIER.

KITAKIWES, Angelique: aged 07 years of Lapointe, the daughter of KITAKIWES & OMINWEWENS; baptized 05 Mar 1842; Godparents: Jean Baptiste COTTONS & Angelique BEMACHIKWE.

OMADWEDJIWANOKWE, Sara: aged 15 years of Fond du Lac; baptized 05 Mar 1842; Godparents: François ST JEAN & Marguerite AWASSIKWE

GENDRON, Sophie: aged 14 years of Lac du Flambeau; baptized 05 Mar 1842; Godparents: Michael BOUSSEQUET & Sophia PERAULT.

ANDEK, Joseph: aged 10 years of Lac Courte Oreille, the son of ANDEK & (mother's name ungiven); baptized 05 Mar 1842; Godparents: Joseph TCHETCHIGWAIS & Rosalie AMONS.

JANVIER, Jeanne: born 07 Apr 1842 at Lapointe, the daughter of Simon JANVIER & Josephte GAUTHIER; baptized 13 Apr 1842; Godparents: Gabriel THIVIERGE & Josephte NAGANIGIJIGOKWE.

NEWAGON, Henriette: born 20 Apr 1842 at Lapointe, the daughter of Francois NEWAGON & Elisabeth DULLIEME; baptized 01 May 1842; Godparents: Felix DETOUR & Angelique BREBANT.

DUCHENE, Jean Baptiste: aged 25 years of Folle Avoine; baptized 08 May 1842; Godparents: Joseph OSAWAMIK & Susanna DUCHENE.

NEVEU, Joseph: born 04 Apr 1842 at Lapointe, the son of Alexis NEVEU & Marie BASINET; baptized 08 May 1842; Godparents: Joseph TCHETCHIGWAIS & Marguerite BEAULIEU.

KAKABICHE, Joseph: born 10 Mar 1842 at Lapointe, the son of KAKABICHE & Catherine MINDJIMANS; baptized 15 May 1842; Godparents: Joseph OSAWAMIK & Louise ROI.

BELLAIRE, Charlotte: born 16 May 1842 at Fond du Lac, the daughter of Francois BELLAIRE & Elisabeth LEBRUN; baptized 22 May 1842; Godparents: Joseph BELANGER & Anna PITAWIGIJIGOKWE.

TCHEMENS, Josephte: born 04 Feb 1842 at Fond du Lac, the daughter of TCHEMENS & Caroline JAGOBI; baptized 22 May 1842; Godparents: Joseph OSAWAMIK & Isabella DUCHENE.

CARPENTIER, Marie ELeonore: born 03 Jun 1842 at Lapointe, the daughter of Alexis CARPENTIER & Elisabeth GAUTHIER; baptized 05 Jun 1842; Godparents: Jean McGILLIS & Mathurine PERINIER.

MEDWEIGWAN, Michael: born 09 Jun 1842 at Lapointe, the son of Moise MEDWEIGWAN & Magdeleine MEWEDANAKWADOKWE; baptized 12 Jun 1842; Godparents: Michael BOUSSEQUET & Marguerite CADOTTE.

SOWIDJI, Marie: aged 30 years of Lapointe; baptized 12 Jun 1842; Godparents: Vincent ROI & Josephte ROI.

McGILLIS, Mathilda: born 01 Jun 1842 at Lapointe, the daughter of Jean McGILLIS & Francoise BELANGER; baptized 12 Jun 1842; Godparents: Antoine PERINIER & Mathurine PERINIER.

Anna: aged 18 years of L'Anse; baptized 26 Jun 1842; Godparents: Vincent ROI, Sr. & Josephte ROI.

JOURDAIN, Francois: born 07 Feb 1842 at Red Lake, the son of Pierre JOURDAIN & Angelique CHENETTE; baptized 26 Jun 1842; Godparents: Eustache JOURDAIN & Marguerite DUFAULT.

⁸ Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

MONTRAIL, Louis: born 10 Nov 1841 at Pokegama, the son of Joseph MONTRAIL & Elisabeth DUFAULT; baptized 26 Jun 1842; Godparents: Louis DUFAULT & Elisabeth LACOMBRE.

CHABOILLER, Charles: born 16 Jan 1842 at Red Lake, the son of Charles CHABOILLER & Josephte CHABOILLER; baptized 03 Jul 1842; Godparents: Augustin BELANGER & Caroline CHABOILLER.

AITKENS, Archibald; born 29 May 1841 at Lac de la Sangsue, the son of Jean AITKENS & Marguerite GOURNON; baptized 03 Jul 1842; Godparents: Alexis CORBIN & Caroline CHABOILLER.

ROI, Francois: born 31 Jan 1842 at Lac des Sables, the son of Joseph ROI & Marie LAFOND; baptized 03 Jul 1842; Godparents: Jean Baptiste CORBIN & Caroline AWENICHON.

ROI, Marie Anna: born 04 Jan 1840 at Lac des Sables, the daughter of Joseph ROI & Marie LAFOND; baptized 03 Jul 1842; Godparents: Vincent ROI, Jr. & Sophia PERAULT.

CORBIN, Marie: born 27 Jan 1842 at Riviere Sauteux, the daughter of Louis CORBIN & Sophia CADOTTE; baptized 03 Jul 1842; Godparent: Julia CADOTTE.

BASINET, Louis: born 08 Jun 1842 at Lapointe, the son of Michael BASINET & (mother's name not given); baptized 04 Jul 1842; Godparents: François ROI & Sophie BELANGER.

CADOTTE, Joseph: born 01 May 1842 at Riviere Sauteux, the son of Augustin CADOTTE & M.A. MIJAKANIGIJIGOKWE; baptized 11 Jul 1842; Godparents: Michael BOUSSEQUET & Marguerite CADOTTE.

JOURDAIN, Marie: aged 9 months of Lac des Sables, the daughter of Eustache JOURDAIN & Marie BELCOURT; baptized 17 Jul 1842; Godparents: Alexis CARPENTIER & Catherine OGIMAKWE.

COUVILLON, Sophie: born 21 Jul 1842 at Lapointe, the daughter of Jean Baptiste COUVILLON & Therese PECHINANIKWE; baptized 25 Jul 1842; Godparents: Amable DUFORT & Marie BOUSSEQUET.

WARREN, Henriette: born 16 Aug 1842 at Lapointe, the daughter of L. M. WARREN & Marie CADOTTE; baptized 28 Aug 1842; Godparent: Catherine ROI.

DERAGON, Marie: born 18 Sept 1842 at Lapointe, the daughter of Ambroise DERAGON & Rosalie AMONS; baptized 18 Sept 1842; Godparents: N. ROI & Angela POKADONS.

OMISSANS, Pierre: born 30 Sept 1842 at Lapointe, the son of Michael OMISSANS & Marie MEDWEIASSANANOKWE; baptized __ Oct 1842; Godparents: Pierrre CREBASSA & Marguerite COTTE.

PAGWANEGIJIG, Isabelle: aged 4 years of L'Anse, the daughter of PAGWANEGIJIG & Jeanne TAKOSI; baptized __ Oct 1842; Godparents: Joseph OSAWAMIK & Marguerite ODICHKWAGAMIKWE.

CADOTTE, Marie: born 05 Oct 1842 at Lapointe, the daughter of Augustin CADOTTE & Agathe POKADANS; baptized __ Oct 1842; Godparents: Amable DUFORT & Marie BOUSSEQUET.

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

WEMIGWANS, Marguerite: aged 6 months of Fond du Lac, the daughter of WEMIGWANS & PIKWAKONDIBE; baptized ?08 Oct 1842; Godparent: Marguerite AWASSIKWE.

MEDWEWEIACHI, Joseph: aged 2 years of Folle Avione, the son of MEDWEWEICHI & NAWANANIKWE; baptized __ Oct 1842; Godparent: Marie BASINET.

DEJADON, Joseph: born 14 Oct 1842 at Lapointe, the son of Francois DEJADON & Marie OMANOMINIKWE; baptized 16 Oct 1842; Godparents: Antoine CORNOYER & Marie DEJADON.

BLANCHARD, Joseph: born 15 Oct 1842 at Lapointe, the son of Edward BLANCHARD & Marie COTTONS; baptized 23 Oct 1842; Godparents: Jean Baptiste COTTONS & Angela BEMACHIKWE.

ROI, Simon; born 28 Oct 1842 at Lapointe, the son of Vincent ROI, Jr. & Elisabeth LACOMBRE; baptized 30 Oct 1842; Godparents: Clement BEAULIEU & Elisabeth FARLING.

CADOTTE, Christine: born 01 Sept 1842 at Lapointe, the daughter of Antoine CADOTTE & Rosalie BOURBONNET; baptized 30 Oct 1842; Godparents: Vincent ROI, Jr. & Julia CADOTTE.

BELANGER, Caroline: born 10 Nov 1842 at Lapointe, the daughter of Francois BELANGER & Elisabeth GAUDIN; baptized 10 Nov 1842; Godparents: Jean Baptiste GAUDIN, Sr. & Caroline AWENICHEN.

ST. ARNAULD, Edward: born 02 Nov 1842 at Lapointe, the son of Edward ST. ARNAULD & Marie DESCARREAUX; baptized 13 Nov 1842; Godparents: Joseph LAPOINTE & Sophie COUVILLON.

ANIKEGABAWIKWE, Catherine: aged 18 years of Folle Avoine; baptized 13 Nov 1842; Godparents: Simon SAYER & Isabella DUCHENE.

CADOTTE, Joseph: born 19 Nov 1842 at Lapointe, the son of Benjamin CADOTTE & Caroline GAUTHIER; baptized 27 Nov 1842; Godparents: Francois ST JEAN & Caroline AWASSIKWANS.

SCOTT, Françoise Cornelia; born 27 Nov 1842 at Lapointe, the daughter of Jacques P. SCOTT & Anna AIKINS; baptized 25 Dec 1842; Godparents: Clement BEAULIEU & Marguerite BEAULIEU.

RIVET, Natalis Noel: born 25 Dec 1842 at Lapointe, the son of Louis RIVET & Josephte JOURDAIN; baptized 03 Jan 1843; Godparents: Jean Baptiste LESAGE & Magdeleine CHALOUT.

DUFORT, Susanne; born 29 Jan 1843 at Lapointe, the daughter of Amable DUFORT & Sophie COUVILLON; baptized 29 Jan 1843; Godparents: Honore BRISSETTE & Angelique BREBANT.

LEFEVRE, Jean Baptiste: born 02 Feb 1843 at Lapointe, the son of Jean Baptiste LEFEVRE & Josephte ST JEAN; baptized 05 Feb 1843; Godparents: Michael NEVEU & Marie TCHATCHIGWAION.

11

OMINWEWEGIJIG, Jean Baptiste: aged 13 years of Lac des Sables; baptized 05 Mar 1843; Godparents: Alexis NEVEU & Marie BASINET.

AINDABITANG, George: aged 14 years of Red Cedar Lake; baptized 05 Mar 1843; Godparents: Charles LAROSE & Angelique ROI.

RIVET, Jean Baptiste: born 01 Mar 1843 at Lapointe, the son of Paul RIVET & Josephte ODICHKWEGLJIGOKWE; baptized 05 Mar 1843; Godparents: Jean Baptiste LASSERTE & Marie ATAGEKWE.

DESCOTTEAUX, Julia: born 01 Mar 1843 at Lapointe, the daughter of Nicolas DESCOTTEAUX & Marie BREBANT; baptized 05 Mar 1843; Godparents: Louis GAUDIN & Julia BREBANT.

CADOTTE, Julia: born 28 Mar 1843 at Lapointe, the daughter of Joseph CADOTTE, Jr. & Elisabeth LEBLANC; baptized 16 Apr 1843; Godparents: Antoine GAUDIN & Catherine BEAULIEU.

ROULEAU, Jean Baptiste: born 07 Apr 1843 at Lapointe, the son of Jean Baptiste ROULEAU & Elisabeth MOKIGIJIGOKWE; baptized 07 May 1843; Godparents: Amable DUFORT & Susanne DUCHENE.

CAMERON, George: born 01 Apr 1843 at Lapointe, the son of George D. CAMERON & Marie WECHKING; baptized 17 May 1843; Godparents: Antoine CORNOYER & Catherine OGIMAKWE.

HOUDE, Jean Baptiste: born 07 Jun 1843 at Lapointe, the son of Jean Baptiste HOUDE & Caroline KAKANANGWE; baptized 18 Jun 1843; Godparents: Antoine CORNOYER & Sophie BELANGER (BAILLARGER?).

CORBIN, Philomen; born 23 Mar 1843 at Sault Ste Marie, the daughter of Alexis CORBIN & Sophie PERAULT; baptized 18 Jun 1843; Godparents: Abraham BEAULIEU & Catherine BEAULIEU.

CONNOR, Joseph: born 31 May 1843 at Folle Avoine, the son of Edward CONNOR & Marie DEJADON; baptized 18 Jun 1843; Godparents: Antoine CORNOYER & Susanne DULIEME.

DUFAULT, Antoine: born 23 Feb 1843 at Grand Portage, the son of Louis DUFAULT & Josephte GENEREUX (GONEVILLE?); baptized 25 Jun 1843; Godparents: Charles CHALOUT & Marguerite DUFAULT.

LAPOINTE, Francois: born 07 Jun 1843 at Lapointe, the son of Joseph LAPOINTE & Marguerite DESCARREAUX; baptized 25 Jun 1843; Godparents: Louis GAUDIN & Marie DESCARREAUX.

MILLETTE, Domitilde: born 23 May 1843, the daughter of George MILLETTE & Therese NODIN of Chute de St. Croix; baptized 25 Jun 1843; Godparents: Ambroise DERAGON & Josephte WABICHECHIKWE.

ROI, Francois: born 06 Aug 1842 at Lac des Sables, the son of Pierre ROI & Marguerite TROTTOCHAUD; baptized 04 Jul 1843; Godparents: Antoine GAUDIN & Catherine ROI.

KICHKITAWAG, Joseph: aged 60 years of Folle Avoine; baptized 04 Jul 1843; Godparent: Alexis CARPENTIER.

DEJADON, Michael: born 13 Jun 1843 at Lac du Flambeau, the son of Francois DEJADON Jr. & Marie BOUSSEQUET; baptized 16 Jul 1843; Godparents: Alexis CORBIN & Marie DEJADON.

SIKIBANABE, Marie: born 12 Jul 1843 at Lapointe, the daughter of SIKIBANABI & Marie AJIDEDJIWANOKWE; baptized 16 Jul 1843; Godparents: Ambroise DERAGON & Rosalie AMONS.

BOUVIER, Joseph: born 30 Apr 1843 at Red Lake, the son of Paul BOUVIER & TIBICHKOGLJIGOKWE; baptized 23 Jul 1843; Godparents: Jean Baptiste LASSERTE & Marie ATAGEKWE.

BOUVIER, Marie: born 15 Aug 1841 at Red Lake, the daughter of Paul BOUVIER & TIBICHKOGLJIGOKWE; baptized 23 Jul 1843; Godparents: Louis GAUDIN & Julie BREBANT.

HENRY, Jacob: born 15 Jan 1843 at Wisconsin Riviere, the son of Jean Baptiste HENRY & Therese KEBEWEKWE; baptized 30 July 1843; Godparents: Michael BOUSSEQUET & Elisabeth DULIEME.

ADICHON, Louis: born 10 Feb 1843 at Lac du Flambeau, the son of Joseph ADICHON & Marie MINDIMOIEICH; baptized 30 Jul 1843; Godparents: Antoine CORNOYER & Susanne DULIEME.

GOSSELIN, Judith; born 15 Feb 1843 at Riviere en Fer, the daughter of Augustin GOSSELIN & SAGASSINOKWE; baptized 30 Jul 1843; Godparents: Amable DUFORT & Sophie COUVILLON.

CONTOIS, Joseph: born 26 Dec 1841 at Lac des Sables, the son of Joseph CONTOIS & Caroline OMINANAKWADOKWE: baptized 30 Jul 1843; Godparents: Louis GAUDIN & Josephte ODICHKWEGLJIGOKWE.

OSAWAMIK, Joseph: born 04 Aug 1843 at Lapointe, the son of Joseph OSAWAMIK & Isabelle DUCHENE; baptized 20 Aug 1843; Godparents: Louis CORBIN & Sophie PERAULT.

MORRISON, John: born 23 Dec 1842 at Pokegama, the son of John MORRISON & Agathe CADOTTE; baptized 20 Aug 1843; Godparents: François BERNARD & Marie BASINET.

BEAULIEU, Jean Basil: of Lac des Sables, the son of Paul BEAULIEU & Marie FAIRBANC; baptized 20 Aug 1843; Godparents: Clement BEAULIEU & Catherine BEAULIEU.

CHARETTE, Francois: born 26 Aug 1843 at Lapointe, the son of Charles CHARETTE & Elisabeth ROI; baptized 26 Aug 1843; Godparents: Jean Baptiste GAUDIN, Sr. & Caroline AWENICHEN.

MORRISON, John George; born 29 Apr 1843 at Lake Winnipeg, the son of Alan MORRISON & Caroline CHABOILLER; baptized 27 Aug 1843; Godparents: Pierre COTTE & Marguerite ROUSSIN.

MAGNANT, Jean: born 11 Sep 1842 at Grandes Isle, the son of Narcisse MAGNANT & Josephte HOTLEY; baptized 27 Aug 1843; Godparents: Jean HOTLEY, Sr. & Angelique BOUSSEQUET.

CHARETTE, Cecelia: born 02 Mar 1843 at Lac des Sables, the daughter of Joseph CHARETTE & Caroline OMIJAKWADOKWE; baptized 27 Aug 1843; Godparents: Jean Baptiste LASSERTE & Marie ATAGOKWE

GAUDIN, Angelique: born 27 Aug 1843 at Lapointe, the daughter of Louis GAUDIN & Julie BREBANT; baptized 27 Aug 1843; Godparents: Jean Baptiste GAUDIN, Sr. & Caroline AWENICHEN.

PETIT, Joseph: born 05 Sept 1842 at Fond du Lac, the son of Michael PETIT & Marguerite BONGAT; baptized 10 Sept 1843; Godparents: Jean Baptiste GAUDIN, Sr. & Therese KITCHIKWE.

BELLAIRE, Francois: born 30 Aug 1843 at Fond du Lac, the son of Joseph BELLAIRE & Caroline LEBRUN; baptized 10 Sept 1843; Godparents: Jean Baptiste LANDRY & Louise ROI

NOKE, William: born 07 Sept 1843 at Lapointe, the son of Seraphin NOKE & Marie AIANDABIKWE; baptized 10 Sept 1843; Godparents: Joseph MONTRAIL & Marguerite DUFAULT.

BEAULIEU, Marguerite Elisabeth: born 29 Aug 1843 at Lapointe, the daughter of Clement BEAULIEU & Elisabeth FARLING; baptized 10 Sept 1843; Godparents: Pierre COTTE & Marguerite BEAULIEU.

LAMOUREUX, Catherine: born 04 Sept 1843 at Lapointe, the daughter of Francois LAMOUREUX & Marie KADJIDJI; baptized 10 Sept 1843; Godparents: Alexis CARPENTIER & Josephte WABICHECHIKWE.

MORRISON, Josephte: born 11 Jul 1843 at Riviere aux Deux Isles, the daughter of Joseph MORRISON & Marguerite BEJIGONEBIKWE; baptized 10 Sept 1843; Godparents: Henri COTTE & Therese KIJIJAWIS.

JAWANIGABAW, Marie: born 10 Oct 1842 at Saut..., the daughter of Jean Baptiste JAWANIGABAW & Angelique LARUE; baptized 12 Sept 1843; Godparents: Francois JAWANS & Marie CADOTTE.

BRIGGS, Philomene: born 03 Jan 1843 at S_____?, the daughter of N. BRIGGS & Marie CHARLAN; baptized 12 Sept 1843; Godparents: Pierre BELANGER & Angelique SOULIERE.

BELANGER, Henri: born 18 Jul 1843 at Fond du Lac, the son of Joseph BELANGER & Nancy PITAWIGIJIGOKWE; baptized 17 Sept 1843; Godparents: Francois ROUSSIN & Zoe CADOTTE.

MEDWEIGWAN, Jean Baptiste: born 11 Sept 1843 at Lapointe, the son of Moise MEDWEIGWAN & Magdeleine MEWADANAKWADOKWE; baptized 17 Sept 1843; Godparents: Simon SAYER & Esther ASSINATCH.

BRUNET, Jean Baptiste: born 10 Apr 1843 at Pokegamang, the son of Jean Baptiste BRUNET & Marguerite AKAMIDEKWE; baptized 17 Sept 1843; Godparents: Vincent ROI, Jr. & Isabella PECHKWENS.

DOUCETTE, William: born 25 Dec 1842 at Lac des Sables, the son of Hieronyon DOUCETTE & Marguerite MASSET; baptized 17 Sept 1843; Godparents: Louis GAUDIN & Julie BREBANT.

Found in other Periodicals

A subject index to selected Canadian, French, and Indian interest articles published in other periodicals. All of these periodicals can be found in the collection of NWTC&FHC and some large libraries.

Each entry is followed by a three (3) letter code keyed to the table below. If the letter "f" follows the three letter code the article is written in French. Periodicals are indexed as received. Following the 3 letter key is listed the volume number, issue number, and beginning and ending page numbers.

Sorry, we are unable to make photo copies for you. Copyright regulations do apply to periodicals Addresses of the publishers are provided below.

Correction to last installment: We regret that an error was made in the address of the society for the periodical QFH - Connections, Quebec Family His Soc (the correct address is) P.O. Box 1026 Montreal PQ H9S 4H9. We apologize to our friends in Connecticut. We also note that for ACG we listed the state as NY it should be NH.

Periodicals included in this issue

- Acadian Genealogy Exchange, 863 Wayman Branch Rd, Covington KY 41015 ACA
- Amer.-Can. Genealogist, Am-Can Gen Soc, PO Bx 668, Manchester NH 03105 ACG
- Chinook, Alberta Family His Soc, PO Bx 30270 Station B, Calgary AB T2M 4P1
- The Archivist, Nat. Archives of Canada, 395 Rue Wellington, Ottawa ON K1A 0N3
- ARC - Newsletter, Bruce & Grey Branch, OGS, Box 66, Owen Sound ON N4K 5P1
- British Columbia Genealogist, Br. Col. Gen. Soc., P.O. Box 88054, Richmond, BC V6X 3T6
- Newsletter, Br Columbia Genealogical Society, P.O. Box 88054, Lansdowne Mall, Richmond BC V6X 3T6
- Bulletin, Soc His St-Boniface, C.P. 125, St-Boniface MB R2H 3B4 **BNFf**
- Seattle Genealogical Society Bulletin, Seattle, Gen Soc, P.O. Box 1708, Seattle, WA 98111
- The Beaver, Hudson's Bay Co., 450 Portage Ave, Winnipeg MB R3C 0E7
- Newsletter, Chippewa Co, Genealogical Society, 1427 Hilltop Blvd, Chippewa Falls WI 54729
- Ches Nous, La Societe Canadienne-Française du Minnesota, P.O. Box 581413, Mpls MN 55458
- CHZ - Connecticut Maple Leaf, Fr-Can Gen Soc of CT, PO Bx 45, Tolland CT 06084
 - Crow Wing Co Gen Soc, 502 4th Ave N.E., Brainerd, MN 56401
- Trails, Essex County Branch OGS, P.O. Box 2 Station A, Windsor ON N9A 6J5 **FSX**
- Families, Ontario Gen Soc (OGS), 40 Orchard View Blvd Suite 251, Toronto ON M4R 1B9
- Our French-Canadian Connections, Columbia Design, 2701 N.E. 115th St, Vancouver, WA 98686 FAM
- Quarterly, French Canadian/Acadian Gen. of Wisconsin, PO Box 414, Hales Corners WI 53130 **FCW**
- Franco News, La Federation Franco-Americaine du New York, Box 12-942, Albany, NY 12212 - Generations, Manitoba Genealogical Society, 885 Notre Dame Avenue, Winnipeg, MB R3E 0M4 FRN
- Michigan's Habitant Heritage, Fr-Can Her Soc of MI, PO Bx 10028 Lansing MI 48901-0028 **GEN**
- HAB
- Journal of American Indian Family Research, Histree, 803 So. 5th Ave, Yuma, AZ 85364 - Journal of American Indian Family Research News, Histree, 803 So. 5th Ave, Yuma, AZ 85364 JAI
- JE ME SOUVIENS, American French Gen Soc, PO Bx 2113, Pawtucket RI 02861 JAN
- Kingston Relations, Kingston Branch, OGS, P.O. Box 1394, Kingston, ON K7L 5C6 **JEM**
- Kindred Spirits, Whitby-Oshawa Branch, OGS, Box 174, Whitby ON L1N 5S1
- KSP - News & Views, Leeds & Grenville Branch, OGS, Box 536, Brockville ON K6V 5V7
- I&G - Loyalist Gazette, U.E.L. Association of Canada, 50 Baldwin St, Toronto ON M5T 1L4
- MEMf Memoires, Soc Gen Can-Française, CP335, Station Place d'Arms, Montreal PQ H2Y 3H1
- Notes From Niagara, Niagara Peninsula Branch OGS, Box 2224 Sta. B, St Catherines ON L2M 6P6
- Newsleaf, Ontario Gen Soc (OGS), 40 Orchard View Blvd Suite 251, Toronto ON M4R 1B9
- Ottawa Branch, OGS, P.O. Box 8346, Ottawa ON K1G 3H8
- OUTf L'Outaouais Genealogique, La Soc de Gen de L'Outaouais, CP2025 Sta B, Hull PQ J8X 3Z2

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

OXF	- The Tracer, Oxford County Branch, OGS, Box 1092, Woodstock ON N4S 8P6
PCP	- Perth County Profiles, Perth County Branch, OGS, PO Bx 9, Stratford ON N5A 6S8
PRO	- Prologue, National Archives (US), Washington DC 20408
	- The Searchlight, Quinte Branch, OGS, PO Bx 35, Ameliasburg ON K0K 1A0
QNT	- The Searchinght, Quinte Branch, Octo, 10 BA 55, 1 Mathematical Particles of the Record, Nat. Archives & Records Admin., Public Affairs (N-PA), Washington, DC 20408
REC	- The Record, Nat. Aichives & Records Admin., Public Andrews (202 Turnstone Dr.
ROI	- Sent By The King, La Societe des Filles du Roi et Soldats du Carignan, 393 Turnstone Dr,
	Livermore CA 94550
ROO	- Rooting Around Huron, Huron Co Branch OGS, Box 469, Goderich, ON N7A 5C7
RRV	- Red River Valley Gen Soc, P.O. Box 9284, Fargo, ND 58106
RSP	- Relatively Speaking, Alberta Gen Soc, PO Bx 12015, Edmonton AB T5J 3L2
	- SGS Bulletin, Saskatchewan Gen Soc, Bx 1894, Regina SK S4P 3E1
SGS	- SGS Billiethi, Saskatchewall Geli SGC, BA To V, Negaria P. O. Box 341 Colton NY 13625
SLV	- SLVGS News, St Lawrence Valley Genealogical Society, P.O. Box 341, Colton, NY 13625
TIM	- Timberline, Upper Ottawa Valley Gen Group, P.O. Box 972, Pembroke ON K8A 7M5
TTR	- Toronto Tree, Toronto Branch, OGS, Bx 518, Station K, Toronto ON M4P 2GP
	Reference

Title or Subject	Reference
Voter's List 1889 Stratford ON, Romeo Ward No.3	PCP 11-2 21-26
Families From Bathurst District to Perth Co. & area (1834-1858)	PCP 11-2 28
To Manitoba by Rail 1879	PCP 11-3 33-34
Timothy POOLE	PCP 11-3 35
Voter's List 1889 Stratford ON, Romeo Ward No.4	PCP 11-3 36-40
A vandale Cemetery (cont.)	PCP 11-3 43
Angeline CHARTRAND & Joseph KROETSCH family	OUT 17-2 54-63
Navy Personnel Records at the Nat. Arch. 1776-1860 (US)	PRO 27-1 76-80
Canadian Military Records	RSP 23-1 2-3
Irish Emigration 1815-1850	RSP 23-1 17-22
The Thisle (insert) Scottish Interest Group (Alberta)	RSP 23-1 insert
The Panch Country of Canada (Leases)	RSP 23-1 31-34
Florence McCARTHY & Mary Elizabeth MOORE family	L&G 21-1 11-14
John B McDONALD & Mary Louise STERNS family	L&G 21-1 17-20
Harkness Cemetery, Matilda Twp, Dundas Co, ON	L&G 21-1 21-24
Diseases of the Pioneers, Oxford County	OXF Feb 953-5
Dr Albert Reverley WELFORD	OXF Feb 95 6-7
Naturalization Registers (Lincoln & Holdimand Counties)	NIA 15-1 5-6
Naturalization Registers (Lincoln & Holdimand Counties)	NIA 15-1 5-6
Vital Stats (some for the year 1879) Niagara area	NIA 15-1 6
Lincoln Welland Militia - 1864-65	NIA 15-1 7-8
The DISHER Family Register (Bible)	NIA 15-1 9
Georgianna GUIMONT BOULEY (the story of my life)	CHZ 16-5 2-6
Bagot Township in 1853 (Renfrew Co ON)	TIM 6-1 5-6
Understanding Epitaphs	TIM 6-19
Visiting CADILLAC Country in France	HAB 16-1 1
The Francois des CARREAUX Family	HAB 16-1 2-5
Umbilical Lines and the mtDNA Project	HAB 16-1 11-12
Ste Anne of Detroit Marriage Record Index 1842-1874 (A-C)	HAB 16-1 13-18
Medard CREQUI	HAB 16-1 18-20
Land Records and Genealogy (Quebec)	HAB 16-1 21-24
Land Records and Genealogy (Quesco)	BNFf Hiv 1995 3-6
Le Mystere de Marie-Anne MONET L'Eglise de St-Daniel Metiterait-elle D'etre Declaree Site Historic	BNFf Hiv 1995 7-15
L'Eglise de 21-Daniel Mediciali-che Dede Decimes and Massara	PCP 13-1 4-5
Andrew SEEBACH The Trail (Sheep Comp 1808)	PCP 13-1 6-8
The Terrors of the Trail (Sheep Camp 1898)	PCP 13-1 9-11
Millbank, Perth County professionals & tradesmen 1863-4	SLV 11-3 2-14
SLVGS Newsletter Index 1994 & 1st 2 issues 1995	MEMf 45-4 259-263
Simon ARCAND dit BOURDELAIS	MEMf 45-4 265-273
Le blayais de Pierre TOUSIGNAN dit LaPOINTE	1112414

THE PART OF THE PA	
Philippe GAULTIER de Comporte, Jean-Philippe VERNON de	MEMf 45-4 274-280
Le FOIHLLE	MEMI 45-4 274-280 MEMI 45-4 281-292
Lac Drefendits Centellattes (IE la Vallee Laurente d'unit au	MEMI 45-4 201-292 MEMI 45-4 293-311
Nos Origines allemandes 1766-1825 manages protestants	
Cumames being searched by members	OTT 27-6 187-236
I and Sattlement Records in Ontario: Value to Family filstorialis	OTT 28-1 4-7
CADDINED family	OTT 28-1 4-7
List of Locations to Emigrants at the Land Board Bathurst District	OTT 28-1 8-21
Unner Canada Petitions & Cirants	OTT 28-1 21-24
Weslevan Methodist Baptisms Cumberland twp 1873 & 1880	OTT 28-136
Weslevan Meth Bapt Pembroke & Stationa twps 1842-43	OTT 28-136
The Huguenots and New Brunswick (part 1)	ALB 15-2 33 & 36-40
Morgaret and Harriet SUTTON	ALB 15-241-44
Killingly CT births from papers of Dr Edwin A HILL (part 1)	CML 6-4 292-300 CML 6-4 301-303
Parents of Francois PELLOQUIN	
Wauregan, Windham Co CT	CML 6-4 304-305 CML 6-4 306-314
The CHOUINARDs: Then and Now	CML 6-4315-317
Fr. Can-Am deaths of West Springfield MA 1910-11	CML 6-4313-317
Speech for Jaromie DERAGON/LAFRANCE	CML 6-4316-322 CML 6-4329-332
Filles du Poi en France in (ienealogical Lines of Chanes E SEINE	ACG 20-4 167-175
Lawis RADTTRO-A VI Franco-American in the Civil Wal	ACG 20-4 186-190
Is There Truth in old family legend? PELLETIER/ANIAIA	ACG 20-4 191-193
Iean NICOLET, Coureur-de-Bois	QNT 14-47-9
A Relleville Pioneer: James COPELAND	ROI Premier 3-4
Marie-Madeleine RACLOS - Fille du Roi	BNFf Aut 1994 3-9
Interruption du leve topographique 11 Oct 1869	BNFf Aut 1994 10-11
Gabrielle ROY of Manitoba	BNFf Aut 1994 12-21
L'Eglise Centenaire de Saint-Leon	BNFf Aut 1994 22
Joseph-Philippe GUAY ancestry	FCW 9-2 1-4
Guide to Loiselle Index	L&G 20-6 124
Marriages at New Oswegatchie 1785-1787	L&G 20-6 129-130
Wiltse Burial Ground, Wiltsetown, Leeds Co, ON	L&G 20-6 131-136
Town of Prescott 27 Jun 1848 (census?)	L&G 20-6 137-138
Who Were George TAYLOR & his wife Sarah MURPHY?	L&G 20-6 139-144
The WILSON Family	L&G 20-6 147
ELLIS Family Cemetery	TIM 5-3 32-34
Gravestone of William YOUNG	TIM 5-3 37-38
The Battle of Stoquas Creek	BVR 74-6 17-28
Debauching the Archangels	BVR 74-6 29-40
Daughters of the True North 1900-1995	BVR 74-6 41-53
War & Peacekeeping	BVR 74-6 54-69
Becoming Canadian 1900's	ESX 16-44-6
The Buildings of Canada Melville Presbyterian Church, Brussels	ROO 15-455
St Johns Episcopal Church, Brussels	ROO 15-4 56
Forgotten Indian Heroes of World War I and II	JAN 4-1 2-5
The Detroit Malitia	HAB 15-4 111-116
LE ROY Lines	HAB 15-4 117-124
Madonna's French-Canadian Ancestry (part 2)	HAB 15-4 125-136
Sto Appe of Detroit Burial Record Index 1843-72 conclusion	HAB 15-4 136-141
Decouverte de l'origine L'Ancetre Nicolas AUDET dit LAPOINTE	OUTf 16-5 161-163
CYLADTD AND family (Angeline)	001110-210-1/1
De VIAU a TAILLEFER a FORGUES Anatomie d'une Recherch	e OUTf 16-5 177-183
Reading Faint and Weathered Headstones	11M 3-0 39
19th Century (Can) Military Records in the Nat Arch: Intro.	FAM 33-4 213-221
	0 10 dl 64 l

Three Days to Find Your Toronto Ancestor	FAM 33-4 223-225
Make Them Come Alive	FAM 33-4 230-232
The Kinmel Park Military Cem, Bodelwyddan, Wales (Canadians)	FAM 33-4 235-239
Old Stone Fort, Schoharie NY (Loyalists Listed)	LOY 32-2 8-9
The Loyalist View of Colonial Events in the 1770s	LOY 32-2 11-13
The Losers who made Canada	LOY 32-2 18
The Loyalist Declaration of Dependence of Nov 28, 1776	LOY 32-2 19-20
The Bahamas: American Independence and the Loyalists	LOY 32-221-29
Bermuda: The 14th State of the American Revolution?	LOY 32-230-36
British East Florida	LOY 32-237-40
The W.P.A. & You (MN-ND)	RRV 25-2 3-8
Angeline CHARTRAND & Joseph KROETSCH family	OUTf 17-1 6-15
Town of Georgina 1994 and 1885	TTR 25-6 58-61
Hamlet of Virginia "Frenchtown"	TTR 25-661
Soldiers' Insurance In Trust	TTR 25-6 62
The Modem & Metro Toronto Ref Libr	TTR 25-6 62
St. Marys Remembers Their War Dead	PCP 12-4 47-48
Obituary of A Remarkable Woman: Mrs COLTER wife of Samuel	PCP 12-4 53-54
Manhood Suffrage Voters (1898) Avon, Falstaff, Hamlet	PCP 12-4 55-56
BOUDREAU Family History (part 7)	ACA 24-1 11-19
La Grosse Ile (Quebec) and its Memorials	FAM 26-4 201-212
The London District Surrogate Court Registry, 1800-39	FAM 26-4 213-219
The Loyal and Patriotic Society of Upper Canada	FAM 26-4 220-224
The Industrial Home, Newmarket, Ontario (burials)	FAM 26-4 225-233
1851 Census list Essex Emigrants to Canada	FAM 26-4 233
Assessment Notices Ancient Order of United Workmen	FAM 26-4 234-235
Dealing With a Professional Genealogist	FAM 27-4 207-214
Tracking a mobile Craftsman	FAM 27-4 216-223
Disbanded Troops; Loyalists & Emigrants - Niagara 1787	FAM 27-4 227-232
The Poorhouse in Ontario	FAM 27-4 234
Research Original Personnel of Establishments, Penetanguishene	FAM 27-2 66-81
Genealogical Research in the Netherlands	FAM 27-2 82-87
John YOUNG Family, Ontario to Manitoba	FAM 27-2 88-92
A Portrait of the CHRYSLER Family	FAM 27-2 93-107
Our Immigrant Ancestors in Ontario	FAM 25-1 4-7
Using Canadian Directories for Hist. & Genealogical Research	FAM 25-1 8-14
English Poor Law Settlement & Removal Documents	
1662-1866 and the Family Historian	FAM 25-1 15-19
Sanilac Co, Michigan, Death Records 1862-73	FAM 25-1 20-28
Ontario House Logs	FAM 25-1 29-35
French Roots - Archives depart & Local Gen Soc (1985)	FAM 24-4 194-208
Windsor Municipal Records & Local History	FAM 24-4 209-215
More Victualing List of the Niagara Area, 1785-86	FAM 24-4 216-223
Some Canadian Connections from English School Registers	FAM 24-4 224
University Yearbooks as a Source of Migration Data	FAM 24-4 225-227
Land Registry Copybooks of Ontario	FAM 28-3 151-156
The White Bronze Monument Co 1883-1900 St Thomas, ON	FAM 28-3 157-161
Black Sheep in Our Family: NEEF Family	FAM 28-3 163-167
Researching Your English Speaking Ancestors in Quebec	FAM 28-4 197-206
Records of the Reorganized Church of Jesus Christ of LDS	FAM 28-4 207-214
Genealogy and the Legal Profession	FAM 28-4 215-217
Edward HICKS - Black Sheep or Hero?	FAM 28-4 219-221
Scottish Emigrants of 1832	FAM 28-4 223-224
	FAM 28-4 225-234
Markham Circuit Primitive Methodists, Baptism Register 1851-56 William A. J. F.N.: Nothing Could Knop on Michael Days	GEN 20-1 11-13
William ALLEN: Nothing Could Keep an Irishman Down	UEN 20-1 11-13

WELTON Family Notes The Heritage of Ireland Evident Across Canada The Heritage of Ireland Evident Across Canada The Evolution of the Regional Municipality of Durham (ON) Baggotsville, ON (a short history) Farewell Pioneer Cemetery Canadians in Battle, Sicily 1943 Byr 74-24-9 Shy 14-1 11-12 Byr 14-1 11-12 Byr 14-1 11-12 On the Cariboo Gold Rush Road (1858-9) The Making of the Hudson's Bay Company Archives Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 On the Cariboo Gold Rush Road (1858-9) Byr 74-34-12 Byr 75-13-11 Byr 75-13-15 Byr 75-13-15 Byr 75-13-15 Byr 75-13-15 Byr 75-13-15 Byr 75-13-15 Byr 75-19-15 Byr 74-34-12 Byr 75-13-15 Byr 74-34-12		
The Heritage of Ireland Evident Across Canada The Evolution of the Regional Municipality of Durham (ON) Baggotsville, ON (a short history) Farewell Pioneer Cemetery Canadians in Battle, Sicily 1943 The Making of the Hudson's Bay Company Archives On the Cariboo Gold Rush Road (1858-9) The Sicily 1943 The Making of the Hudson's Bay Company Archives On the Cariboo Gold Rush Road (1858-9) BVR 74-2 4-9 BVR 74-3 20-26 The 1919 Winnipeg General Strike Reconsidered List of Locations to Emigrants at the Land Board District Dudley MOORE Ir & Mary MOULTON Family Clerical Connections TAYLOR-HIGGINSON Undah Gershom JOSEPH, Toronto's 1st Jewish Craftsman Gate 21, Halifax; Gateway to Canada Treaty Making, 1930: Who Got What at Winisk? War on Lake Ontario: A Costly Victory at Oswego, 1814 The Mysterious Deaths at Onion Lake (1929) The Early History of Almonte (ON) The Fortress of Louisbourg; 275 Years of History Border Lines: Back to Michel FEUILLON (FILLION) 1639 The Maritime History Archive, Memorial University of Newfoundland: Sources for Research Forgery and Deception in Genealogy Criminal Assize Clerk: Indictment Case Files 1835-1929 Town of Newcastle - Where are you? RYERSON Ahnentafel Arch. Res. Basics: Records That Have Not Been Microfilmed NARA's Role in the National Information Infrastructure Francos in American History Sudbury 1891 Census and Genealogy (surname index) Stony Mountain Penitentiary Inmates 1901 (Manitoba) Fractising Effective Long-Distance Genealogical Research MB Vital Rec in Amherstburg Echo, Windsor ON 1885-1899 Electronic Records in the Nat. Archives (U.S.) for WWI Research Documenting the Career of Federal Employees Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Ploneer Profile: Chief PE GUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) Eles naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The Leffebyre Long-Perman From RI in the Spanish-American War Eles naufrages de l'Auguste Nicolas BACHAMP et An	WELTON Family Notes	L&G 21-234-36
The Evolution of the Regional Municipality of Durham (ON) Baggotsville, ON (a short history) Farewell Pioneer Cemetery Canadians in Battle, Sicily 1943 The Making of the Hudson's Bay Company Archives On the Cariboo Gold Rush Road (1858-9) BVR 74-3 24-9 BVR 74-3 24-9 BVR 74-3 24-9 BVR 74-3 24-4 List of Locations to Emigrants at the Land Board District Oudley MOORE J' & Mary MOULTON Family Clerical Connections TAYLOR-HIGGINSON Grate 21, Halifax: Gateway to Canada Great 21, Halifax: Gateway to Canada Great 21, Halifax: Gateway to Canada Treaty Making, 1930: Who Got What at Winisk? War on Lake Ontario: A Costly Victory at Oswego, 1814 The Mysterious Deaths at Onion Lake (1929) BVR 75-12-3-31 War on Lake Ontario: A Costly Victory at Oswego, 1814 The Mysterious Deaths at Onion Lake (1929) The Fortress of Louisbourg; 275 Years of History Border Lines: Back to Michel FEUILLON (FILLION) 1639 The Fortress of Louisbourg; 275 Years of History of Newfoundland: Sources for Research Forgery and Deception in Genealogy of Newfoundland: Sources for Research Forgery and Deception in Genealogy Tominal Assize Clerk: Indictment Case Files 1835-1929 Town of Newcastle - Where are you? RYERSON Ahnentafel ANAA's Role in the National Information Infrastructure Francos in American History Sudbury 1891 Census and Genealogy (surname index) Stony Mountain Penitentiary Inmates 1901 (Manitoba) Pracising Effective Long-Distance Genealogical Research MB Vital Rec in Amherstburg Echo, Windsor ON 1883-1899 Electronic Records in the Nat. Archives (U.S.) for WWII Research Documenting the Career of Federal Employees Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Ploneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) LES naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The CHAILLEMA THURIN/MAT UREN Connection Alphonse GAULIN Sr (1845- Franco-American Veterans from R1 in the Spanish-American War Early Settle	The Heritage of Ireland Evident Across Canada	L&G 21-2 46-47
Baggotsville, ON (a short history) Farewell Pioneer Cemetery Canadians in Battle, Sicily 1943 The Making of the Hudson's Bay Company Archives On the Cariboo Gold Rush Road (1858-9) BVR 74-3 4-12 BVR 74-3 20-26 The 1919 Winnipeg General Strike Reconsidered List of Locations to Emigrants at the Land Board District Dudley MOORE Jr & Mary MOULTON Family Clerical Connections TAYLOR-HIGGINSON Judah Gershom JOSEPH, Toronto's 1st Jewish Craftsman Gate 21, Halifax: Gateway to Canada Treaty Making, 1930: Who Got What at Winisk? War on Lake Ontario: A Costly Victory at Oswego, 1814 The Mysterious Deaths at Onion Lake (1929) BVR 75-1 23-31 The Early History of Almonte (ON) The Fortress of Louisbourg: 275 Years of History Border Lines: Back to Michel FEUILLON (FILLION) 1639 Forgery and Deception in Genealogy Criminal Assize Clerk: Indictment Case Files 1835-1929 Town of Newcastle - Where are you? FAYERSON Almentafel Arch. Res. Basics: Records That Have Not Been Microfilmed NARA's Role in the National Information Infrastructure Francos in American History Sudbury 1891 Census and Genealogy (surname index) Stony Mountain Penitentiary Immates 1901 (Manitoba) Practising Effective Long-Distance Genealogical Research MB Vital Rec in Amherstburg Echo, Windsor ON 1885-1899 Electronic Records in the Nat. Archives (U.S.) for WWII Research Documenting the Career of Federal Employees Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Pioneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) Limplantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The CHAILLEMATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American	The Evolution of the Regional Municipality of Durham (ON)	KSP 14-1 3-8
Farewell Pioneer Cemetery Canadians in Battle, Sicily 1943 The Making of the Hudson's Bay Company Archives On the Cariboo Gold Rush Road (1858-9) BVR 74-3 4-12 BVR 74-3 2-26 BVR 74-2 2-13 BVR 75-12-31		KSP 14-1 9
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Practising Effective Long-Distance Genealogical Research MB Vital Rec in Amherstburg Echo, Windsor ON 1885-1899 Electronic Records in the Nat. Archives (U.S.) for WWII Research Documenting the Career of Federal Employees Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Pioneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage Trip to Evette, France The VOISINET Ancestral Home Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado GEN 19-4 12-129 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 166-169 PRO 26-3 180-185 GEN 19-4 22-23 PRO 26-3 180-185 FRO 26-3	Suddury 1891 Census and Genealogy (surname muck)	
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Electronic Records in the Nat. Archives (U.S.) for WWII Research Documenting the Career of Federal Employees Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Pioneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado PRO 26-3 180-185 GEN 18-4 9-10 GEN 18-4 18-24 KSP 13-3 6-7 KSP 13-4 9-10 MEMf 45-3 225-227 JEM 17-2 21-28 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 27-84 HAB 15-2 39-59 HAB 15-2 39-59 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29	Practising Effective Long-Distance Genealogical Research	
Documenting the Career of Federal Employees Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Pioneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado PRO 26-3 180-185 GEN 18-4 9-10 GEN 18-4 9-10 MEMf 45-3 3-67 KSP 13-3 9-10 MEMf 45-3 205-215 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3 225-227 JEM 17-2 21-28 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 75-84 HAB 15-2 39-59 HAB 15-2 39-59 HAB 15-2 39-59 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29	MB Vital Rec in Amnersiburg Ecno, Windsor UN 1865-1899	
Gus & Sarah (BLACKWELL) TAYLER, 1887 Blizzard Pioneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage Trip to Evette, France The VOISINET Ancestral Home Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado GEN 18-4 9-10 GEN 18-4 9-10 GEN 18-4 9-10 GEN 18-4 18-24 KSP 13-3 6-7 KSP 13-3 9-10 MEMf 45-3 205-215 MEMf 45-3 205-215 MEMf 45-3 205-215 MEMf 45-3 225-227 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 71-74 JEM 17-2 73-84 HAB 15-2 39-59 HAB 15-2 39-59 HAB 15-2 39-59 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29		
Pioneer Profile: Chief PEGUIS Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado GEN 18-4 18-24 KSP 13-3 6-7 KSP 13-3 9-10 MEMf 45-3 215-204 MEMf 45-3 205-215 MEMf 45-3 225-227 JEM 17-2 21-28 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 37-38 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29	Documenting the Career of Federal Employees	
Richard Martin VARNUM (1825-1915) The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado KSP 13-3 6-7 KSP 13-3 9-10 MEMf 45-3 175-204 MEMf 45-3 205-215 MEMf 45-3 225-227 JEM 17-2 21-28 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 37-38 HAB 15-2 39-59 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29		
The Leland W HOOPER Mystery Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado KSP 13-3 9-10 MEMf 45-3 175-204 MEMf 45-3 205-215 MEMf 45-3 205-215 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3 27-28 JEM 17-2 21-28 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 37-38 HAB 15-2 39-59 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29		
Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1751) L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado MEMf 45-3 175-204 MEMf 45-3 216-224 MEMf 45-3 225-227 JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 71-74 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 37-38 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29		
L'implantation de Georges-Eugene BISTODEAU (1829-1896) Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado MEMI 45-3 205-215 MEMI 45-3 216-224 MEMI 45-3 21	The Leland W HOOPER Mystery	
Les naufrages de l'Auguste Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado MEMf 45-3 216-224 MEMf 45-3 216-228 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3 216-224 MEMf 45-3	Un Normand en Acadie Pierre BUHOT (BUOTE) (1690-ca 1/51)	
Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado MEMf 45-3 225-227 MEMf 45-3 225-227 MEMf 45-3 225-227 MEM 17-2 21-28 JEM 17-2 49-70 JEM 17-2 71-74 JEM 17-2 71-74 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 39-59 HAB 15-2 39-63 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 6-9 JAI 15-4 18-29		
The LEFEBVREs & PAPILLEAUs of Batiscan Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado JEM 17-2 21-28 JEM 17-2 39-47 JEM 17-2 49-70	Les naufrages de l'Auguste	
Trip to Evette, France The VOISINET Ancestral Home The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado JEM 17-2 39-47 JEM 17-2 49-70 JEM 17-2 71-74 JEM 17-2 39-47 JEM 17-2 49-70 JEM 17-2 39-47 JEM 17-2 49-70 JEM 17-2 49-70 JEM 17-2 39-47 JEM 17-2 39-47 JEM 17-2 49-70 JEM 17-2	Nicolas BACHAMP et Anne LAMOUREUX contrat de Mariage	
The CHAILLE/MATHURIN/MATUREN Connection Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado JEM 17-2 49-70 JEM 17-2 71-74 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 39-59 JAI 15-4 3-5 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29	The LEFEBVRE'S & PAPILLEAUS of Batiscan	
Alphonse GAULIN Sr (1845-) Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado JEM 17-2 71-74 JEM 17-2 71-74 JEM 17-2 71-74 JEM 17-2 71-74 JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 39-59 JAI 15-4 3-5 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29	Trip to Evette, France The VOISINET Ancestral Home	
Franco-American Veterans from RI in the Spanish-American War Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado JEM 17-2 75-84 HAB 15-2 37-38 HAB 15-2 39-59 HAB 15-2 39-63 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29		
Early Settlers Brought Tradition (Fr-Can to Great Lakes Region) Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado HAB 15-2 37-38 HAB 15-2 39-59 HAB 15-2 39-63 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29	Alphonse GAULIN Sr (1845-)	
Madonna's French-Canadian Ancestry Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado HAB 15-2 39-59 HAB 15-2 39-63 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29	Franco-American Veterans from RI in the Spanish-American War	
Ste Anne of Detroit Burial Record Index 1843-1872 (part 2) Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado HAB 15-2 59-63 JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29		
Land Records & Their Importance in Native American Research Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 Indian Reservations in Colorado JAI 15-4 3-5 JAI 15-4 6-9 JAI 15-4 18-29	Madonna's French-Canadian Ancestry	
Land Broken at Lower Brule Agency, Dakota, 1880, 1881 & 1882 JAI 15-4 6-9 Indian Reservations in Colorado JAI 15-4 18-29	Ste Anne of Detroit Burial Record Index 1843-1872 (part 2)	
Indian Reservations in Colorado JAI 15-4 18-29		
11-1-11-11-1		
1860 Chickasaw Per Capita Roll JAI 15-4 30-56		
	1860 Chickasaw Per Capita Roll	JAI 15-4 30-56

Louis DIFI "John Decum of the IV-ICI	CU7 16 2 2 6
Louis RIEL, "John Brown of the Halfbreeds"	CHZ 16-3 2-6
The Man History Forgot - Charles Augustus PARMER	SGS 26-1 35
Descendants of John McKASKILL & Mary MORRISON The Huguerets and New Park Land Mary MORRISON	SGS 26-1 36-38
The Huguenots and New Brunswick (part 2)	ALB 15-3 83-85
Assignments for BC Railway Belt-GR 436 (BARNETT-BAUMBLE	
BROWN Family Bible	BCG 23-3 93-98
List of Pre 1900 Newspapers in Main Library Univ of Br-Col	BCN 19-3 11-19
Baptiste "Bigbat" POURIER	ACA 23-3 73-74
New Information on the First LANDRY in Acadia	ACA 23-3 76-77
380+ Years of BOUDREAU Family History (part 5)	ACA 23-3 80-87
Nova Scotia Directory 1871 (small partial list only)	ACA 23-3 88-89
Pioneer Profile: Duncan McRAE, Pioneer Stonemason at Red River	GEN 19-3 10-14
Pioneer Profile: CARON & LAFLECHE Families of St Charles Par	
Eli ST-JULIEN-AUCLAIR Civil War Volunteer	ACG 21-1 7-8
The Story of Antoine ROY-DESJARDINS	ACG 21-1 10-20
Franco-American Notables: Henry J. TETREAULT, Baptist Minister	
Index to M-film Records Roman Cath Church, Huron Co ON	ROO 14-3 40
George COX, J.P. of Porter's Hill	ROO 14-3 42-43
Descendants of Joseph EASTON 1636-1899	L&G 19-6 86-90
Joseph EASTON Petition of 1792	L&G 19-6 91-94
Municipal Historians of St Lawrence Co New York (1993)	L&G 19-6 95-96
19th Century French Photographs of Newfoundland	ARC #108 5-12
Child Labour in Canada: Case of the Chimney-sweep	ARC #108 13-18
Learning From War Crimes: The Fate of TECUMSEH	BVR 73-6 20-23
Canada's Forgotten Railway Tycoon: Charles Melville HAYS	BVR 73-6 29-36
A Habsburg Prelate in the New World: Frederic BARAGA	BVR 74-54-11
Mary Barrett SPEECHLY: A Life of Service	BVR 74-535-39
Wedding: Charles Edmund PHIPPS & Susan Steward GEDDES	FAM 32-2 67-73
Love Letter: James JOHNSON to Hannah SUFFEL (1851)	FAM 32-2 75-76
The Registrar General of ON & the Freedom of Information	
and Privacy Act: A Cautionary Tale	FAM 32-2 77-79
David BELLHOUSE of Manchester (1764-1840)	FAM 32-281-84
Nicknames Among Scottish Families of Bornish, ON	FAM 32-2 85-88
The Search for Caroline RABB	FAM 32-2 95-100
History of the PETWORTH Emigration Scheme	FAM 32-2 101-105
Search for Marfan (disease) People	FAM 32-2 107-108
Are We Cousins? SMITH & HEFKEY	FAM 32-2 109-111
Superstition & the Supernatural in 19th Century Upper Canada	FAM 32-3 131-149
The Upper Canada Village Reference Library & Archives	FAM 32-3 157-161
The Story of a Village Lady: Eliza Keays BELLAMY	FAM 32-3 165-168
Philip MAGUIRE (ca. 1825-1902)	FAM 32-3 169-171
Who (or what) to include? Adopted and Stepchildren	FAM 32-3 172
Another BARNARDO Boy: Herbert Percival JUBB	FAM 32-3 175-177
Using Vital Statistic Records in the Prov of Ontario	FAM 32-4 207-216
The McKENZIE Hotel Ledger Book	FAM 32-4 217-222
Goudreau (town) Cemetery	FAM 32-4 227-228
Irish First Names	FAM 32-4 233-236
Finding Canadian Directories	FAM 32-4 237-239
Social Security Records	FCW 7-2 1-6
Church Records Available at Green Bay Diocese Archives	FCW 7-2 10
Border Lines: Back to Andre PLAMONDON	FCW 7-2 14-16
Feudalism and the seigneurial System in New France	FCW 7-3 1-8
Ste Anne of Mackingo Island (short history)	FCW 7-3 14-16
Ste Anne of Mackinac Island (short history)	FCW 7-3 14-10 FCW 7-4 1-2
Confirmation Records can be of value to Genealogists	(- C - C - C - C - C - C - C - C - C -
List of Catholic Churches in Delta County, Michigan	FCW 7-4 11

	TOWN 0 4 4 5
Additional Loiselle (mirco-film) available	FCW 8-1 4-5
A Search for Joseph BEAUCHAMP	FCW 8-1 8-9
Border Lines: Back to Joseph BOUCHER, 1736	FCW 8-1 12-20
Some Terms in French-Canadian Records	FCW 8-2 6-8
Ephraim ST. LOUIS Speaks About Life in Early 1800's (publ. 1895)	FCW 8-2 15-17
Solomon JUNEAU of Milwaukee	FCW 3-3 1-3
Border Lines: Back to Augustin ROBILLARD, 1812	FCW 3-3 4-5
New Brunswick Bibliography	FCW 3-3 8-11 FCW 4-4 9-12
Border Lines: Back to DEGUIRE-LAROSE, 1812	ALB 15-1 1 & 4
John NICKELLS Sea Captain	ALB 15-1 28-29
Calendars 1800-2050	ACA 23-4 109-117
380+ Years of our BOUDREAU Family History (part 6)	ACA 23-4 118-119
Acadian Progenitors - Those Most Understood Descent of Marie de SALAZAR from Hugh CAPET, King of France	
Roll of Capt. ZWICK's Co. & the Hastings Militia (1825)	ONT 14-3 7-9
Genealogies at the Belleville Corby Library (1994)	ONT 15-1 10-11
The DICKIE Lake Murder	ONT 15-1 15-16
Crow Wing Co MN Naturalizations 1895 (9 Canadians)	CWC 16-7 9
Application for Membership in Masonic Lodge, Brockville, ON	L&G 20-5 97
Dr Samuel ADAMS of Edwardsburg ON	L&G 20-5 104-105
John Mercier McMULLEN of Brockville, ON	L&G 20-5 106-107
1827 Village of Brockville ON Census	L&G 20-5 121
The Family of Sir G.R. PARKIN	ARC #107 9-11
HALE Family Collection	ARC #107 12-13
The Life of Solomon JUNEAU (Special JUNEAU Edition)	FCW 8-4 1-33
The GRAVELLE Collection of Ottawa Valley Familys	TIM 4-1 4-5
The GRAVELLE Collection at the National Archives	TIM 4-1 8-9
The Petawawa Plains Clearance	TIM 3-5 54-57
In Defence of Home: Jake STEWART's Story	TIM 3-5 60-61
Home Children	TIM 3-4 42-44
Krugerdorf ON	TIM 3-3 29-32
The Renfrew-New Liskeard Connection	TIM 3-3 35-37
Pioneer Portrait: Evan EDWARDS & Rebecca YOUNG	TIM 3-3 37
The Great Fire of 1853 - Muskrat River	TIM 3-2 18-19
The Great Fire of 1856 - Allumett Island	TIM 3-2 20-22
Early Quakers in Uxbridge	KSP 12-4 3-5
Pickering Monthly Meeting Marriage Register 1844-1881	KSP 12-4 6-8
Elnathan HUBBELL	L&G 17-9 116-126
Jehiel SMITH of Harlem, son of Daniel or Nathaniel?	L&G 17-10 134-137
Dundas Seminary, Matilda twp - 1847	L&G 17-10 138-142
Edwin WHITE & Letitia Jane HALES	L&G 18-1 10-12
Founding Families of Wilberforce & Grattan	L&G 18-1 13 L&G 18-1 14-15
John Winfield SCOFIELD & Serviah WEAVER	L&G 18-2 19-20
some Lee County IA Canadian born 1850 census	L&G 18-2 21-24
Evelyn PURVIS EARLE, U.E "Clementina"	L&G 18-2 30-32
A TACKABERRY Homestead	L&G 18-3 40
The Lineage of Riley A. ADAMS of Paonia, CO (1526-1991)	L&G 18-3 41-48
VAUGHAN Loyalists of Elisabethtown, Canada (part) VAUGHAN Loyalists of Elisabethtown, Canada (part)	L&G 18-4 54-59
The Furnace at Furnace Falls	L&G 18-460-61
James BOLGER of Brockville & Detroit	L&G 18-4 62-4
Charles HALES	L&G 18-5 66-75
George McNISH 1814-1902	L&G 18-576-78
Former Place Names in Wolford Township	L&G 18-6 83-85
Letters from John MILLS (1843)	L&G 18-6 86-90
Longio Hom your manage (10 to)	200 10 000 70

Ancestors & Descendants of Riley ADAMS	L&G 18-6 95-96
VAUGHAN Loyalists of Elisabethtown, Canada (additions)	L&G 18-7 103-104
Origins of Nicholas SLITER	L&G 18-7 105-107
Fairknowe Home and the Immigrant Children	L&G 18-7 109-112
Methodism 1878-1978 Drayton, ND (Canadians)	L&G 18-8 116-117
Thomas ABERNETHY's Ancestors	L&G 18-8 118-121
Samuel BRADLEY Family	L&G 18-8 122-127
Cornelius SMITH Family (1790)	L&G 18-9 135
Town of Prescott 27 Jun 1848 (census?)	L&G 18-9 139-144
Alexander COLBORNE	L&G 19-1 9
Wilbur EARL Family	L&G 19-1 10-16
13 Miles in 14 Hours on London to Clinton Road (1834)	ROO 14-1 10
Donald ROSS interview of 1882: Pioneer Life in Huron	ROO 14-1 11
Fort Nisqually - a Little Known Historical Treasure (part 2)	BUL 39-4 161- 177
Famille PIEDALUE - PRAIRIE	BNFf Hiv 1991 8-11
Churches in Canada leading Toward the United Church of Canada	B&G 22-3 11
Belgrave Ontario History	ROO 12-3 40-41
Wingham Ontario History	ROO 12-3 41-50
From Overalls to Over-Alls: Brief Snapshot of Fr-Can's in New Eng.	CHZ 16-6 1-3,6&7
French in North Dakota	CHZ 14-4 2-3
Inhabitants Township of York & vicinity 1797 Pioneer Portrait: Louis BRIZARD & Marie LAVIGNE	TTR 24-6 58-59
The Trek of Joel WILSON	TIM 4-6 57
	TIM 4-6 58-62
Fort Coulonge: The Oldest Fort on the Ottawa River Those elusive MORRISON's of Morrison Island	TIM 4-6 64-65
Crow Wing Co MN Naturalizations 1892 (26 Canadians)	TIM 4-6 66-67
Voter's List 1889 - City of Stratford	CWC 15-10 2-4
Research in Alsace and Lorraine	PCP 11-4 49-54
Avondale Cemetery (continued)	PCP 11-4 55-57 PCP 11-4 58
Some SHELDEN Information	L&G 19-2 21-23
4th Generation from Daniel LONGBOTTOM (BOTTUM)	L&G 19-2 24-28
Some Brief Notes about Pierre BOTTINEAU	CHZ 14-6 1-3
The Search for Maxime ST. LOUIS (1923)	TIM 4-3 28-30
Three Days to Find Your Toronto Ancestor	TTR 24-3 23&27
Sacred Heart Cemetery, Township of King (revisions)	TTR 24-3 30
Royal Roots in the Ottawa Valley	TIM 4-2 14-15
Pioneer Portrait: Archibald McNAB	TIM 4-2 16-17
"Count" Richard du MANOIR de JUAYE	TIM 4-2 18-19
Newcastle Village 1875	KSP 12-3 3-7
Richard Cowan WARREN obituary (1830-1907)	KSP 12-3 8-9
The Ghost of Cypress Bridge	TIM 4-5 46-47
What's That Lurking in Muskrat Lake?	TIM 4-5 48-49
The Ghost Story (BRETZLAFF)	TIM 4-5 50
Deals With the Devil (loup-garou)	TIM 4-551
Cornelius SMITH Families of Elizabethtown	L&G 19-3 23-27
DERBYSHIRE Family	L&G 19-3 28-32
Schedule of Convictions Counties of Leeds & Grenville 1858	L&G 19-4 57-58
Canada Directory 1851 - Prescott	L&G 19-5 69-71
History of Willow Bank Cemetery	L&G 19-5 74-80
Jacob VAN DUSEN - Little Boy Lost	L&G 19-7 101
Jerimiah FRENCH Sr - To A New A Land	L&G 19-7 102-103
Jeremiah ROBINSON	L&G 19-7 103-104
Germans to Canada - LOUCKS	L&G 19-7 105-108
OLMSTEAD Family delayed death registrations	L&G 19-8 121
Rev. William HICKS & Mary Ann Josephine TRENHOLME	L&G 19-8 126-127
J. The Company of Assaults Carried	

Beginning Native American And Metis(se) Genealogical Research

by John L. Schade

Native American and Metis(se) genealogical and historical research does not have to be difficult. There are all kinds of records in the public domain that can be used to prove Native American families, the majority of which are used by all researchers. This article will only touch the tip of the iceberg on Indian research as there are many records in private collections. The fact that an individual may know very little about their family need not be a deterrent to anyone who really wants to learn about their family ancestry. They need only be persistent in searching and eventually they will find the record(s) needed to prove their family ancestry.

It is necessary to define two words to begin this article. The words are Genealogy and Research. The word Genealogy is that branch of history which involves the determination of family relationships. This is not done by copying but rather by research. 1 Genealogy is an account of the descent of a person, family, or group from an ancestor or from other forms.2 Research is an investigation aimed at the discovery and the interpretation of facts and also the revision of accepted theories in the light of new facts. 1

As can be seen, the words genealogy and research have two different meanings. A good genealogy is completed by an individual doing their homework and research. A good genealogy is not created by copying another individuals work. A researcher needs to see the original records used as proof(s) of what the original researcher used to create their genealogy. How else can a researcher be sure that the previous researchers work is accurate?

Some of the first records a genealogist uses are certificates of birth, baptism, death, marriage and divorce. Following these are census records of the federal, state and territorial governments and other miscellaneous records.

The certificate of birth generally gives the name of the individual who was born, date of birth, and place of birth. The names of one or both parents is usually shown. When the name of only one parent is given, the certificate may be filed as an illegitimate birth. In some states only the person's named on such a certificate may purchase a copy of this certificate for privacy reasons, unless a court order is obtained to open the said certificate. The date that registration of births begin for each state is different. The certificate of birth can usually be found in the county of birth and for later years, in the state department of vital statistics. An individual must check with each individual state to find out when the state began keeping records of all births. When using an early certificate of birth, remember to check the name of the individual who reported the birth, if it was a parent, the certificate is usually more accurate. Be on the lookout for late filed birth certificates as well. If the filing of the birth was delayed check to see who the individual was who filed the said certificate.

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

¹ The Researcher's Guide to American Genealogy by Val D. Greenwood. page 1

² Webster's New Collegiate Dictionary, 1974 by A. Merriam Webster.

At times certificates of birth were filed years after the birth by a midwife or another individual and they mistakenly reported the name(s) of one or both parents incorrectly. Alterations made to a certificate of birth should also show the source of the information used to correct a mistake on the certificate. Usually only a family member can file to have a certificate altered and the alterations may not always be accurate.

The certificate of death lists the name of the deceased individual, the date of death, place of death, and usually the date of birth, place of birth, names of parents, name of spouse, and whether single, married, or widowed at the time of death. There is a greater possibility of a mistake on a death certificate than on a certificate of birth as the individual may have moved completely across the United States and the people who are around at the time of death may not know anything about the persons background. A good example from the research on a man in Buchanon County, Iowa, follows. It was found that his daughter had given her father's grandmother's name instead of his mother's name. This error was easily caught because the correct names were already known from his baptismal record. If it had not already been known that the name was incorrect by looking at it, a search of records in Germany would have been futile since the search for the baptism would have been under the wrong mothers name. Any individual can give wrong information for a certificate of death, especially when they are grieving because of the loss of a loved one. Usually the name on a certificate of death is accurate, however you must always look to see who is giving the information for the certificate. Whether you recognize the name of the informant or not you should always double check the information given.

If the County and State Department of Vital Statistics do not have a record of the birth or death being searched for, it is very possible that the actual Indian Agency that covers the individuals tribe may have a record of the event even though it was never reported to the county or state.

A certificate of marriage is issued in conjunction with a marriage ceremony. Any couple who intend to marry must apply for a marriage license. Usually the license is applied for in the county in which the bride was born in or currently resides in. The couple did not necessarily marry in that county. Once a license was issued, they could marry anywhere they wanted. Usually the certificate of marriage will list the names of the bride and groom, and where both are from. Some marriage certificates also list the names of the parents for the bride and groom as well as their ages. A marriage license can usually be found in the county records of the county where the couple filed for the marriage license. A marriage certificate is found in the actual county of the state where the couple married. Sometimes a marriage license lists whether one or both of the individuals named on the marriage license have been previously married.

If in researching a couple's marriage a license cannot be found, especially if the search is before 1880, it is possible that the couple were married by an Indian ceremony rather than a church or civil ceremony. In some Indian cultures it was the custom that gifts were given to the parents of the prospective bride, if the parents accepted the gifts, then the couple could eventually marry. In this case there is no record of the marriage. Indian style marriages were recognized by the federal courts as legal.

It was very common to find polygamous Indian marriages. Quite often a man was married to more than one Indian woman at the same time (it does not appear that polygamous marriages occurred where a woman had more than one husband at one time). It was very difficult to maintain more

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

than one home, so this is not overly common unless it was a well to do man. A good example of a polygamous marriage is that of Gabriel RENVILLE, or TIWAKAN, a Dakota Indian from the Sisseton Reservation, South Dakota. Gabriel RENVILLE was married to three sisters at his death and had families by all three women. If a man was going to have more than one wife at a time, it was very common for him to marry sisters. Sisters knew each other and were more likely to get along. If a man was widowed it was common that he would marry his first wife's younger sister. It was also common for a widow to marry her late husband's brother.

In most Indian societies, a person could not marry members of their own clan and in the case of the Dakota, any member of their known family. Usually a Mdewakanton Dakota Indian would marry outside of the Mdewakanton Dakota people's, for example they could marry a Sisseton, Wapekute, Wahpeton, Yankton, Yanktonai, or Teton Dakota. An Ojibwe Indian of the Crane Totem, would marry an individual outside of the Crane Totem, for example a person from the Loon Totem. Many Indian societies still follow their tribe's rules about who they can choose as a mate or partner.

The certificate of divorce is usually found in the county in which the divorce occurred. It names both parties to the divorce, the date of the divorce and the grounds for the divorce. If it is known that a couple were living together as husband and wife but a certificate of divorce is not found, it is possible they separated in a way which is called an Indian style divorce. An Indian style divorce is where the couple splits up, the wife going back to her parents home or the man leaves. If they never live together again, the couple is known to have divorced Indian fashion. This type of divorce is accepted by the federal government as legal. Usually both parties remarry in another legal or Indian style ceremony. Indian style divorces have been known to be recognized through federal records up to the early 1900's. It is now the custom of the American Indian to marry and divorce like the rest of American society.

Adoption has occurred in American Indian families. Usually an orphaned child was taken in and raised as a member of another relative's family. However, an individual could have been adopted by an Indian couple and then became their child. Adopted individuals are often hard to recognize unless you know that they were adopted. Some adopted individuals appear on the census rolls as the adopted children of couples. Be aware that an Indian community usually lived in extended family units. Most members of an Indian village were related by blood in a Dakota village. If the father was a Mdewakanton Dakota, then all of his children were Mdewakanton Dakota. If the father was an Ojibwe of the Crane Totem, then all of his children were of the Crain Totem. A person who was an Ojibwe Indian, was related to all people from their individual clan.

Many Native American tribe's or groups had naming practices or patterns for their children. In the Dakota family, the first born child of a couple was called Chaske if a male and Winona if a female. This name usually stayed with the individual for life, but if an important event occurred in the persons life, they may also be given another name which they were then known by. If an individual was known by one name as a child and then by another name as an adult, it may become difficult to trace him or her and their family origins. The Dakota and Ojibwe also named their children for special events and occurrences that were happening at the time of birth. There may or may not be a reason for any Indian name that an individual uses. There may not be a way to prove why a particular name was used or given.

Census records are the second most commonly used item in genealogical research. There are federal census, state census, territorial census, the Annuity Payroll and the Annual Census. Each of these censuses are different.

The federal census was taken by the United States Government every ten years after 1790. The years covered are 1790, 1800, 1810, 1820, 1830, up to 1990. Only those census records up to 1920 are currently available for researchers to use. A census taken after 1920, has to wait until 72 years have lapsed before it is released for public use. If the full name, the full street address, the township, the county and the state an individual family member lived in on a census after 1920 are known, it is possible to obtain a copy of that individual on that particular census. Usually the federal census was taken to help reapportion boundary lines for election purposes, taxation, and for possible use in times of war to know who was of age to fight in the armed services. The federal census records before 1850, usually list the head of the family, then the number of individuals by sex in age groups. Not every individual name in a family unit was listed. After 1850, every individual in the family dwelling was listed, making it easier to identify each family. The relationship to the head of household was given, age, sex (male or female), place of birth, whether able to read and write (on some censuses), and where their parents were born. Different items appear on later censuses. The 1920 census gives the names of each individuals parents, where they're from, and dates of immigration to the United States. Federal census records are usually found in major depositories of records, like the National Archives Regional Branches, state libraries, historical societies, the American Genealogical Lending Library, and the Church of Jesus Christ of Latter Day Saints (Mormon Church). The federal census microfilm may be purchased through the National Archives Trust Fund, Cashier (NAJC), Washington, D.C. 20408, and through the American Genealogical Lending Library. American Genealogical Lending Library also rents the federal census materials to individuals through their local libraries or institutions.

A state census was taken in some states of the United States. These were usually taken every 10 years in years ending with the numeral 5. For example, Iowa and Minnesota both took censuses in the years 1865, 1875, 1885, 1895, 1905 and Iowa also took censuses in 1915 and 1925. The state census materials collected by individual states before 1850, usually give the name of the head of household and then all the other individuals in the house by sex (male or female) in age groups. Beginning with the 1850 census all the census materials collected contained every individuals name from the household. Varying degrees of information were given on each states census. These census materials were taken to prove boundaries for voting precincts, for tax purposes and to prove the names of males between certain ages that could be inscripted into the service of the state militia(s). Most state census materials are controlled by the state archives or state historical society. Most are available for purchase up to the year 1920. In most cases microfilm copies may be purchased or rented through these state agencies.

Territorial censuses were taken by territorial governments when they were trying to apply for statehood or while working toward statehood. As the United States expanded westward, different areas of the country broke into territories. Minnesota was at one time a part of the Northwest Territory, Indiana Territory, Illinois Territory, Louisiana Territory, Missouri Territory, Michigan Territory, Wisconsin Territory, Iowa Territory and then Minnesota Territory. The earliest known census covering what is now Minnesota was in the Michigan Territory census. It is important to remember to keep track of when the area that now comprises the state of Minnesota was part of each of the above territories prior to statehood. Territorial censuses before 1850 usually give only

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

the head of household and then the number of individuals by sex (male or female) in age groups. After 1850 the territorial census often gives more information (usually similar to the federal census).

There were two types of censuses taken by the federal government on Native Americans. They are called the Annuity Payroll and the Annual Census. These can begin as soon as a tribe started receiving moneys from their treaties with the federal government. An Annuity Payroll was made to show the names of the individuals living on a reservation who were receiving payments through that tribe (these can begin as early as the 1840's). All Indian people had to chose a tribe to receive their payments through by 1885. If they were living in Santee, Nebraska in 1885, they were probably receiving their payments through the Santee Agency and appear on those Payment Rolls. If an individual appeared on an Annuity Payroll, it means they are a member of that tribe. An Annual Census of the tribe was taken periodically (sometimes yearly). This census listed all those individuals considered members of that particular tribe as well as others living there who are not enrolled. An individual could be Menominee Indian and have married a member of the Santee Reservation. They could appear as receiving Annuity Payments through the Annuity Payroll registers but not be an actual member of the Santee tribe. It is also possible that the Santee tribe could have adopted the individual mentioned and they were considered legal members of the tribe and would then appear on the Annual Census Materials. The early census materials often give only the Indian name and age but census materials after about 1886 give English name, Indian name (sometimes both), sex and age. After a few years the age column was changed to an actual date of birth column and after a certain point in time they also added a column for degree of blood. The column with blood degree does not always have an accurate blood degree but it does give the researcher a place to start. It is up to the researcher to find the documentation to prove that an individual's blood degree is really what the census materials show. This can only be accomplished by hands on research. The main census materials available for most of the tribes in the United States begin in 1885 and go through 1940. These census materials have been put on microfilm and are available through the National Archives of the United States in Washington, D.C. (also the Regional Branches of the National Archives) and through the American Genealogical Lending Library. Other organizations have copies of the microfilms which pertain to the Indian groups of their particular area. These are great records to use when trying to prove Indian ancestry between the years of 1885 and 1940.

The Indian people's of Canada also appear in the national census materials of the Canadian Government. Canada took national censuses in 1851, 1861, 1871, etc. up through 1991. The Canadian Government does not allow access to these census materials until they are one hundred years old. The last census available in Canada for researchers to use is currently the census taken in 1891.

Many of the national, state, and territorial census materials have been indexed, and many have not. There are two types of indexes. They are the miracode and soundex. Both types of indexes take the first letter of the name and then give a number value to the consonants of the name. For example, using the surname Anderson, you would keep the A and then use numbers to replace the consonant sounds of n, d and r. You use only the first three consonants. If there are two consonants with the same sound next to each other, say a "d" and a "t", only one is used. These indexes to the names on the census materials are on microfilm. Many are now appearing on CD Rom. One possible problem with these indexes is the use of Indian names and how they may have Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

been cataloged. They could have been cataloged as a common surname or in the case of a name such as Winona Red Crow, the surname could be Red Crow or just Crow. Each and every possibility should be checked. Many names that are not found on the indexes are a result of the handwriting being illegible or impossible to read. Even today some people's handwriting leaves a little to be desired. The handwriting of the people of the past is the same way. For the most part, an index is very useful to the majority of users. People not appearing on the index of the census have been found by going through the census in the county where they were believed to have been. Be persistent in searching, don't give up, the people being searched for are quite possibly there. Try sounding the name out, if it is a name of French origin, talk to a person who speaks French and have them sound the name out. Then go back to search again using the correct pronunciation of the name.

Another common problem with tracing Metis(se), <Metis(se) means mixed blood, in this case an Indian and white>, is the use of dit's or alias's. Most Indian people took surnames in white man's fashion only when they were forced to do so. Many used the surname of a person to whom they felt a close affinity to or their own Indian names. The French surnames were often chosen by the Indians who they traded closely with. The French alias was called a "dit" name. An important event in the individual's life could also change their name. When there was more than one or two men with the same name in a certain vicinity, it was not uncommon for one of them to change their name to distinguish themselves from the other man of the same name (a good example of this is Senior and Junior). Many of the Metis(se) or mixed blood descendants may have followed the same pattern.

As Native American populations came into contact with white society, they also came into contact with the white mans religion. It was not uncommon for a clergyman to meet some of the Native people long before the main body of white men. The fur traders that lived and worked with the Native Americans in the fur trade, often brought a clergyman along in the hopes of trying to civilize them. Many church denominations have had some contact with many of the individual Native American groups. The records of these contacts has been recorded as other records were recorded. When looking for records on a Native American who attended one of these churches, look for their records in the actual church register or at the archives of the church. Warning, not all churches kept more than one copy of their register from the beginning, and many of the churches that had only one single copy may have had these records destroyed by flood, fire, or some other catastrophe. Many Native American communities have two or three churches. Be sure to check all of the local churches. For church parishes no longer in existence it may be necessary to find that church denomination's closest archival center to locate the records. Very early records may possibly be found in the state historical society of the state to which they pertain. Do not be surprised if the records are hard to find or if they have been lost due to mishandling or disaster.

Remember that the church and it's organizations were the very things that white society were trying to use to mainstream the Native American into white society. The church controlled many of the Indian schools and training centers. The church may have more records on Native Americans than is generally thought. In the late 1800's and early 1900's, many of the tribal children were sent off to boarding schools, supposedly to help them assimilate into white society. Pipestone Agency, Flandreau Agency and White Earth all had boarding schools. These school records are housed at the school (if still in existence) or have been transferred to an archives such as that of the federal government. In this instance, most of these school records are in the National Archives Regional

Branch in Kansas City, and maybe some are in Chicago, and then some papers may still be filed in the National Archives in Washington, D.C.

Many Native American people served in the armed services of their state and the United States Government. If they served in the services, there is probably a record of their service. If they were wounded or crippled from war wounds, they may have received a pension. If they or their wife collected a pension, there is a record. Records before World War I are probably on file in the National Archives or the state archives. Pension files may contain only a page or two, but there are some files that are hundreds of pages long. Many service records since World War I are in the state service records. These records may or may not give complete family data. They are worth searching for. The service record of the ancestor of a researched Dakota family was located while searching for family papers. The service record contained eighty to ninety pages. In the service record it gave the name of his first wife, whom nothing was known about, as well as the name of his second wife, their marriage date and place. The names of all children were given in order of birth. One of the papers in the packet stated that he was one half Mdewa kanton Dakota. This paper along with other documents which had been found, proved to be valuable in proving the family blood line.

The Native American can fall under tribal court, federal court, state court and or county court jurisdiction. Most Native American records appear under the tribal court or federal court jurisdiction. The tribal court usually handles any case the tribe puts before it. Federal court was supposed to oversee the probating of Native American people and their Tribal Lands. However, many probates have been completed at the county or state level for some of these tribal people. This in itself creates a situation which may make it hard to locate a probate. A will may be accepted at face value by the courts or it may not. Many Native Americans didn't make a will, so the courts follow state and federal laws in creating an heirship. Most probates completed at the county level are filed at the county level. They may also have been cross filed with the Bureau of Indian Affairs Area Office closest to the reservation with jurisdiction. If the probate was completed in a federal court, the final probate is on file in the federal location of the said probate and probably also in the Bureau of Indian Affairs Area Office closest to it. For all Minnesota probates, searches should be at the Aberdeen Area Office of the Bureau of Indian Affairs in Aberdeen, South Dakota or the Eastern Area Office of the Bureau of Indian Affairs, 1951 Constitution Avenue NW., Washington, D.C. 20245. Usually the records are on microfiche with the originals having been transferred to the National Archives in Washington, D.C.. These probates give the name of the deceased, his date of death, place of death, date of birth, place of birth, name of spouse(s), name of children (living and deceased), parentage and any pertinent material needed for the probate. One of the problems with these probates is that they often list the names of children without giving further family background such as parentage and grandparents. This can make it hard to pursue a family genealogy. Many probates give this information, but some do not. Do not expect probates to give everything in a nutshell because they may not. If a tribal allottee had sold his or her interest in an allotment, there may not have been anything left for the courts to probate. In this instance, there may be many individuals for whom no federal probate will be found.

Land and allotment records vary from tribe to tribe. All Indian lands were held in trust by the federal government for the use of the tribe and it's people. The federal government therefore had to keep a record of the lands it held in trust. These records should be on file in the Federal Land Registers in Washington, D.C. as well as the Area Offices of the Bureau of Indian Affairs.

In 1885, the federal government passed a bill called the General Allotment Act which caused many Indian lands to be divided and divvied out to heads of families, single adults and children born by a certain date. Usually the individual had to be at least one quarter Indian blood to qualify (in some tribes it was necessary to be one half or more). To prove that an individual qualified for an allotment, they had to first prove their family heritage. Family registers were set up and the heirship (probate) records of these people used to pass on the family lands to their relatives and descendants. As long as the family lived on the lands, the land would be held in trust for them by the federal government. If an allottee died, before their lands could be sold, all legal heirs had to agree to the sale. If one person disagreed with the sale, the land could not be sold. The Allottee's land could also be reapportioned to the family or an individual member of the family.

Federal laws in force at the time of allotment created a big conflict for the peoples of Indian descent as they were used to the land belonging to all of them as a whole, not one individual alone. That was one of the things that made it hard for their culture to adjust. In Native American culture what was on the land belonged to every person and was for all of their use. Federal laws maintained well into the twentieth century that a full blood Indian was incompetent and could not handle their own matters but a mixed blood was competent. Everyone can recognize the flaws in that logic. The full blood could not sell their land without permission of the federal government but their mixed blood relatives could. All land transactions were usually recorded in the county recorders office.

There are many miscellaneous materials that may be used to prove a families background. A newspaper (there are Indian newspapers and publications) may show the names of people as they are born, baptized, married, died and buried. An obituary in a newspaper may be only a few lines to many columns long. An obituary is good because it often states all known descendants and often gives the names of parents and other known relatives along with a relationship to the deceased as well as where many of them may be living at the time. A birth will usually give the child's name, date and place of birth, and parents names. A marriage notice tells the name of the bride and groom, the date and place of the marriage and often the names of the couple's parents.

Many Indian communities have one or more of their own cemeteries. Many of these cemeteries are aligned with a church. The cemetery records will usually show the name of the individual buried in the cemetery by plot number. The actual tombstone will show the name of the deceased, their date of death and possibly their date of birth. The person buried in a plot may be the person who bought the lot, or it may be a family member or a friend. If the person being researched was Indian but can not be found buried on the reservation where they were enrolled, it is possible they married a white person and lived elsewhere and were buried by their spouse or that they moved elsewhere and are buried where they died. An example of a problem encountered trying to prove an Indian connection to the Fox tribe was that the ancestor had married a white fur trader. She never lived on the reservation with her people and hence does not appear among their records. She was buried next to her husband after she died.

The sexton of the cemetery (often the caretaker of the cemetery), may also have other information in their files to help show family relationships and other records which may show living family members. Some family graves have markers indicating their deceased loved one served in the armed services. Their tombstone may have a marking which shows they were in the service which may lead to other records. Many individuals were buried with military honors. The sexton's

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

records may also have very little in the file, but these records are worth checking.

Many churches have published histories or other publications which may also show information on individuals. The Catholic and Lutheran churches have their own denominational publications.

Family Bibles are another important source for information on families. Many people record births, deaths and marriages in their family Bible. One thing to watch for in a family Bible is whether they were recorded at the time of the event or later. In comparing dates in a family Bible with those displayed on tombstone's, some discrepancies were found. Upon finding that the publication date of the Bible was 1880 and noting that almost all of the births had occurred between 1847 and 1875 it was easy to determine that the dates had been written in long after the event had taken place and a couple of the dates had been recorded incorrectly. Always remember to double check other people's records to make sure they are accurate.

Guild records are another source of information to fill in the flesh on a family history. If the person being researched was a blacksmith and belonged to a blacksmith guild, the guild itself may have the records necessary to tell why he abruptly moved during a certain point in time. If he was a jeweler, the guild records may tell where he did his training or apprenticeship.

City Directories were published early in many larger cities. The city directory will show the actual address where an individual was living by year and often their occupation. The city directory usually lists adult members of the family but once in a while a child's name will be included. It is often possible to tell when an individual has died because he disappears from the city directory while other family members are still listed.

Telephone directories will show the place of residence (city and often street address) of individuals who had a telephone each year as well as their telephone number.

School records are kept on all individuals who attend school. There is usually a complete file on all their teachers names, dates the individual attended school, the types of subjects they studied, their pictures and their complete report cards. Many schools have year books and these can also place the individual in a certain school and give a glimpse of what they may have looked like.

City, county and state histories often have stories about the important and early families of their area. If an ancestor was one of the first white men to live in a county, the county history may list him and give other information about him and his family which could be used to fill in the holes in his family tree. Remember the larger the area that a history covers, the more likely that there will be less information on the individuals who lived there.

Published family histories and genealogies are appearing all over the world. Many of these published genealogies and histories are very good while others are fabrications. Always double check the authors work before accepting it as fact. Contrary to what many people think, just because something is in print does not make it factually accurate let alone provable. If the records an individual used to create their family history cannot be located, they can not be accepted as factually accurate. Always try to make sure that statements being made are factually accurate. It is best to use two or more sources that will prove the point being made when possible. Anyone can write and publish a family history, but if another researcher then comes along and pulls records

that could also have been pulled by the first researcher while creating their work and the newly added materials prove something different than the original findings, that means the entire family history may be questionable. Always document sources used for future researchers.

Tax records can usually pinpoint an individual in a certain place and time but since most Indians lived on reservations, they were not taxable. This area doesn't help much unless the people lived off the reservation. If so, then they may have left record of where they were living by paying state and/or federal taxes. These records can then place them at a certain place at the time taxes became due. The county tax records could tell their street address at a given point in time.

The fur trade can not be overlooked while doing Native American research. Once the researcher gets back to a certain point in time, they will find that their Native American ancestor probably traded with fur traders to get his supplies. His name may appear on the lists of individuals who owed the fur traders and fur companies money. This will place them at a certain location at a specific time period for the researcher. The fur traders often mentioned other items in their ledgers, such as the daughter of so and so married with such and such voyageur on a certain date. That little tidbit would be a great piece of knowledge to the right individual doing family research.

It was very common for the voyageurs to cohabitate with Native American women. This practice supposedly obligated the Native American woman's family and village (remember many villages were extended families, all people were somehow related) to trade with that individual fur trader. When the fur trader was moved, he very often left his Native American wife and family with her people and cohabited with another Native American woman in the next village of employment. The fur trader could also take his Native American wife and family with him when he moved. Many voyageurs remained in the wild with their Native American wives and families while many also left them behind to resettle into white society. Many Native American women also helped the store clerks and fur trade overseers to maintain and run their departments. The Native American people were very involved in the fur trade.

There are many other records which can be searched for genealogical and historical research. Remember to always document your findings, stating the date the item was found, the place they were found <give the full name and street address>, and the item itself (always state the library call numbers if from a library). When researching for a particular person, always record the names of all individuals in the area with the same surname. It may be found later that they are relatives and therefore another part of the family to include in the family history. Remember to be aware of the history of the area being searched. If searching during the Civil War, wouldn't it be nice to know that the war was taking place in the backyard of an ancestor before doing research and not being able to figure out why he isn't there during a certain time frame and to know why. In order to really understand what's going on with a family, it is necessary to know what was occurring around them. Important events alter everyone's lives (then and now).

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32

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Area Offices of the Bureau of Indian Affairs

Aberdeen Area Office Bureau of Indian Affairs 115 Fourth Avenue S.E. Aberdeen, SD 57401	Eastern Area Office Bureau of Indian Affairs 1951 Constitution Avenue N.W. Washington, DC 20245	Navajo Area Office Bureau of Indian Affairs Window Rock, AZ 86515
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Photographic Collection, Public Affairs			CA*.9
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New Brunswick			
	Years		Catalog #
Albert County 1851 Census	1851	1851	CBA1.2c
Alms & Work House Records, St. John County	1843	1850	CBS1.2
Carleton County 1851 Census	1851	1851	CBC1.1c
Catholic Irish in New Brunswick	1783	1900	frgn IR L023
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Edmondston (Diocese of) Madawaska	1792	1940	CBM1.1m
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Gloucester County 1861 Census	1861	1861	CBG1.3c
Gloucester County 1871 Census	1871	1871	CBG1.4c
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NB Lineages			CBAO.6

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NB Vital Stats. from Newspapers v.16	1856	1857	CBAO.4
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NB Vital Stats. from Newspapers v.20	1862	1863	CBAO.4
NB Vital Stats. from Newspapers v.21	1863	1864	CBAO.4
NB Vital Stats. from Newspapers v.22	1864	1865	CBAO.4
NB Vital Stats. from Newspapers v.23	1865	1866	CBAO.4
NB Vital Stats. from Newspapers v.24	1866	1867	CBAO.4
NB Vital Stats. from Newspapers v.25	1867	1867	CBAO.4
NB Vital Stats. from Newspapers v.26	1867	1868	CBAO.4
NB Vital Stats. from Newspapers v.27	1868	1869	CBAO.4
NB Vital Stats. from Newspapers v.28	1869	1870	CBAO.4
NB Vital Stats. from Newspapers v.29	1870	1870	CBAO.4
NB Vital Stats. from Newspapers v.30	1870	1871	CBAO.4
NB Vital Stats. from Newspapers v.32	1872	1872	CBAO.4
New Ireland Remembered			frgn IR L018
Over the Portage (history)			CBN1-1
Passengers to New Brunswick	1833	1834	CBAO.7
Passengers to New Brunswick	1837	1838	CBAO.7
Quentin (St) Restigouche County	1910	1970	CBR1.1m
Researching Your Ancestors in NB			CB1
Saint John County 1851 Census (2v)	1851	1851	CBS1.1c
Sunbury County 1851 Census	1851	1851	CBS2.1c
Surnames Being Researched (NB Gen Soc) 1982			CBAO-9
Westmorland County 1851 Census	1851	1851	CBW1.1c
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Research Outline (LDS) British Columbia			CC*1
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Wilfrid BEAULIEU et son journal Le Travailleur.					
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BELISLE Families from GA, NC, OH, KY, TN, AR, VA.					
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Biographical Notes on Individuals			CGB.1
Bottin Quebecois des Chercheurs en Genealogie (1991)		1991	CGA9.2
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French-Canadian Surnames: Aliases, Alterations & Anglicizations			CGA40-2
French in the West Indies			CGA.54
Gen Dictionary of the Fr-Can's & their Descendants (Quentin)			CGC-1
Inventaire des Greffes des Not. Abel Michon (Montmagny)	1709	1749	CGA48
LaForest (Our Fr-Can. Ancestors (v1-19)			CGA4
Les Filles du Roi en Nouvelle France (Dumas)			CGA36.f
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Alta	- Alberta	desc	- descendant	NS	- Nova Scotia	
anc	- ancestor	exc	- exchange	Ont	- Ontario	
b	- born	f.	- feu (the deceased)	post	- postage	
bap	- baptised	fa	- father	PQ	 Province of Quebec 	
betw	- between	fam	- family	pts	- parents	
BrCol	- British Columbia	gen	- genealogy	rec	-record	
bro	- brother	gfa	- grandfather	res	- resided	
bur	- buried	info	- information	Sask	- Saskatchewan	
ca	- circa (about)	LC	- Lower Canada (Quebec)	sib(s)	- sibling(s)	
Can	- Canada	m/mar	- married	sis	- sister	
cem	- cemetery	mor	- mother	UC	- Upper Canada (Ontario)	
cens	- census	Mtba	- Manitoba	unk	- unknown	
Co	- county	NBr	- New Brunswick	vf	- widower (French)	
dau	- daughter	NFd	- Newfoundland	vve	- widow (French)	

Q1-Need all data on Hildage MAINVILLE (RAINVILLE?), b 1867, & wife Delvina, b Apr 1872 in 1900 cens Crookston, Polk Co MN in household of Joseph LAPLANT. Eugenie FELLOWS, 28042 Lindenhurst Drive, Zephyrhills, FL 33544-2705

Q2-Seeking info on Charles BOIVIN b 1 Nov 1844, possibly Ottawa, d 19 Jan 1921 Marquette, MI. He mar Eliza MARCUM (Canadian Chippawa/Ojibwa Indian) ca 1860. 1st dau Emma MARCUM b 19 Jan 1867 in Can, bap 15 May 1867 St Marys Pro Cathedral, Sault Ste Marie MI. Betty Lou ARNOLD, 16 Mitchell Terrace, Mt Holly, NJ 08060-1130

Q3-Looking for sibs of Felonise AMELOTTE b 3 Feb 1868 St Anicet, PQ dau of Joseph & Luce DUPUIS. Joseph & Luce were mar 1852 St Anicet. Also looking for sibs of her pts. Felonise mar Pierre DORE Nov 1884 Stoney Point, Essex Co, Ont.

Charisse Dore' NILLES, PO Bx 87483, Canton, MI 48187-0483

Q4-Need pts & vital rec of Eliza MORIN b 10 May 1865 Corcoran MN. She d 31 Mar 1948 St Paul MN & mar Clement CARDINAL ca. 1891. She probably had prior mar to ____ Her death cert gave her fa as John MORIN of Can & mor as ___LANDRY of WI or Can. Bill COLEHOUR, 14121 SW 72nd Ave, Miami, FL 33158-1359

answer to Q4: Eliza dau of Joseph & Lizette LANDRY. Joseph b 5 Aug 1806 d 18 Aug 1882 (age 74) Corcoran MN. Lizette (a Chippewa Metisse) b ca 1823/27 Lake Superior d 4 Sep 1880 bur Ste Jeanne de Chantal cem Corcoran MN. Joseph & Lizette mar ca 1844 MI. Eliza mar Godfrey BOLDUC son of Jean-Zacharie & Euphrosine DOYON 31 Jan 1881 Corcoran MN. Eliza bapt 28 May 1865 Corcoran MN found in Dayton MN records.

Q5-Need info on par of Thomas SPARROW b 20 Jul 1812 Ireland, & wife Susan McGILL b 11 Feb 1822 Ireland, mar 29 Dec 1840, Ormstown, Huntingdon, PQ. both bur Langola cem, Rice, MN. When did they come to North America?

Marian RUSS, 323 Benton St, Leavenworth, WA 98826

Queries (Continued) THOUS WHEN STEMMENTING

Q6-Need death info Pierre LERIGER de La PLANTE, b 3 Oct 1834, St Constant, La Prairie, PO son of Charles-Julien & Marianne ROBIDOUX, of St Constant, La Prairie Co. PO. Reported in Monterey, CA in 1880 when he received a bequest from the family. Inquiry to Monterey city officials gave no results.

Eugenie FELLOWS, 28042 Lindenhurst Drive, Zephyrhills, FL 33544-2705

Q7-Need mar rec of Jean Baptiste AUBIN, son of Jean Baptiste & Ursule HAMEL, and Marguerite DUPUIS, mar ca 1830. Jean Baptiste AUBIN & Ursule HAMEL mar 17 Oct 1797 Ste Croix, Lotbiniere, PQ.

Ruth G CHAREST, 1171 Westton Lane North, Plymouth, MN 55447-3113

Q8-Need b, death & mar info Charles CARON & Marguerite MORIN. Charles said 1834-1905, Marguerite said 1839-1916. Their son Oliver CARON (1863-1925), place of b & death unk. Fam of Oliver & Julia listed 1910 cens Crookston, Polk Co, MN area said mar 22 yrs. dau Clara b 3 Mar 1891, Calumet, MI(?), mar ca 1900, International Falls, MN?, Albert La PLANTE b 3 Mar 1879 Centerville, MN, son of Mederic LERIGER de La PLANTE & Julie La VALLEE. Eugenie FELLOWS, 28042 Lindenhurst Drive, Zephyrhills, FL 33544-2705

Q9-Writing fam book on CARTIER dit LaFRACES and the FOURQUIN dit LEVEILLE lines. They were Quebec City PQ fams. Came to New France ca. 1630's. Areas lived: Neuville, St-Francois-du-Lac, Ile-Dupas, Yamaska, Sorel, St-Pierre, Champlain. Any help??? Pat KENNEDY, 2416 Edgemont Drive, Medford, OR 97504-8214

O10-Edward REMINGTON aka Edward CHAPDELAINE b ca 1854 French Can. In 1879 declared intent to become a US citizen. 1880 mar license Catholic ch, The Dalles, Wasco Co, OR shows par as Charles REMINGTON & Sarah CHAPDELAINE. Where in Fr Can & when was he born? Where did he reside from 1854 to 1879? Wish to know when & where & if his par ever mar.

Sally SEAMAN-WILLIAMS, PO Box 1035, No. Highlands, CA 95660-1035

Q11-Mathilde SEVIGNY dau of Francois SEVIGNY & Marguerite LANDRY mar David BARON dit LAFRENIERE 5 Apr 1842 at Maskinonge PO. Who were Marguerites par? June PRATT 3055 Foothill Blvd, Grants Pass, OR 97526

answer to Q11: Marguerite was dau. of Pierre LANDRY & Marguerite BRISSARD

Q12-Looking for desc of Eliza KETH & David HAYSTEAD mar 20 Feb 1845 PEI. Eliza b ca 1827. Eliza (44) & David (49) in 1871 cens London Ont, owned a hotel, with them were William/Jane, Sarah, Martin & Arthur. Would like to find desc. Have lots of KETH info to share Cathy PAULSON, 651 - 4th Street North, Carrington, ND 58421

Q13-Searching for 3 FORTIER bro & their fam. Their names were Joseph, Alderic & Goeffrey. They settled in Lambert (now Oklee), Gentilly or Crookston areas of MN before 1900's. Their par Norbert FORTIER & Philomene MAILLOUX emigrated to northern Sask in 1903 with their dau's & fams. Any info about these fams & desc appreciated, and the second and

Diana D. RUSSELL, 1161 Creekside Dr., Coquitham, BC, Can V3E 1A3

Q14-Need b, death & all info on parents of Pierre Isidore ROBIDOU (Joseph & Catherine ROLET) who mar Julie DESJARLAIS in 1815 at Cahokia.

Eugenie FELLOWS, 28042 Lindenhurst Drive, Zephyrhills, FL 33544-2705

Queries (Continued)

Q15-Looking for mar of Joseph MORIN & Matilda LAROSE, Nov 1845 in Buckingham, PQ. also any other info on them or their children Felix b 30 Apr 1868; Saraphine b 29 Mar 1864; Hellaire Eli b 25 Feb 1853; & Alfred b 25 May 1857.

William L. MORIN, P.O. Box 150543, Ft Worth, TX 76108

answer to Q15: Joseph MORIN son of Thomas (of Maskinonge) & Amable SICARD, m 3 Nov 1845 at Buckingham to Domithilde LAROSE-DEGUIRE dau of Gabriel & Adelaide CHENIER.

Q16-Louis PRESTON (name poss chg) b St Mary Canada ca 1797/8, mar Mary BUNNELL(?) b Can 1813. Lived St Edouard PO 1830, Rutland Co VT after 1850. Need par of both. Judy WELNA, RD3 Box 4297, Milton, VT 05468

Q17-Wish names mar info & pts of Francis Michael BOVIA/BOUVIER who mar Octavia LASHWAY/LANGEVIN dit BERGEVIN. Age listed as 38 in 1880 NY Clinton Co census. Jon W. GOODMAN, 19252 Ludlow Street, Northridge, CA 91326

Q18-Wish any info on Louis BIBEAU & wife Caroline GIBAULT, mar 27 Jun 1836 St-Louis & Carondelet, MO. What happened to them after mar? Did they have children? Al DAHLQUIST, 3601 - 78th Avenue North, Brooklyn Park, MN 55443

Q19-Need pts of Emily Jane KIMBALL, b 1871 Grenville Co Ont, m Frederick BERTRAND 1895 Ottawa Ont. Lived E. Hawkesbury, Prescott Co, Ont & Brant Co Ont where she d 1906. Ruth TURNER, 44444 - 13 Street East, Lancaster, CA 93535

Q20-Seek info on pts of Lucy Eleanor ELLIOTT, b 4 Nov 1835, Bruce, Macomb Co, MI & mar 16 Jun 1856 Kalamazoo, MI to Walter Delmore BAILEY. Mor of Lucy said by fam to have been Fr-Can.

Eugenie FELLOWS, 28042 Lindenhurst Drive, Zephyrhills, FL 33544-2705

Q21-Need pts, b, d, mar & children of Pierre ARSENAULT mar to Theodose GIROUARD. One child was Eustache ARSENAULT mar Marie SAVOIE 29 Dec 1778 at Carleton, Acadia (New Brunswick). Marie SAVOIE was the dau of Andre SAVOIE & Marie Therese ARBOUR, who mar in 1756.

Ernest J MICHAUD, 3014 Comanche Avenue, Flint, MI 48507-4306

Q22-On 7 Jan 1822 at N-D-du-Rosaire de St Hyacinthe Louis GOUPILLE son of deceased Louis & Marguerite GUENETTE mar Marianne MENARD widow of Emmanuel RIVARD. Need info this couple & death of Emmanuel RIVARD. 8 Oct 1822 their 1st dau Marie Basiliese was bapt, did she become Mary WELLS who mar Robert Wallace SPENCER in Keeseville NY in ca 1849? Did Louis & Marianne have other children?

Nina M JACKMAN, 15550-29 Mile Road, Ray, MI 48096

answer to Q22: Emmanuel RIVARD (Joseph & Anne CARTIER of St Cuthbert) mar 18 Jan 1813 at Sorel to Marie Anne MENARD (Joseph & Gertrude FORCIER)

Q23-Need b, mar, d, and parents of Joseph LECLAIRE & Edmere/Emily VARSA(?) BARSA, VASSOR, VINCENT. From St Michel PQ, had a dau Roseanne born Feb 1880. Joseph's par could be Joseph & Elizabeth LEMENU/LEMIEUX.

Luanne HAMEL, P.O. Box 193, Chassell, MI 49916-0193

Queries (Continued)

Q24-Wish any info on Louis BIBEAU & wife Eulalie FAVRE, m 23 Nov 1802 St-Francis, Pte Coupee, LA. What happened to them after mar? Did they have children?

Al DAHLQUIST, 3601 - 78th Avenue North, Brooklyn Park, MN 55443

Q25-Wish to hear from any desc of Joseph SHALE/SHALL/SCHALL & Odile ASSILEN mar 28 Apr 1879 LaFontaine, Simcoe Co, Ont.

Mrs Edward H GUYETTE, 333 No Bailey St, Cheboygan, MI 49721-1528

Q26-Need info of COTE and as follows: Joseph COTE b 1736 mar 20 Feb 1759, at Petite Riviere, PQ to Dorothee TREMBLAY b 1739; Thomas COTE son of Joseph COTE & Dorothee TREMBLAY mar 2 Aug 1802 at Baie Saint Paul PQ to Angele GAGNON, any children?; Joseph COTE son of Thomas COTE & Angele GAGNON mar 17 Sep 1839 at Baie Saint Paul PQ to Sarah LEEMAN, any children?; Marie Marguerite COTE (1847-1928) dau of Joseph COTE & Sarah LEEMAN mar 25 Feb 1862 at Ville de la Baie PQ to Jacques Normand MICHAUD (1838-1919), any children?

Ernest J MICHAUD, 3014 Comanche Avenue, Flint, MI 48507-4306

Q27-Wish to correspond with desc of Christopher MANN. In 1871 census, age 40, Hawkesbury Village, Prescott County, ON.

Ruth TURNER, 44444 - 13th Street East, Lancaster, CA 93535

Q28-Seek death & place of death of Julien MICHAUD b 1742, mar 11 Feb 1765 at Kamouraska PQ to Elisabeth MORIN-VALCOUR (1739-1823).

Ernest J MICHAUD, 3014 Comanche Avenue, Flint, MI 48507-4306

Q29-Searching all DuHAMEL prior to 1900. Compiled fam charts on all known branches in PQ 1690-1850. Would like to hear from desc & researchers.

Wm D AMELL, PO Box 1613, Peterborough, Ont K9J-7S4

Q30-Looking for date & place of b of Mary Ann EDMONSON who mar John Noble JENKINS on 21 Oct 1876 in Sparta WI. Accreding to mar rec she was b in Can dau of George & Mary Ann EDMONSON.

Joan M KAPELLER, Star Route, Box 678, Gwinn, MI 49841

Q31-Need documentation of date & place of mar & pts of Jean Francois BARON LAFRENIERE & Marguerite FISET.

June PRATT, 3055 Foothill Blvd, Grants Pass, OR 97526

Q32-Seek pts of Joseph Sereph PICARD who mar Marie Marguerite BLANCHETTE dau of J. Bte & Marguerite BARON Nicolet PQ. Marguerite b 18 Apr 1837. mar 5 Jan 1865 civil & mar 12 jun 1865 N.D. Cath, Chippewa Falls WI. Joseph listed as 35 yrs old on 1870 WI census. Francis G RICHARDS, 1221 Vilas Street, Leavenworth KS 66048

Q33-Seek pts & sib info Dorothea CREQUE/AIDE-CREQUY b 1795 NY d Godfrey, Madison Co, IL said to have been mar 20 Jun 1816 Monmouth Co NJ to John HAMILTON of Hunterdon Co NJ. Children all said b NJ - Alexander W b 1818, Charlotte b 22 Apr 1821, John b 1822, James b 1824, Elizabeth b ca 1826, Jane b ca 1828, Ann b ca 1830, Martin VanBuren b 26 Dec 1832, Mary b ca 1833, Pheba O b ca 1835. John HAMILTON enlisted 28 Jun 1813, was stationed at Ft Pickering, Maidenhead, discharged a sergent 13 May 1815 May 1815 Boston MA. David RICHARDSON, 3587 Lassiter Road, Marietta, GA 30062

Queries (Continued)

Q34-Need b date & place of Ducher/Ludger (Edgar, Aucher, Haucher, Eugene, Jerry) LaLONDE son of Joseph LaLONDE & Josephte LEROUX who were mar 6 Feb 1827 at Les Cedres, PQ. "Eugene" mar 12 Feb 1866 to Odile BISSONETTE & later in the U.S. "Edgar" mar Mary BENSON. Will share info this fam after they moved to MI.

Virginia WOODCOCK, 6555 W Tyler Rd, Alma, MI 48801

Q35-Need mar & pts of Joseph DELISLE Ursule GRENIER. dau Ursule DELISLE mar Claude ROBITAILLE 16 Oct 1832 at Lavaltrie, PQ. Family has stated that Ursule was an Indian Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

Q36-Need mar & pts of Pierre CADRON & Charlotte FROMENT. dau Charlotte CADRON/CARDARONI dit ST. PIERRE mar Claude ROBITAILLE 31 Jan 1774 at Lavaltrie, PQ

Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

Q37-Need mar & pts of Thomas JOURDAIN & Anne FONTAINE. dau Genevieve JOURDAIN mar Pierre ROBITAILLE 15 Jan 1732 at Lorette, PQ Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

Q38-Need mar & pts of Jean POLIQUIN & Marie OUELLET. dau Charlotte POLIQUIN/POLICAIN (possibly Indian) mar Claude ROBITAILLE 1 Jun 1808 cont Raymond, St Paul, Joliette, PO

Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

answer to Q38: published repertoire of St Paul Joliette lists Charlotte as dau. of Jean PELOQUIN & Charlotte GERMAIN and it quotes contract 1 Jun 1808 Faribault for mar - dau. Charlotte b 4 Nov 1786 & bap 5 Nov 1786 at St Paul.

Q39-Need mar & pts of Pierre ROD/RODD/RHODES & Sophie ROULEAU. son Pierre Solomon RHODES/RODD mar Marie Louise GELINEAU-DANIELS 17 Aug 1827 at Napierville, PQ

Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

Q40-Need mar & pts of Pierre/Peter GENDREAU/GENDRON/MINELLE to Marie Helene RHODES/RODD. He was b ca 1834 & she was b ca 1837 in Can. They had children & d in Whitehall NY. First child was Joseph b 3 Dec 1857 Whitehall, NY, second was Peter Honore. Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

Q41-Thomas OLIVIER - AYOT dit La VICTOIRE ? mar Marie Anne BEAUDOIN 22 Oct 1810 at St Denis, PQ. Need his pts. dau Margaret Priscott OLIVIER mar Louis de la FONTAINE.

Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

Q42-Need pts of Virginia/Eugenie La HUE - LAGUE b ca 1838 at St John/Jean, PQ according to her obit. She mar Joseph ROBETAILLE at Whitehall, NY.

Carol A SENECAL, RD 2, Box 2926, Whitehall, NY 12887

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Surname Index to Issue #1

	Surname index to issu	<u> E # </u>
?DEJAKENS3	BELLAIRE 9, 14	BUGEAUD37
ABERNETHY 22	BELLAMY 20	BUGEAULD37
ACHKAKWA5	BELLAVANCE38	BUHOT 19
ADAMS 21, 22	BELLEFEUILLE37	BUJOL 37
ADICHON 13	BELLHOUSE 20	BUJOLD37
AIANDABIKWE 6, 14	BEMACHIKWE 3, 7, 8, 11	BUNNELL43
AIDE 44	BEMWEWEGUIG8	BUOTE 19
AIKEN3	BENGWENEIACHI8	BUTEAU46 CADILLAC 16
AIKINS 11	BENSON 45	CADOTTE 4, 5, 6, 7, 8, 9, 10, 11, 12
AINDABITANG 12	BERGEVIN 43 BERIAU 37	CADOTTE 13,14
AITKINS 10 AJIDEDJIWANOKWE 13	BERNARD 13, 40	CADRON 45
AVALORDEZME 14	BERNIER 37	CAMERON 12
AKAMIDERWE 14 AKIWESI 7 ALLEN 18 AMELL 44 AMEL OTTE 41	BERTRAND 37, 43	CAMPAGNA 37
ALLEN 18	BIBEAU 43, 44	CAMPEAU37
AMELL44	BIGAOUETTE37	CAPET 21
AMELOTTE41	BINET 46	CAPISTRANT 37
AMONS 8, 9, 10, 13	BISSONETTE45	CARDARONI 45
ANDEK9	BISSONNETTE37	CARDRON 45
ANIKEGABAWIKWE 11	BISTODEAU 19	CARDINAL41
ANTAYA 17	BLACKWELL 19	CARON 20, 42
ARBOUR 43	BLANCHAN37	CARPENTIER 5, 6, 9, 10, 12, 14
ARCAND 16	BLANCHARD11	CARREAUX 16
ARNOLD41	BLANCHART3	CARRIER 38, 39
ARSENAULT 43	BLANCHETTE44	CARTER 38
ASSILEN 44	BLAIN 46	CARTIER 42, 43
ASSINATCH 14	BLYTH35	CATIN 38
ATAGEKWE 12, 13	BOHEMIER 37	CHABOILLER 5, 10, 13
ATAGOKWE 14	BOISCLAIR 37	CHAILLE 19
AUBIN 42	BOIVIN 37, 41	CHALOUT 3, 4, 7, 11, 12
AUCLAIR 20	BOLDUC 41	CHAPDELAINE 42
AUDET 17	BOLGER 21	CHAPUT 38 CHARBONNEAU 38, 39
AUGER37	BONGAT 14	CHAREST 42
AWASSIKWANS 11	BONIN 37	CHAREST 42 CHARETTE 4, 6, 13, 14
AWASSIKWE 3, 6, 8, 11	BONNEAU39	CHARLAN 14
AWENICHEN 4, 6, 11, 13, 14	BOTTINEAU 22, 37 BOTTUM 22	CHARLEMAGNE38
AWENICHON 7, 10	BOUCHER 21, 37	CHARPENTIER 38
AYOT 45	BOUDREAU 18, 20, 21	CHARTRAND 16, 17, 18
BACHAMP 19 BAILEY 43	BOULEY 16	CHAUVIN38
BAILLARGER 12	BOURASSA 37	CHENETTE 4,9
BAMBER 35	BOURBEAU37	CHENIER 43
BANTA 38	BOURBONNET 11	CHEVALIER38
BARAGA 3, 20	BOURDELAIS 16	CHOUINARD 17
BARNARDO 20	BOURG 37	CHRYSLER 18
BARNETT 20	BOURGEOIS37	CLEMENT 38
BARON 42, 44	BOURQUE37	CLOUTIER 39
BARSA 43	BOUSSEQUET 4, 7, 9, 10, 11, 13	COCHON 38
BARTTRO 17	BOUVIER 13, 43	COLBORNE 22
BASINET 3, 7, 9, 10, 11, 12, 13	BOVIA 43	COLE38
BAUMBLER 20	BRABANT 46	COLEHOUR 41
BEAUCHAMP 21, 37	BRABANTS 39	COLTER 18
BEAUDOIN 45	BRADLEY 22	CONTOIS 4 13
BEAUDRYS39	BREBANT 4, 5, 6, 9, 11, 12, 13, 14	CONTOIS 4, 13 COPELAND 17
BEAULIEU 3, 5, 8, 9, 11, 12, 13, 14	BRETZLAFF22	CORBIN 6, 10, 12, 13
BEAULIEU37	BRIGGS 14	CORNOYER 6, 11, 12, 13
BEBOUT 37	BRISSARD 42 BRISSETTE 3, 4, 8, 11	COTE 44
BEJIGONEBIKWE 4, 14	BRIZARD 22	COTTE 5, 8, 10, 13, 14
BELANGER 4, 5, 6, 8, 9, 10, 11, 12	BROUILLARD37	COTTONS 3, 7, 8, 11
BELANGER 14, 37	BROWN 20, 35	COURTEAU38
BELCOURT 10	BRULE 46	COUVILLON 3, 7, 10, 11, 13
BELISLE37 BELIVEAU38	BRUNELLE3	COX 20
BELL 3, 6	BRUNET 14	CREBASSA 5, 10
ی و المادیدی		CREDAGON J, IV

⁴⁶ Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

Surname Index to Issue #1

	Surname index to iss	sue #1
CREPEAU 46 CREQUE 44 CREQUI 16 CREQUY 44 CREVIER 39 CROISSANT 38 CYR 38 d'AMOURS 37	EASTON 20	GOURNON 3, 10
CREQUE 44	EDMONSON 44	GOUSSET 38
CREQUI 16	EDWARDS 21	GOYETTE38
CREQUY 44	ELLIOTT 43	GRAVEL39
CREVIER 39	ELLIS 17	GRAVELLE 21
CROISSANT 38	ERICKSON 39	GRENIER 45
CYR 38	FAIRBANC 13	GUAY 17
d'AMOURS 37	FARLING 11, 14	GUENEITE43
DAHLQUIST 43, 44	FARNSWORTH40	GUIMONT 16
DALBEC 38	FAVRE 44	GUYETTE44
DANIEL6	FELLOWS 41, 42, 43	HACHE39
DANIELS 45	FEUILLON 19	HALE21
DANY 4 De GERLAISE 38	FILION 46	HALES 21
De JARLAIS 38	FILLION 19	HAMEL 39, 42, 43
I BIALIDAS	FILTEAU 38, 46	HAMILTON 44
de la FONTAINE 45	FISET 38, 44	HARNEY 39
DECELLE46	FONTAINE 39, 45	HAWKER 40
DEGUIRE 21, 43	FORCIER 6, 38, 43	HAYS 20
DEJADON 5, 6, 11, 12, 13	FORDNEY 38	HAYSTEAD42
DELISLE 45	FORGUES 17, 38	HEBERT 6, 39
DEMAREST 38	FORTIER 42	HEFKEY 20
DEMERS 38	FORTIN 38	HENRY 5, 13
DEMEULES 38	FORTINEAUX 38	HERSHEY 38
DENOMME8	FORTINET 38	HICKS 18, 22
DERAGON 8, 10, 12, 13, 17	FORTNA 38	HIGGINSON 19
DERBYSHIRE 22	FORTNEY 38	HILL 17
DEROSIER 38	FOURQUIN 42	HOARE35
DESAUTELS 38	FRECHETTE38	HOOPER 19
DESCARREAUX 4, 11, 12	FRENCH 22, 38	HOTLEY 5, 13
DESCHAMPS 38	FROMENT 45 FURTNEY 38	HOUDE 3, 4, 5, 12, 39
DESCOTTEAUX 12	GAGNE39	HOULD39
DESERRE 5	GAGNER38	HOULE 7, 39
DESJARDINS 20		HUARD39
DESJARLAIS 42	GAGNON 44 GAKITCHIGAMIKWE7	HUBBELL 21
DETOUR9	GALLANT39	ICHKWEDJAGAN8
DEVORE38	GAMINDIDOUX3	ICHKWEGIJIGOKWE 4, 5
DEZIEL38	GARDINER 17	JACKMAN 43
DICKIE 21	GAUDIN 4, 5, 6, 11, 12, 13, 14, 39	JACQUES 39
DISHER 16	GAULIN 19	
DONDENEAU40	GAULTIER 17	JANVIER 4, 8, 9
DONTIGNY 39	GAUTHIER 4, 5, 6, 7, 8, 9, 11	JAWANS 14
DORE 41	GEDDES 20	JENKINS 44
DOUCET38	GELINEAU45	JETTE 46 JOHNSON 20
DOUCETTE 14	GENDREAU45	JOLICOUER 39
DOYON41	GENDRON 9, 45	JOSEPH 19
du MANOIR 22	GENEREUX 8, 12	JOURDAIN 4, 9, 10, 11, 4
DUBRAIL6	GERMAIN 38, 39, 40, 45	JUBB 20
DUCHARME38	GERMAINE 38	JUNEAU 21
DUCHENE 5, 6, 8, 9, 11, 12, 13	GERVAIS 38	KABEGIJIGOKWE7
DUCLOS 46	GIBAULT 43	KADJIDJI 14
DUFAULT 4, 6, 8, 9, 10, 12, 14	GIGUERE38	KAGIJIGASSANG4
DUFORT 3, 5, 10, 11, 12, 13	GINGRAS 38	KAGWAIAN4
DuHAMEL44	GIROUARD43	KAKABICHE9
DULIEME 6, 12, 13	GIROUX 38	KAKANANGWE 5, 12
DULLIEME 8, 9	GIWACHAJIBIKOKWE7	KAPELLER 44
Dul ONG 46	GIWEDIN7	KEABLE39
DUMAIS 38	GODEKWENS4	KEBEWEKWE 5, 13
DUPLESSIS 46	GONEVILLE 12	KENNEDY 42
DUPONT 38	GONIER 38	KETH42
DUPUIS 38, 41, 42	GOODMAN43	KICHKITAWAG 12
DURAND38	GOODWATER39	KIJIJAWIS 14
EARL 22	GOSSELIN 7, 13, 38	KIMBALL 43
EARLE21	GOUPILLE 43	KITAKIWES8

Canadian-American JOURNAL of History & Genealogy for Canadian, French & Metis Study

	Surname Index to Is	sue #1
KITCHIKWE 6, 14	LEFEVRE 3, 11	MILLS 21
KNIGHT38	LEMENU43	MINDIMOIE6
KROETSCH 16, 18	LEMIEUX 6, 43	MINDIMOIEICH 5, 13
L'ALLIER 39	LEMOYNE39	MINDJIMANS 9
LA CHEVROTIERES 39	LEPAGE, 46	MINELLE 45
LA CROIX 39	LEPISSIER 5	MOKIGUIGOKWE 12
La FOUILLE 17	LERIGER 39, 42	MONDOUR 37
LaGACHETTE39	LEROUX 45	MONET 16
La HUE 45	LESAGE 11	MONTRAIL 4, 10, 14
LA MERE 39	LETOURNEAU39	MOORE 16, 19
La PLANTE 42	LEVEILLE42	MORAUD38
LaVALLEE42	LIST 38	MORIN 38, 41, 42, 43, 44
La VICTOIRE 45	LONGBOTTOM 22	MORRISETTE39
LABATTE39	LONGTIN38	MORRISON 4, 5, 13, 14, 20, 22
LABELLE39	LORTIE39	MORRISSETTE39
LABONNE39	LOUCKS 22	MOULTON 19
LABONTE38	LUSSIERS 39	MURPHY 17
LABRECHE38	MADJIANAKWADOKWE7	NABEIAK4
LABROSSE39	MAGNANT 5, 13	NAGANIGIJIGOKWE4,9
LACOMBRE 5, 10, 11	MAGUIRE 20	NAUD37
LACROSSE39	MAILLOUX 42	NAWADJIWAN7
LADOUCEUR 46	MAINVILLE41	NAWANANIKWE11
LAFERTE 46	MAISONNEUVE39	NEEF 18
LAFLECHE 20	MAKOMISSADENS5	NEVEU 3, 7, 9, 11, 12
LAFOND 10	MANGOSID5	NEWAGON9
LAFONTAINE46	MANN 44	NICKELLS 21
LaFRACES 42	MARCUM 41	NICOLET 17
LAFRANCE 17	MARION 46	NIGANIGLIGWEBI 8
LAFRENIERE 39, 42, 44	MARQUIS 39	NODIN4
LAGARDE 3, 6, 7	MARTEL 39	NOKE 6, 14
LAGUE45	MARTINEAU39	OBIDANS 7, 8
LaLONDE45	MASSET 14	OCHKINAWE4
LAMIRE39	MATHURIN 19	ODAGAMI 7
LAMOTHE 39, 46	MATUREN 19	ODICHKWAGAMI6
LAMOTTE39	MAXWELL7	ODICHKWAGAMIKWE 10
LAMOUREUX 7, 8, 14, 19	McCARTHY 16	ODICHKWEGUIG 5, 6
LANDRY 14, 20, 41, 42	McCLINTOCK 40	ODICHKWEGIJIGOKWE 7, 12, 13
LANG38	McCLUNG 38	ODICHKWEIAJIBIKOKWE6
LANGE38	McDONALD 16	OGIMAKWE 3, 10, 12
LANGEVIN 39, 43	McGILL41	OGIMAWADJIWANOKWE7
LANGLAIS, 46	McGILLIS 9	OGONE7
LANGLOIS 39	McKASKILL 20	OLIVIER 45
LAPHAM 39	McKENZIE 20	OLMSTEAD 22
LAPLANT41	McMULLEN 21	OMADWEDITWANOKWE8
LaPLANTE39	McNAB 22	OMANOMINIKWE 11
LAPOINTE 5, 7, 11, 12, 16, 17	McNISH 21	OMIJAKWADOKWE 8, 14
LAREAU39	McRAE 20	OMINANAKWADOKWE4,13
LAROSE 5, 7, 8,12, 21, 43	MEDWEIASSANANOKWE 10	OMINWEWEGLIG 12
LARUE 14	MEDWEIGWAN 9, 14	OMINWEWENS 7,8
LASHWAY 43	MEDWEWEIACHI 11	OMISSANS 10
LASSERTE 12, 13, 14	MEDWEWEICHI 11	OPANGISSANOKWE4
LATTERELL39	MELANSON 39	OSAGI 6, 8
LAURENT39	MELIQUE38	OSAWABINESSI 6
LAVIERGE4	MENARD43	OSAWAMIK 7, 8, 9, 10, 13
LAVIGNE22	MEWADANAKWADOKWE14	OTIS 39, 46
LEROY 17	MEWEDANAKWADOKWE9	OUELLET 45
LEBEAU39	MEYER 38	PAGWANEGUIG 10
LEBLANC12, 39	MICHAUD 43, 44	PAPILLEAU 19
LEBRUN 4, 9, 14	MIGISSWEWE 7, 8	PAPINEAU39
LECLAIRE 43	MIGNIER 39	PAQUIN37
	MIJAKANIGIJIGOKWE 10	taken by a transportation of the second second
LECLERCQ39	MIKWAMIWANIKWE8	PARENT 39
LEDOUX 46 LEEMAN 44	MILLER 39	PARKIN 21
LEFEBVRE 19	MILLETTE 12	PARMER 20
COLUMN RE 17		PATNODE39

Surname Index to Issue #1

PAUL 40 PAULSON 42 PECHINANIKWE 10 PECHKWENS 14 PEGUIS 19 PELLETIER 17, 40 PELLOQUIN 17 PELOQUIN 40, 45 PERAULT 9, 10, 12, 13 PERINIER 9 PERINNIER 8 PERKINS 38 PERREAULT 40 PERRON 40 **PETIT 6, 14** PETTIT 40 PETWORTH 20 PHANEUF 40 PHIPPS 20 PICARD 44 PIEDALUE 22 PIKWAKONDIBE 11 PILON 40 PILOT 40 PIQUOTTE5 PITAWIGLIGOKWE 8, 9, 14 PLAMONDON 20 PLANTE40 PLOURDE 40 POINSSANT 39 POKADONS 8, 10 POLICAIN 45 POLLARD35 POOLE 16 POULIN 40 **POURIER 20** PRAIRIE 22 PRATT 42, 44 PRESTON 43 PRIMEAU 40 PROULX 40 PRUDHOMME 40 **PURVIS 21 RABB 20** RABOUIN 40 RACLOS 17 RAINVILLE41 **RASMUSSON39** RAVOUX 40 RAYMOND39 **REMINGTON 42** REMONT 6 RENVILLE 25 **REITEW 40** RHODES 45 RICHARDS 44 RICHARDSON 44 RIEL 20 **RIVARD 40, 43** SUFFEL 20 RIVET 4, 11, 12 SUTTON 17 ROACH 40 TACKABERRY 21 **ROBERT 40**

50

TAILLEFER 17 ROBETAILLE 45 TAKOSI 10 ROBIDOU42 TARDIFF 38 **ROBIDOUX 3, 7, 42** ROBILLARD21 TATCHIGA 6,7 **ROBINSON 22** TATRO 40 **ROBITAILLE45** TAYLER 19 **TAYLOR 17, 19** ROCHELEAU40 ROD 45 TCHATCHIGWAION 11 RODD 45 TCHEMENS 9 ROI 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 TCHETCHIGWAIS 3, 6, 7, 9 TECHKWE7 **ROLET 42** TECUMSEH 20 ROSS 22 TETREAU40 ROULEAU 3, 4, 12, 45 TETREAULT 20 **ROUSSAIN 5** THEROU46 **ROUSSIN 8, 13, 14** THIBODEAU40 ROY 17, 20 THIVIERGE9 RUSS 41 TIBICHKOGIJIGOKWE 13 RUSSELL 42 TIWAKAN25 RYERSON 19 TOTOK7 SAGASSINOKWE 13 TOUCHET 46 **SAGATCHIWEKWE6** TOUPIN 40 SAINT-PIERRE 46 **TOUSIGNAN 16** SALAZAR 21 TRAHAN40 **SAUCIER 40** TREMBLAY 44 TRENHOLME 22 SAVOIE 43 **SAYER 11, 14** TROTTOCHAUD12 SCHADE 3, 23 TRUDEAU40 SCHALL 44 **TURNER 43, 44** SCOFIELD 21 VALCOUR 44 VALLEE46 SCOTT 5, 11 SEAMAN 42 VAN DUSEN 22 SEEBACH 16 VANASSE 40 SEELY 40 VARNUM 19 SENECAL 45 VARSA 43 SENEY 17 VASSOR 43 SEVIGNY 42 VAUGHAN 21, 22 SHALE 44 VERGE 40 SHALL 44 VERMESCH38 SHELDEN22 VERNON 17 SICARD 40, 43 VIAU 17 SIKIBANABE 13 **VINCENT 38, 43** SIROIS 46 VOISINET 19 SLITER 22 WABANOKWE5 SMITH 20, 21, 22 WABICHECHIKWE 8, 12, 14 SOULIERE 4, 14 WAIEKWAGUIG7 SOWIDJI 7, 9 WALL40 **SPARROW 41 WARREN 10, 22** SPEECHLY 20 WEAVER 21 SPENCER 43 WECHKING 4, 12 WELFORD 16 ST JEAN 3, 4, 8, 11 ST-ARNAUD40 WELLS 43 WELNA 43 ST-CASTIN 40 ST-JULIEN 20 WELTON 19 ST. ARNAULD 11 WEMIGWANS 11 WHITE21 ST. LOUIS 21, 22 ST. PIERRE 45 WILLIAMS 42 WILSON 17, 22 STERNS 16 WOODCOCK 45 STEWART 21

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